#### **VOLUSIA TRANSPORTATION PLANNING ORGANIZATION**

### **RESOLUTION 2010-20**

# RESOLUTION OF THE VOLUSIA TRANSPORTATION PLANNING ORGANIZATION ADOPTING THE YEAR 2035 LONG RANGE TRANSPORTATION PLAN (LRTP)

WHEREAS, the Volusia TPO is the duly designated and constituted body responsible for carrying out the urban transportation planning process for Volusia County, and Flagler Beach and Beverly Beach in Flagler County; and

WHEREAS, Florida Statutes 339.175; 23 USC 135; and 40 USC 1602 (a) (2), 1603 (a), and 1604 (g) 1 and (1) require that the urbanized areas, as a condition of the receipt of federal transportation trust fund monies, maintain a "continuing, cooperative, and comprehensive" transportation planning process that results in plans and programs consistent with the comprehensively planned development of the urbanized areas; and

WHEREAS, the Volusia TPO has developed a Year 2035 Long Range Transportation Plan that is consistent with the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users (SAFETEA-LU) and the local governments' comprehensive plans; and

WHEREAS, the Volusia TPOs Technical Coordinating Committee (TCC), Citizens' Advisory Committee (CAC), Bicycle/Pedestrian Advisory Committee (BPAC), and Transportation Disadvantaged Local Coordinating Board (TDLCB) have been participating in the development of this update through a subcommittee called the 2035 Long Range Transportation Plan Subcommittee; and

WHEREAS, the TCC and CAC have reviewed the Year 2035 Long Range Transportation Plan and have recommended its approval by the Board of the Volusia TPO; and

WHEREAS, the Year 2035 Long Range Transportation Plan has been available for public review and comment under a legally required time period of 30 days and has been made available for public review at various workshops conducted at key points throughout the development of the Plan; and

WHEREAS, all public comments received regarding the Year 2035 Long Range Transportation Plan have been reviewed, documented, incorporated as appropriate, and responded to;

## **NOW, THEREFORE, BE IT RESOLVED** by the Volusia TPO that:

1. the Year 2035 Long Range Transportation Plan is consistent with SAFETEA-LU and the local governments' comprehensive plans;

- 2. the public and the local governments have been actively involved in the development of the Year 2035 Long Range Transportation Plan;
- 3. the Year 2035 Long Range Transportation Plan (as delineated in Attachment "A") is hereby endorsed and adopted; and
- 4. the Volusia TPO Chairman (or his designee) is hereby directed and authorized to submit the Year 2035 Long Range Transportation Plan to:
  - a. the Governor, State of Florida;
  - b. the Florida Department of Transportation;
  - c. the State, Regional, and Area-wide Intergovernmental Coordination Review Clearinghouses;
  - d. the East Central Florida Regional Planning Council;
  - e. the Federal Highway Administration, via the Florida Department of Transportation;
  - f. the Federal Transit Administration, via the Florida Department of Transportation;
  - g. the Federal Aviation Administration;
  - h. the Environmental Protection Agency;
  - i. the State Clearinghouse, Dept. of Environmental Protection;
  - i. the Department of Community Affairs;
  - k. the Florida Transportation Commission;
  - I. Metroplan Orlando;
  - m. the Brevard MPO;
  - n. the Lake-Sumter MPO;
  - o. the Ocala/Marion TPO;
  - p. the Polk County TPO; and
  - q. the Flagler County Commission.

**DONE AND RESOLVED** at the regularly convened meeting of the Volusia TPO held on the 28<sup>th</sup> day of September, 2010.

VOLUSIA TRANSPORTATION PLANNING ORGANIZATION

Detand City Commissioner Leigh Matusick

1st Vice-Chairman, Volusia TPO

Volusia TPO Resolution 2010-20 Page 3

# **CERTIFICATE:**

The undersigned duly qualified and acting Recording Secretary of the Volusia TPO, certified that the foregoing is a true and correct copy of a resolution, adopted at a legally convened meeting of the Volusia TPO held on September 28, 2010.

ATTEST:

Pamela C. Blankenship, Recording Secretary