



# MEETING AGENDA

## VOLUSIA-FLAGLER TPO BOARD

Councilman Eric Sander, Chairperson

**DATE:** Wednesday, October 28, 2026  
**TIME:** 9:00 a.m.  
**PLACE:** Volusia-Flagler TPO Conference Room  
1540 Cornerstone Blvd, Suite 240  
Daytona Beach, FL 32117

### Microsoft Teams Information:

[Join the TPO Board Meeting](#)

By phone: +1 561-484-5911 ID: 203 962 548#

### TPO BOARD AGENDA

1. **CALL TO ORDER/ROLL CALL/DETERMINATION OF QUORUM/PLEDGE OF ALLEGIANCE**
2. **PUBLIC COMMENT/PARTICIPATION** (*Length of time at the discretion of the Chairperson*)  
Anyone wishing to make a public comment should fill out a speaker card and hand it to a TPO staff member or the Chairperson. You will be called on when the item is discussed. If you wish to speak about an item not on the agenda, you will be called during public comment/participation.
3. **CONSENT AGENDA** (*pgs. 3-34*)
  - A. August 26, 2026 Volusia-Flagler TPO Board Meeting Minutes
  - B. Treasurer's Reports
  - C. Transportation Disadvantaged Local Coordinating Board Report
  - D. Executive Committee Reports
  - E. Bicycle/Pedestrian Advisory Committee Report
  - F. Citizens Advisory Committee Report
  - G. Technical Coordinating Committee Report
  - H. Volusia-Flagler TPO Board Report
  - I. Executive Director Timesheet Review Reports
  - J. Approval of the Intergovernmental Coordination and Review (ICAR) and Public Transportation Collaborative Planning Agreement
  - K. Approval of Expenditure for the Seminole Woods Boulevard Intersection Feasibility Study (Study Cost: \$139,122)
  - L. Transportation Disadvantaged Local Coordinating Board (TDLCB) Appointments
4. **ACTION ITEMS**
  - A. Review and Approval of the FY 2025/26 Volusia-Flagler TPO's Independent Audit Report (*pgs. 35-37*)
  - B. Review and Approval of Resolution 2026-15 Amending the 2026/27 to 2030/31 Transportation Improvement Program (TIP) (**Roll Call Vote Required**) (*pgs. 38-43*)
  - C. Review and Approval of the 2027 TPO Policy Positions (*pgs. 44-46*)
  - D. Review and Approval of the First Amendment to the Executive Director's Employment Agreement (*pgs. 47-49*)

**5. PRESENTATIONS AND DISCUSSION ITEMS**

- A. Presentation and Discussion of FY 2025/26 TPO Community Outreach (*pgs. 50-60*)
- B. Presentation and Discussion of the TPO's Guiding Resolutions and Project Applications for the Call for Projects (*pgs. 61-73*)
- C. FDOT Report (*pgs. 74-94*)

**6. EXECUTIVE DIRECTOR'S REPORT****7. TPO BOARD MEMBER COMMENTS****8. TPO CHAIRPERSON COMMENTS****9. INFORMATION ITEMS** (*pgs. 95-111*)

- A. BPAC Attendance Record
- B. CAC Attendance Record
- C. TCC Attendance Record
- D. TPO Outreach & Activities
- E. Upcoming Events
- F. Volusia County and Flagler County Construction Reports

**10. ADJOURNMENT**

The next Volusia-Flagler TPO Board meeting will be held on **November 18, 2026**.

**November 2026 Meeting Dates**

Executive Committee, November 4, 2026 @ 9:00 am

Bicycle/Pedestrian Advisory Committee, November 11, 2026 @ 2:00 pm

Citizens Advisory Committee, November 17, 2026 @ 1:15 pm

Technical Coordinating Committee, November 17, 2026 @ 3:00 pm

Volusia-Flagler TPO Board, November 18, 2026 @ 9:00 am

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If any person decides to appeal a decision made by this board concerning any matter considered at such meeting or hearing, they will need a record of the proceedings, including all testimony and evidence upon which the appeal is to be based. To that end, such a person will want to ensure that a verbatim record of the proceedings is made.

Individuals covered by the Americans with Disabilities Act of 1990 in need of accommodations for this public meeting should contact the Volusia-Flagler TPO office, 1540 Cornerstone Blvd., Suite 240, Daytona Beach, Florida 32117; 386.271.0249, ext. 1, at least five (5) working days before the meeting date.

The Volusia-Flagler TPO does not discriminate in any of its programs or services. To learn more about our commitment to nondiscrimination and diversity, visit our Title VI page at [www.vftpo.org](http://www.vftpo.org) or contact our Title VI/Nondiscrimination Coordinator, Pamela Blankenship, at 386.271.0249, ext. 1, or [pblankenship@vftpo.org](mailto:pblankenship@vftpo.org).

Persons who require translation services, which are provided at no cost, should contact the Volusia-Flagler TPO at 386.271.0249 or by email at [PBlankenship@vftpo.org](mailto:PBlankenship@vftpo.org) at least five (5) business days before the meeting.

**CONSENT AGENDA 3A**

- A. August 28, 2026 Volusia-Flagler TPO Board Meeting Minutes** *(Contact: Melanie Pruneau)*
- B. Treasurer's Reports** *(Contact: Mariel Lemke)*  
Monthly treasurer reports are prepared for review and approval by the Volusia-Flagler TPO Board. The August and September Treasurer's Reports are provided for your review.
- C. Executive Committee Reports** – *Reports by South Daytona Councilman Eric Sander, TPO Board Chairperson*
- D. Transportation Disadvantaged Local Coordinating Board Report** -- *Report by Council Vice Chair Matt Reinhart, TDLCB Chairperson*
- E. Bicycle/Pedestrian Advisory Committee Report** -- *Report by Mr. Nic Mostert, BPAC Chairperson*
- F. Citizens Advisory Committee Report** -- *Report by Mr. Greg Feldman, CAC Chairperson*
- G. Technical Coordinating Committee Report** -- *Report by Ms. Simone Kenny, TCC Chairperson*
- H. Volusia-Flagler TPO Board Report** -- *Report by South Daytona Councilman Eric Sander, TPO Board Chairperson*
- I. Executive Director Timesheet Review Reports** -- *Report by South Daytona Councilman Eric Sander, TPO Board Chairperson*
- J. Approval of the Intergovernmental Coordination and Review (ICAR) and Public Transportation Collaborative Planning Agreement** *(Contact: Colleen Nicoulin)*  
The Intergovernmental Coordination and Review (ICAR) and Public Transportation Collaborative Planning Agreement establishes that the parties will cooperatively coordinate their efforts related to the transportation planning process and assure that highway facilities, mass transit, rail systems, air transportation and other facilities will be properly located and developed in relation to planned development of the Metropolitan Planning Area.
- K. Approval of Expenditure for the Seminole Woods Boulevard Intersection Feasibility Study (Study Cost:\$139,122) (Palm Coast)** *(Contact: Stephan Harris)*  
The proposed Feasibility Study, ranked #1 on the Traffic Operations/Safety Tier "C" List of Priority Projects and located in the City of Palm Coast, will be conducted to analyze safety and operational improvements along the Seminole Woods Boulevard corridor, including six intersections (Sloganeer Trail/Cascades Way, Sesame Boulevard South, Sesame Boulevard North, Grand Landings Parkway/Universal Trail, Citation Boulevard, and Pinnacles Drive/Race Trac).
- L. Transportation Disadvantaged Local Coordinating Board (TDLCB) Appointments** *(Contact: Stephan Harris)*  
Appointments of Margarita Montes representing the Public Education Community and Mary Grant representing the Division of Blind Services to the TDLCB *(Contact: Stephan Harris)*

Contact: Melanie Pruneau, [MPruneau@vftpo.org](mailto:MPruneau@vftpo.org)

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**RECOMMENDED ACTION:**

*MOTION* to approve the Consent Agenda

**ATTACHMENTS:**

August 28, 2026 Volusia-Flagler TPO Board Meeting Minutes

Treasurer's Reports – August and September

Executive Committee Reports – September and October

Transportation Disadvantaged Local Coordinating Board Report

Bicycle/Pedestrian Advisory Committee Report

Citizens Advisory Committee Report

Technical Coordinating Committee Report

Volusia-Flagler TPO Board Report

Executive Director Timesheet Review Reports

Intergovernmental Coordination and Review (ICAR) and Public Transportation Collaborative Planning Agreement

TDLCB Interest Forms – Margarita Montes and Mary Grant

**VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION BOARD**  
**MEETING MINUTES**  
**TPO CONFERENCE ROOM**  
**1540 CORNERSTONE BLVD., SUITE 240**  
**DAYTONA BEACH, FL 32117**  
**AUGUST 26, 2026**

**TPO Board Members Physically Present:**

Commissioner Stacy Cantu  
Commissioner Chris Conomos\*  
Mayor Karen Chasez  
Mayor Chris Cloudman  
Commissioner Davison Heriot  
Vice Mayor Charlotte Gillis  
Commissioner Andy Dance  
Mayor Roger Eckert\*  
Commissioner Carrie Werning\*  
Vice Mayor Harold Grimm  
Commissioner Harold Briley  
Council Member Ty Miller  
Vice Mayor Tracy Grubbs  
Councilman Eric Sander, TPO Chairperson  
County Chair Jeff Brower  
County Vice Chair Matt Reinhart  
Chuck Koppernolle (non-voting advisor)

**TPO Board Members Virtually Present:**

Vice Mayor John Rogers\*\*

**TPO Board Members Absent:**

Commissioner Jeffrey Schuitema\*  
Commissioner James Sherman\*  
Commissioner Debra Snow (excused)  
Commissioner Lisa Martin (excused)  
Council Member Skip White\* (excused)  
Council Member Jake Johansson (excused)  
Council Member Danny Robins (excused)  
Council Member David Santiago  
Jessie Thompson (non-voting)  
William Furry (non-voting)  
Nic Mostert (non-voting)  
Greg Feldman (non-voting)  
Simone Kenny (non-voting)

**\* Non-voting member of the Small City Alliance**

**\*\* Voting member for the Small City Alliance**

**Others Physically Present:**

Melanie Pruneau, Recording Secretary  
Pamela Blankenship  
Stephan Harris  
Colleen Nicoulin  
Chris Barone  
Emily Bush  
Steve Ferrell  
Justin Vallejo  
Ralf Heseler

**Representing:**

Daytona Beach  
Daytona Beach Shores  
DeBary  
DeLand  
Deltona  
Edgewater  
Flagler County  
Lake Helen  
Oak Hill Alternate  
Orange City  
Ormond Beach  
Palm Coast  
Port Orange  
South Daytona  
Volusia County, Chairman  
Volusia County  
FDOT

**Representing:**

Bunnell

**Representing:**

Beverly Beach  
Flagler Beach  
Holly Hill  
New Smyrna Beach  
Ponce Inlet  
Volusia County  
Volusia County  
Volusia County  
Volusia County School Board  
Flagler County School Board  
BPAC Chairperson  
CAC Chairperson  
TCC Chairperson

**Representing:**

TPO Staff  
TPO Staff  
TPO Staff  
TPO Staff  
FDOT  
Bike/Walk Central Florida  
HDR  
Ghyabi Consulting  
Volusia County Transit Services

**Others Virtually Present:**

Mariel Lemke  
Thee Perry  
Stephanie Pruneau

**Representing:**

TPO Staff  
VHB  
Citizen

**1. Call to Order / Roll Call / Determination of Quorum/Pledge of Allegiance**

The Volusia-Flagler Transportation Planning Organization (TPO) Board meeting was called to order at 9:00 a.m. by TPO Chairperson Councilman Sander. The roll was called and it was determined that a quorum was physically present. The meeting was held in a hybrid format with thirteen voting members and three non-voting members physically present; and one voting member virtually present.

Ms. Pruneau stated that Vice Mayor Rogers of Bunnell was the voting member of the Small City Alliance.

The Pledge of Allegiance was given.

**MOTION:** *A motion was made by Mayor Chasez to allow for remote participation. The motion was seconded by Commissioner Heriot and carried unanimously.*

**2. Public Comment/Participation**

There were no public comments.

**3. Consent Agenda**

- A. June 24, 2026 Volusia-Flagler TPO Board Meeting Minutes
- B. Treasurer's Reports
- C. Transportation Disadvantaged Local Coordinating Board Report
- D. Bicycle/Pedestrian Advisory Committee Report
- E. Citizens Advisory Committee Report
- F. Technical Coordinating Committee Report
- G. Volusia-Flagler TPO Board Report
- H. Executive Director Timesheet Review Reports
- I. Approval of a Letter of Support for VoTran's Application to the FTA for the FY 26 Grants for Buses and Bus Facilities Infrastructure
- J. Approval of a Letter of Support for VoTran's Application to the FTA for the FY 26 Innovative Coordinated Access and Mobility (ICAM) Program
- K. Transportation Disadvantaged Local Coordinating Board (TDLCB) Appointments
- L. Approval of Expenditure for Continuation of the Bike/Walk Central Florida Best Foot Forward Program in Volusia and Flagler Counties
- M. Approval of Expenditure for an Active Transportation Network Analysis of Gaps and Opportunities in Volusia and Flagler Counties

**MOTION:** *A motion was made by Commissioner Heriot to approve the Consent Agenda. The motion was seconded by Council Vice Chair Reinhart and carried unanimously.*

**4. Action Items**

- A. Review and Approval of Resolution 2026-12 Amending the FY 2026/27 to FY 2030/31 Transportation Improvement Program (TIP) to Incorporate the Roll Forward Project Report (Roll Call Vote Required)

Ms. Nicoulin explained the need to amend the TIP to include projects to roll forward into the new FY 2026/27 to FY 2030/31 TIP.

**MOTION:** *A motion was made by Commissioner Briley to approve Resolution 2026-12 amending the FY 2026/27 to FY 2030/31 Transportation Improvement Program (TIP). The motion was seconded by Council Vice Chair Reinhart and carried unanimously by roll call vote.*

**B. Review and Approval of Resolution 2026-13 Amending the FY 2026/27 to 2030/31 Unified Planning Work Program (UPWP) (Roll Call Vote Required)**

Ms. Nicoulin explained that an activity needed to be formally added to the UPWP that went into effect on July 1<sup>st</sup>. This activity, to provide funding and planning support to VoTran for the Transit Development Plan (TDP) and Transportation Disadvantaged Service Plan (TDSP), had been programmed but not listed in the new UPWP. For VoTran to receive the funds, this must be listed as an activity.

**MOTION:** *Council Vice Chair Reinhart made a motion to approve Resolution 2026-13 amending the FY 2026/27 to 2030/31 Unified Planning Work Program (UPWP). The motion was seconded by Vice Mayor Grubbs and carried unanimously by roll call vote.*

**C. Review and Approval of Resolution 2026-14 Recommending the Redesignation of VoTran as the Community Transportation Coordinator (CTC) for Volusia County**

Mr. Harris discussed the redesignation of VoTran as the CTC for the period through June 30, 2032, while recognizing uncertainty regarding VoTran's ability to commit to the full five-year term and the potential for changes in Volusia County's funding. The existing agreement includes a termination provision allowing Volusia County to terminate the agreement with 30 days' notice at any time. Action is required by Volusia County, the TDLCB, Commission for the Transportation Disadvantaged (CTD), and the TPO Board in order for the redesignation to be approved, followed by execution of a new five-year agreement. He explained that if the agreement is terminated, Volusia County or the TPO would need to identify and designate a new CTC which would take time.

Mayor Chasez expressed concern about finding another qualified entity to take on the CTC role due to VoTran's potential inability to commit to another five years. Mr. Harris discussed the process of finding a new entity to serve as the CTC.

Members discussed changing the length of the termination clause to allow the TPO time to find a qualified entity. Ms. Nicoulin stated that she would look into whether the termination clause could be amended, noting that the TPO is not a party to the current contract.

Ms. Nicoulin stated she had a conversation with Ms. Bobbie King about the timing and expressed concern about the 30-day notice. Ms. King had indicated that they would provide more than 30 days' notice.

Mayor Chasez noted that efforts to prepare for Amendment 3 need to move forward even if it does not pass.

Ms. Nicoulin agreed to reach out to the appropriate parties to determine whether the termination clause can be extended to 60-90 days.

**MOTION:** *Mayor Chasez made a motion to approve Resolution 2026-14 recommending the redesignation of VoTran as the Community Transportation Coordinator (CTC) for Volusia County. The motion was seconded by Commissioner Heriot and carried unanimously.*

**5. Presentations, Status Reports, and Discussion Items**

**A. Presentation and Discussion of Federal Surface Transportation Reauthorization Update**

Ms. Nicoulin reviewed the BUILD America 250 Act and the local implications. She discussed the reauthorization process, how TPOs receive funding, the Legislative timeline, and the next steps.

Mayor Chasez asked if the presentation could be sent to the Board after the meeting. Ms. Nicoulin responded that the presentation would be sent out with the meeting summary following the meeting.

**B. FDOT Report**

Mr. Koppernolle presented the FDOT report; reviewed upcoming projects, a recently completed project, and offered a reminder of the Target Zero efforts now that school is back in session. He noted that it was recently National Stop on Red Week. He noted some District 5 events, including the Florida Freedom Tour and the I-4 truck parking groundbreaking.

Mayor Cloudman referenced the US 1 interchange project pamphlet provided as a handout and asked if the change in design had altered the project timeline. Ms. Nicoulin explained that the project's design has changed due to having identified cost-saving measures. FDOT was reaching out to affected local officials. She noted that there was a consultant from Ghyabi, the firm involved in the project, in the audience should anyone want to meet with them separately after the meeting.

**6. Executive Director's Report**

Ms. Nicoulin highlighted recent TPO outreach events including the Deltona Regional Library Summer Bash, Flagler County's Back to School Jam which Commissioner Dance attended, Bunnell's Elementary School Bicycle Rodeo and helmet fitting, attended by Commissioner Dance and Vice Mayor Rogers, and Progressive Medical Research's Community Care Day in Daytona Beach. She invited anyone interested in attending an event in their area to reach out to Ms. Blankenship. Upcoming events include the Port Orange Library How-To Festival on September 12<sup>th</sup> and the Volusia County Association for Responsible Development (VCARD) Icebreaker on September 17<sup>th</sup>. She also highlighted county events including a ribbon cutting for the St. Johns River to Sea Loop and the announcement of the start of the Clyde Morris Boulevard corridor improvement project that Governor DeSantis spoke at and Chairperson Sander attended. She added that FDOT had recently released the 2026 Strategic Highway Safety Plan (SHSP) which establishes a statewide framework for eliminating traffic-related fatalities and serious injuries on Florida's roadways.

**7. Volusia-Flagler TPO Board Member Comments**

There were no member comments.

**8. Volusia-Flagler TPO Chairperson Comments**

Chairperson Sander thanked everyone for their time and travel to attend the meeting.

**9. Information Items**

- A. BPAC Attendance Record
- B. CAC Attendance Record
- C. TCC Attendance Record
- D. TPO Outreach & Activities
- E. Upcoming Events
- F. Volusia County and Flagler County Construction Reports

**10. Adjournment**

There being no further business, the Volusia-Flagler TPO Board meeting adjourned at 9:54 a.m.

**VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION**

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**CITY OF SOUTH DAYTONA COUNCILMAN ERIC SANDER  
CHAIRPERSON, VOLUSIA-FLAGLER TPO**

**CERTIFICATE:**

Volusia-Flagler TPO Board Minutes

August 26, 2026  
Page 4 of 5

The undersigned, duly qualified and acting Recording Secretary of the Volusia-Flagler TPO Board certifies that the foregoing is a true and correct copy of the minutes of the August 26, 2026 regular meeting of the Volusia-Flagler Transportation Planning Organization (TPO) Board, approved and duly signed this 28<sup>th</sup> day of October 2026.

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**MELANIE PRUNEAU, RECORDING SECRETARY**  
**VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION**

***\*\*A recording of the August 26, 2026 Volusia-Flagler TPO Board meeting is available upon request.***

**VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION**  
**MONTHLY TREASURER REPORT FY 26/27**  
**PERIOD ENDING AUGUST 2026**

| <u>DESCRIPTION</u>                                    | <u>26/27 BUDGET</u>    | <u>CURRENT MONTH</u> | <u>FYTD TOTAL</u>     | <u>UNDER (OVER) BUDGET</u> | <u>FYTD % BUDGET</u> |
|-------------------------------------------------------|------------------------|----------------------|-----------------------|----------------------------|----------------------|
| <b><u>REVENUES</u></b>                                |                        |                      |                       |                            |                      |
| FEDERAL FUNDS                                         | \$ 2,788,791.00        | 0.00                 | 0.00                  | 2,788,791.00               | 0.00%                |
| STATE FUNDS                                           | \$ 36,633.00           | 0.00                 | 0.00                  | 36,633.00                  | 0.00%                |
| LOCAL FUNDS                                           | \$ 119,525.00          | 7,177.36             | 42,386.87             | 77,138.13                  | 35.46%               |
| <b>TOTAL REVENUES</b>                                 | <b>\$ 2,944,949.00</b> | <b>\$7,177.36</b>    | <b>\$42,386.87</b>    | <b>\$2,902,562.13</b>      | <b>1.44%</b>         |
| <b><u>EXPENDITURES</u></b>                            |                        |                      |                       |                            |                      |
| <b>Personnel</b>                                      |                        |                      |                       |                            |                      |
| Salaries                                              | \$ 728,840.00          | \$36,380.09          | \$75,293.13           | \$653,546.87               | 10.33%               |
| Fringe Benefits                                       | \$ 399,982.00          | \$17,790.54          | \$44,254.70           | 355,727.30                 | 11.06%               |
| <b>Consultant Services/Special Studies</b>            | <b>\$ 1,248,078.00</b> | <b>\$7,575.00</b>    | <b>\$11,258.63</b>    | <b>1,236,819.37</b>        | <b>0.90%</b>         |
| <b>Travel Expenses</b>                                | <b>\$ 25,000.00</b>    | <b>\$176.32</b>      | <b>\$1,158.76</b>     | <b>23,841.24</b>           | <b>4.64%</b>         |
| <b>Office Expenses</b>                                |                        |                      |                       |                            |                      |
| Rent (Includes Electricity & Janitorial)              | \$ 160,000.00          | \$11,980.33          | \$23,960.66           | 136,039.34                 | 14.98%               |
| Office Expense - Misc.                                | \$ 8,000.00            | \$0.00               | \$0.00                | 8,000.00                   | 0.00%                |
| <b>Operating Expenses</b>                             |                        |                      |                       |                            |                      |
| Advertising                                           | \$ 4,500.00            | \$0.00               | \$205.40              | 4,294.60                   | 4.56%                |
| Conference, Workshops & Seminar Fees                  | \$ 15,000.00           | \$25.00              | \$400.00              | 14,600.00                  | 2.67%                |
| Copy Machine Costs                                    | \$ 11,000.00           | \$632.60             | \$1,056.73            | 9,943.27                   | 9.61%                |
| Dues/Memberships                                      | \$ 10,000.00           | \$1,207.13           | \$1,207.13            | 8,792.87                   | 12.07%               |
| Educational/Professional Development                  | \$ 2,000.00            | \$0.00               | \$0.00                | 2,000.00                   | 0.00%                |
| Service Charge                                        | \$ 16,000.00           | \$789.39             | \$2,859.82            | 13,140.18                  | 17.87%               |
| Liability, Equipment & Auto Insurance                 | \$ 30,000.00           | (\$1,191.00)         | (\$1,191.00)          | 31,191.00                  | -3.97%               |
| Meeting Expense                                       | \$ 4,000.00            | \$108.56             | \$108.56              | 3,891.44                   | 2.71%                |
| Operating Supplies                                    | \$ 10,000.00           | \$21.87              | \$135.54              | 9,864.46                   | 1.36%                |
| Postage                                               | \$ 2,000.00            | \$0.00               | \$208.14              | 1,791.86                   | 10.41%               |
| Printing                                              | \$ 8,000.00            | \$0.00               | \$0.00                | 8,000.00                   | 0.00%                |
| Publications                                          | \$ 1,050.00            | \$19.99              | \$59.97               | 990.03                     | 5.71%                |
| Repairs/Improvements                                  | \$ 2,000.00            | \$0.00               | \$0.00                | 2,000.00                   | 0.00%                |
| <b>Network Costs</b>                                  | <b>\$ 40,000.00</b>    | <b>\$2,264.81</b>    | <b>\$6,659.92</b>     | <b>33,340.08</b>           | <b>16.65%</b>        |
| <b>Software</b>                                       | <b>\$ 20,000.00</b>    | <b>\$404.53</b>      | <b>\$4,632.78</b>     | <b>15,367.22</b>           | <b>23.16%</b>        |
| <b>Professional Services</b>                          |                        |                      |                       |                            |                      |
| Audit Services                                        | \$ 20,000.00           | \$15,000.00          | \$15,000.00           | 5,000.00                   | 75.00%               |
| Legal Services                                        | \$ 45,000.00           | \$292.50             | \$292.50              | 44,707.50                  | 0.65%                |
| Payroll Fees Services                                 | \$ 3,500.00            | \$190.00             | \$570.00              | 2,930.00                   | 16.29%               |
| Professional Services - Misc.                         | \$ 3,500.00            | \$65.00              | \$65.00               | 3,435.00                   | 1.86%                |
| <b>Capital Outlay (Equipment/Furniture/Computers)</b> | <b>\$ 15,000.00</b>    | <b>\$3,315.00</b>    | <b>\$3,315.00</b>     | <b>11,685.00</b>           | <b>22.10%</b>        |
| <b>Outreach and Educational</b>                       | <b>\$ 12,500.00</b>    | <b>\$0.00</b>        | <b>\$0.00</b>         | <b>12,500.00</b>           | <b>0.00%</b>         |
| <b>Contingency</b>                                    | <b>\$ 100,000.00</b>   | <b>\$0.00</b>        | <b>\$0.00</b>         | <b>100,000.00</b>          | <b>0.00%</b>         |
| <b>TOTAL EXPENDITURES</b>                             | <b>\$ 2,944,949.00</b> | <b>\$97,047.66</b>   | <b>\$191,511.37</b>   | <b>\$2,753,439.63</b>      | <b>6.50%</b>         |
| <b>BALANCE</b>                                        | <b>\$ -</b>            | <b>(\$89,870.30)</b> | <b>(\$149,124.50)</b> | <b>\$149,122.50</b>        |                      |

**16.67% OF YEAR COMPLETE**

**VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION**  
**MONTHLY TREASURER REPORT FY 26/27**  
**PERIOD ENDING SEPTEMBER 2026**

| <u>DESCRIPTION</u>                                    | <u>26/27 BUDGET</u>    | <u>CURRENT MONTH</u> | <u>FYTD TOTAL</u>     | <u>UNDER (OVER) BUDGET</u> | <u>FYTD % BUDGET</u> |
|-------------------------------------------------------|------------------------|----------------------|-----------------------|----------------------------|----------------------|
| <b><u>REVENUES</u></b>                                |                        |                      |                       |                            |                      |
| FEDERAL FUNDS                                         | \$ 2,788,791.00        | 0.00                 | 0.00                  | 2,788,791.00               | 0.00%                |
| STATE FUNDS                                           | \$ 36,633.00           | 0.00                 | 0.00                  | 36,633.00                  | 0.00%                |
| LOCAL FUNDS                                           | \$ 119,525.00          | 15,413.55            | 57,800.42             | 61,724.58                  | 48.36%               |
| <b>TOTAL REVENUES</b>                                 | <b>\$ 2,944,949.00</b> | <b>\$15,413.55</b>   | <b>\$57,800.42</b>    | <b>\$2,887,148.58</b>      | <b>1.96%</b>         |
| <b><u>EXPENDITURES</u></b>                            |                        |                      |                       |                            |                      |
| <b>Personnel</b>                                      |                        |                      |                       |                            |                      |
| Salaries                                              | \$ 728,840.00          | \$35,938.96          | \$111,232.09          | \$617,607.91               | 15.26%               |
| Fringe Benefits                                       | \$ 399,982.00          | \$18,766.79          | \$63,021.49           | 336,960.51                 | 15.76%               |
| <b>Consultant Services/Special Studies</b>            | <b>\$ 1,248,078.00</b> | <b>\$11,475.00</b>   | <b>\$22,733.63</b>    | <b>1,225,344.37</b>        | <b>1.82%</b>         |
| <b>Travel Expenses</b>                                | <b>\$ 25,000.00</b>    | <b>\$476.30</b>      | <b>\$1,635.06</b>     | <b>23,364.94</b>           | <b>6.54%</b>         |
| <b>Office Expenses</b>                                |                        |                      |                       |                            |                      |
| Rent (Includes Electricity & Janitorial)              | \$ 160,000.00          | \$13,784.62          | \$37,745.28           | 122,254.72                 | 23.59%               |
| Office Expense - Misc.                                | \$ 8,000.00            | \$0.00               | \$0.00                | 8,000.00                   | 0.00%                |
| <b>Operating Expenses</b>                             |                        |                      |                       |                            |                      |
| Advertising                                           | \$ 4,500.00            | \$0.00               | \$205.40              | 4,294.60                   | 4.56%                |
| Conference, Workshops & Seminar Fees                  | \$ 15,000.00           | \$375.00             | \$775.00              | 14,225.00                  | 5.17%                |
| Copy Machine Costs                                    | \$ 11,000.00           | \$491.49             | \$1,548.22            | 9,451.78                   | 14.07%               |
| Dues/Memberships                                      | \$ 10,000.00           | \$125.00             | \$1,332.13            | 8,667.87                   | 13.32%               |
| Educational/Professional Development                  | \$ 2,000.00            | \$0.00               | \$0.00                | 2,000.00                   | 0.00%                |
| Service Charge                                        | \$ 16,000.00           | \$281.09             | \$3,140.91            | 12,859.09                  | 19.63%               |
| Liability, Equipment & Auto Insurance                 | \$ 30,000.00           | \$5,775.25           | \$4,584.25            | 25,415.75                  | 15.28%               |
| Meeting Expense                                       | \$ 4,000.00            | \$56.03              | \$164.59              | 3,835.41                   | 4.11%                |
| Operating Supplies                                    | \$ 10,000.00           | \$64.71              | \$200.25              | 9,799.75                   | 2.00%                |
| Postage                                               | \$ 2,000.00            | \$0.00               | \$208.14              | 1,791.86                   | 10.41%               |
| Printing                                              | \$ 8,000.00            | \$0.00               | \$0.00                | 8,000.00                   | 0.00%                |
| Publications                                          | \$ 1,050.00            | \$19.99              | \$79.96               | 970.04                     | 7.62%                |
| Repairs/Improvements                                  | \$ 2,000.00            | \$0.00               | \$0.00                | 2,000.00                   | 0.00%                |
| <b>Network Costs</b>                                  | <b>\$ 40,000.00</b>    | <b>\$2,264.81</b>    | <b>\$8,924.72</b>     | <b>31,075.28</b>           | <b>22.31%</b>        |
| <b>Software</b>                                       | <b>\$ 20,000.00</b>    | <b>\$404.82</b>      | <b>\$5,037.60</b>     | <b>14,962.40</b>           | <b>25.19%</b>        |
| <b>Professional Services</b>                          |                        |                      |                       |                            |                      |
| Audit Services                                        | \$ 20,000.00           | \$2,000.00           | \$17,000.00           | 3,000.00                   | 85.00%               |
| Legal Services                                        | \$ 45,000.00           | \$0.00               | \$292.50              | 44,707.50                  | 0.65%                |
| Payroll Fees Services                                 | \$ 3,500.00            | \$190.00             | \$760.00              | 2,740.00                   | 21.71%               |
| Professional Services - Misc.                         | \$ 3,500.00            | \$0.00               | \$65.00               | 3,435.00                   | 1.86%                |
| <b>Capital Outlay (Equipment/Furniture/Computers)</b> | <b>\$ 15,000.00</b>    | <b>\$0.00</b>        | <b>\$3,315.00</b>     | <b>11,685.00</b>           | <b>22.10%</b>        |
| <b>Outreach and Educational</b>                       | <b>\$ 12,500.00</b>    | <b>\$114.20</b>      | <b>\$114.20</b>       | <b>12,385.80</b>           | <b>0.91%</b>         |
| <b>Contingency</b>                                    | <b>\$ 100,000.00</b>   | <b>\$0.00</b>        | <b>\$0.00</b>         | <b>100,000.00</b>          | <b>0.00%</b>         |
| <b>TOTAL EXPENDITURES</b>                             | <b>\$ 2,944,949.00</b> | <b>\$92,604.06</b>   | <b>\$284,115.42</b>   | <b>\$2,660,835.58</b>      | <b>9.65%</b>         |
| <b>BALANCE</b>                                        | <b>\$ -</b>            | <b>(\$77,190.51)</b> | <b>(\$226,315.00)</b> | <b>\$226,313.00</b>        |                      |

**25% OF YEAR COMPLETE**



## **EXECUTIVE COMMITTEE MEETING SUMMARY SEPTEMBER 2, 2026**

- Discussed an update of TPO projects and activities for FY 2027
- Discussed 2027 draft TPO Policy Positions and reached a consensus to retain the document as presented
- Reviewed and approved the August 5, 2026 Executive Committee meeting minutes
- Approved the cancellation of TPO Board and committee meetings in September due to a lack of action items this month
- Received Chairperson comments

**THE NEXT EXECUTIVE COMMITTEE MEETING WILL BE ON  
WEDNESDAY, OCTOBER 7, 2026 @ 9:00 A.M.**



## **EXECUTIVE COMMITTEE MEETING SUMMARY OCTOBER 7, 2026**

- Reviewed and recommended approval of the FY 2025/26 Volusia-Flagler TPO's Independent Audit Report
- Reviewed and recommended approval of the first amendment to the Executive Director's Employment Agreement
- Reviewed and approved the September 2, 2026 Executive Committee meeting minutes
- Reviewed and approved the Draft October 28, 2026 TPO Board Agenda
- Received Chairperson comments

**THE NEXT EXECUTIVE COMMITTEE MEETING WILL BE ON  
WEDNESDAY, NOVEMBER 4, 2026 @ 9:00 A.M.**



## **TRANSPORTATION DISADVANTAGED LOCAL COORDINATING BOARD (TDLCB) MEETING SUMMARY OCTOBER 14, 2026**

- Received public comments
- Approved the July 8, 2026 TDLCB meeting minutes
- Reviewed and approved the VoAccess monthly paratransit reports
- Reviewed and approved the 2026 Annual Operating Report (AOR)
- Reviewed and approved the 2026 Transportation Disadvantaged Service Plan (TDSP) Major Update by roll call vote with the following members voting in favor; Carlos Colon, Casey Polmueller, Jessy Boylston, Scott Olson, John Harden, Mary Tyson, DJ Lebo, Stephen Williamson, Council Vice Chair Matt Reinhart, Emilio Santiago, Trish McGetrick, and Benjamin Juengst
- Nominated and reelected Ms. Mary Tyson as the 2027 TDLCB Vice Chairperson
- Reappointed Ms. Tyson, Mr. Colon, Mr. Hall, and Council Vice Chair Reinhart to the 2027 Quality Assurance Committee
- Reappointed Ms. Tyson, Mr. Colon, Mr. Hall, and Council Vice Chair Reinhart to the 2027 Grievance Committee
- Reviewed and approved the 2027 TDLCB meeting schedule
- Received a presentation and discussion of Service Changes to VoRide
- Received a presentation and discussion of FY 2025/26 TPO Community Outreach
- Received staff comments including updates to the TDLCB member list and an invitation to the White Cane Awareness Day event on October 15<sup>th</sup> in Daytona Beach
- Received TDLCB Chairperson comments
- Received TDLCB member comments

**THE NEXT TDLCB MEETING WILL BE ON  
WEDNESDAY, JANUARY 13, 2027 @ 10:00 AM**



## **BICYCLE/PEDESTRIAN ADVISORY COMMITTEE (BPAC)**

### **MEETING SUMMARY**

### **OCTOBER 14, 2026**

- Received a presentation and discussion of FY 2025/26 TPO Community Outreach
- Approved the August 12, 2026 BPAC meeting minutes when a physical quorum was reached
- Received a presentation and discussion of the Volusia-Flagler TPO's Annual Call for Projects and the recommended changes to the 2027 Bicycle/Pedestrian Project Applications
- The FDOT Report was discussed
- Received staff comments regarding White Cane Awareness Day on October 15<sup>th</sup> in Daytona Beach; an invitation to a helmet fitter training on October 29<sup>th</sup> at the Volusia County Department of Health in Daytona Beach; and an invitation to the Florida Greenways and Trails Summit on November 9-10 in St. Petersburg
- Received BPAC member comments

**THE NEXT BPAC MEETING WILL BE ON**  
**WEDNESDAY, NOVEMBER 11, 2026 @ 2:00 P.M.**



## **CITIZENS ADVISORY COMMITTEE (CAC)**

### **MEETING SUMMARY**

### **OCTOBER 20, 2026**

- Received public comment requesting a study for improved public transportation to Daytona State College's DeLand campus and Lake Helen
- Approved a motion allowing for virtual participation
- Approved the August 18, 2026 CAC meeting minutes
- Reviewed and recommended approval of Resolution 2026-## amending the 2026/27 to 2030/31 Transportation Improvement Program (TIP) by roll call vote
- Received a presentation and discussion of FY 2025/26 TPO Community Outreach
- Received a presentation and discussion of the TPO's Guiding Resolutions and Project Applications for the Call for Projects
- Received the FDOT Report; reviewed upcoming and recently completed projects, FDOT's efforts in the aftermath of Hurricane Isaias, offered a reminder of Target Zero efforts including eliminating impaired and distracted driving, and an announcement that FDOT's tentative work program virtual public hearing will take place from December 14<sup>th</sup>-18<sup>th</sup>, and the in-person meeting will take place December 16<sup>th</sup> in DeLand
- The Volusia and Flagler County Construction Reports were included in the agenda
- Received member comments

**THE NEXT CAC MEETING WILL BE ON  
TUESDAY, NOVEMBER 17, 2026 @ 1:15 P.M.**



## **TECHNICAL COORDINATING COMMITTEE (TCC)**

### **MEETING SUMMARY**

### **OCTOBER 20, 2026**

- Received public comment regarding requesting a study for improved public transportation to Daytona State College's DeLand campus and Lake Helen
- Approved a motion allowing for virtual participation
- Approved the August 18, 2026 TCC meeting minutes
- Reviewed and recommended approval of Resolution 2026-## amending the 2026/27 to 2030/31 Transportation Improvement Program (TIP) by roll call vote
- Received a presentation and discussion of FY 2025/26 TPO Community Outreach
- Received a presentation and discussion of the TPO's Guiding Resolutions and Project Applications for the Call for Projects
- Received the FDOT Report; reviewed upcoming and recently completed projects, FDOT's efforts in the aftermath of Hurricane Isaias, offered a reminder of Target Zero efforts including eliminating impaired and distracted driving, and an announcement that FDOT's tentative work program virtual public hearing will take place from December 14<sup>th</sup>-18<sup>th</sup>, and the in-person meeting will take place December 16<sup>th</sup> in DeLand
- The Volusia and Flagler County Construction Reports were included in the agenda
- Received staff comments regarding a helmet fitter certification on October 27<sup>th</sup>; TPO staff will email the link to register
- Received member comments

**THE NEXT TCC MEETING WILL BE ON  
TUESDAY, NOVEMBER 17, 2026 @ 3:00 P.M.**



## **VOLUSIA-FLAGLER TPO BOARD MEETING SUMMARY AUGUST 26, 2026**

- Approved a motion to allow remote participation
- Approved the Consent Agenda, including the June 24, 2026 TPO Board meeting minutes, a letter of support for VoTran's application to the FTA for the FY 26 Grants for Buses and Bus Facilities Infrastructure, a letter of support for VoTran's application to the FTA for the FY 26 Innovative Coordinated Access and Mobility (ICAM) Program, an expenditure for continuation of the Bike/Walk Central Florida Best Foot Forward Program in Volusia and Flagler Counties, and an expenditure for an Active Transportation Network Analysis of Gaps and Opportunities in Volusia and Flagler Counties
- Reviewed and approved Resolution 2026-12 amending the FY 2026/27 to FY 2030/31 Transportation Improvement Program (TIP) to incorporate the Roll Forward Project Report by roll call vote
- Reviewed and approved Resolution 2026-13 amending the FY 2026/27 to FY 2027/28 Unified Planning Work Program (UPWP) by roll call vote
- Reviewed and approved Resolution 2026-14 supporting the redesignation of VoTran as the Community Transportation Coordinator (CTC) for Volusia County
- Received a presentation and discussion of the Federal Surface Transportation Reauthorization Update
- Received the FDOT report; reviewed upcoming and recently completed projects, a reminder to drive responsibly as school is back in session, an announcement of National Stop on Red Week, and an update of District 5 events including the Florida Freedom Tour and the I-4 truck parking groundbreaking
- Discussed changes to the I-95 and US-1 Interchange project based on the Modified Design Build approach
- Received the Executive Director's report highlighting recent TPO outreach events and an invitation to anyone interested in volunteering for an event to reach out to Ms. Blankenship, and noted upcoming events including a ribbon cutting ceremony for the St. Johns River to Sea Loop on September 9<sup>th</sup>, the VCARD Icebreaker on September 17<sup>th</sup>, and a reminder that FDOT released their Florida Strategic Highway Safety Plan (SHSP)
- Received TPO Board Chairperson comments

***The next Volusia-Flagler TPO Board meeting will be on  
Wednesday, September 23, 2026 at 9:00 a.m.***



To: Volusia-Flagler TPO Board

From: South Daytona Councilman Eric Sander, Volusia-Flagler TPO Chairperson

Date: September 2<sup>th</sup>, 2026

RE: Volusia-Flagler TPO Executive Director Timesheet Review Report

In accordance with the Volusia-Flagler TPO's Timekeeping and Travel Reimbursement Policy that became effective on November 1, 2019, the following timesheets were provided to the Volusia-Flagler TPO Chairperson for review on September 02<sup>th</sup>, 2026.

| Timesheets Provided |                                         |
|---------------------|-----------------------------------------|
| Batch Number        | Time Period                             |
| 1005                | July 26, 2026 through August 01, 2026   |
| 1006                | August 02, 2026 through August 08, 2026 |
| 1007                | August 09, 2026 through August 15, 2026 |
| 1008                | August 16, 2026 through August 22, 2026 |

- ☒ No abnormalities noted.
- ☐ Abnormalities were noted and have been resolved.
- ☐ Abnormalities were noted and have not been resolved

South Daytona Councilman Eric Sander  
Volusia-Flagler TPO Chairperson



To: Volusia-Flagler TPO Board

From: South Daytona Councilman Eric Sander, Volusia-Flagler TPO Chairperson

Date: October 07<sup>th</sup>, 2026

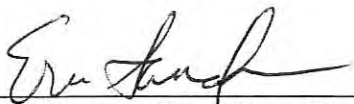
RE: Volusia-Flagler TPO Executive Director Timesheet Review Report

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In accordance with the Volusia-Flagler TPO's Timekeeping and Travel Reimbursement Policy that became effective on November 1, 2019, the following timesheets were provided to the Volusia-Flagler TPO Chairperson for review on October 07<sup>th</sup>, 2026.

| Timesheets Provided |                                               |
|---------------------|-----------------------------------------------|
| Batch Number        | Time Period                                   |
| 1009                | August 23, 2026 through August 29, 2026       |
| 1010                | August 30, 2026 through September 05, 2026    |
| 1011                | September 06, 2026 through September 12, 2026 |
| 1012                | September 13, 2026 through September 19, 2026 |

- ☒ No abnormalities noted.
- ☐ Abnormalities were noted and have been resolved.
- ☐ Abnormalities were noted and have not been resolved

  
\_\_\_\_\_  
South Daytona Councilman Eric Sander  
Volusia-Flagler TPO Chairperson

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**INTERGOVERNMENTAL COORDINATION AND REVIEW  
AND**

525-010-03  
POLICY PLANNING  
OGC – 10/20  
Page 1 of 12

**PUBLIC TRANSPORTATION COLLABORATIVE PLANNING AGREEMENT**

THIS INTERGOVERNMENTAL COORDINATION AND REVIEW AND PUBLIC TRANSPORTATION COLLABORATIVE PLANNING AGREEMENT is made and entered into on this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by and between the FLORIDA DEPARTMENT OF TRANSPORTATION (Department); the VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION (MPO), the EAST CENTRAL FLORIDA REGIONAL PLANNING COUNCIL (ECFRPC), the NORTHEAST FLORIDA REGIONAL COUNCIL (NEFRC), VOLUSIA COUNTY (representing the Daytona Beach International Airport and Volusia County Transit Services), FLAGLER COUNTY (representing the Flagler County Airport and Flagler County Public Transportation); and the CITIES of New Smyrna Beach, DeLand and Ormond Beach (each representing municipal airports); collectively referred to as the Parties.

**RECITALS**

WHEREAS, the Federal Government, under the authority of 23 United States Code (USC) § 134 and 49 USC § 5303 and any subsequent applicable amendments, requires each metropolitan area, as a condition to the receipt of federal capital or operating assistance, to have a continuing, cooperative, and comprehensive transportation planning process in designated urbanized areas to develop and implement plans and programs consistent with the comprehensively planned development of the metropolitan area;

WHEREAS, 23 USC § 134, 49 USC § 5303, and Section 339.175, Florida Statutes (F.S.), provide for the creation of metropolitan planning organizations to develop transportation plans and programs for urbanized areas;

WHEREAS, 23 Code of Federal Regulations (CFR) § 450 requires that the State, the Metropolitan Planning Organization, and the operators of publicly owned transportation systems shall enter into an agreement clearly identifying the responsibilities for cooperatively carrying out such transportation planning (including multimodal, systems-level corridor and subarea planning studies pursuant to 23 CFR § 450) and programming;

WHEREAS, pursuant to Section 20.23, F.S., the Department has been created by the State of Florida, and the Department has the powers and duties relating to transportation, as outlined in Section 334.044, F.S.;

WHEREAS, pursuant to 23 USC § 134, 49 USC § 5303, 23 CFR § 450, and Section 339.175 F.S., the Volusia-Flagler Transportation Planning Organization, herein after referred to as the MPO, has been designated and its membership apportioned by the Governor of the State of Florida, with the agreement of the affected units of general purpose local government, to organize and establish the Metropolitan Planning Organization;

WHEREAS, pursuant to Section 339.175 F.S., the MPO shall execute and maintain an agreement with the metropolitan and regional intergovernmental coordination and review agencies serving the Metropolitan Planning Area;

WHEREAS, the agreement must describe the means by which activities will be coordinated and specify how transportation planning and programming will be part of the comprehensively planned development of the Metropolitan Planning Area;

WHEREAS, pursuant to Section 186.505, F.S., the RPC is to review plans of metropolitan planning organizations to identify inconsistencies between those agencies' plans and applicable local government comprehensive plans adopted pursuant to Chapter 163, F.S.;

WHEREAS, the RPC, pursuant to Section 186.507, F.S., is required to prepare a Strategic Regional Policy Plan, which will contain regional goals and policies that address regional transportation issues;

WHEREAS, based on the RPC statutory mandate to identify inconsistencies between plans of metropolitan planning organizations and applicable local government comprehensive plans, and to prepare and adopt a Strategic Regional Policy Plan, the RPC is appropriately situated to assist in the intergovernmental coordination of the transportation planning process;

WHEREAS, pursuant to Section 186.509, F.S., the RPC has adopted a conflict and dispute resolution process;

WHEREAS, the purpose of the dispute resolution process is to reconcile differences in planning and growth management issues between local governments, regional agencies, and private interests;

WHEREAS, the Parties hereto have determined that the voluntary dispute resolution process can be useful in resolving conflicts and disputes arising in the transportation planning process;

WHEREAS, pursuant to 23 CFR § 450 and Section 339.175, F.S., the MPO must execute and maintain an agreement with the operators of public transportation systems, including transit systems, commuter rail systems, airports, seaports, and spaceports, describing the means by which activities will be coordinated and specifying how public transit, commuter rail, aviation, and seaport planning (including multimodal, systems-level corridor and subarea planning studies pursuant to 23 CFR § 450) and programming will be part of the comprehensively planned development of the Metropolitan Planning Area;

WHEREAS, it is in the public interest that the MPO, operators of public transportation systems, including transit systems, commuter rail systems, port and aviation authorities, jointly pledge their intention to cooperatively participate in the planning and programming of transportation improvements within this Metropolitan Planning Area;

WHEREAS, the Intergovernmental Coordination and Review and Public Transportation Coordination Joint Participation Agreement, dated August 19, 2014, is hereby replaced and superseded in its entirety by this Agreement.

WHEREAS, the undersigned Parties have determined that this Agreement satisfies the requirements of and is consistent with 23 CFR § 450 and Section 339.175, F.S.; and

WHEREAS, the Parties to this Agreement desire to participate cooperatively in the performance, on a continuing basis, of a cooperative, and comprehensive transportation planning process to assure that highway facilities, transit systems, bicycle and pedestrian facilities, rail systems, air transportation, and other facilities will be located and developed in relation to the overall plan of community development.

NOW, THEREFORE, in consideration of the mutual covenants, promises, and representation herein, the Parties desiring to be legally bound, do agree as follows:

## **ARTICLE 1**

### **RECITALS AND DEFINITIONS**

1.01. **Recitals.** Each and all of the foregoing recitals are incorporated herein and acknowledged to be true and correct. Failure of any of the foregoing recitals to be true and correct shall not operate to invalidate this Agreement.

1.02. **Definitions.** The following words when used in this Agreement (unless the context shall clearly indicate the contrary) shall have the following meanings:

- (a) **Agreement** means this instrument, as may be amended from time to time.
- (b) **Corridor or Subarea Study** means studies involving major investment decisions or as otherwise identified in 23 CFR § 450.
- (c) **Department** means the Florida Department of Transportation, an agency of the State of Florida, created pursuant to Section 20.23, F.S.
- (d) **FHWA** means the Federal Highway Administration.
- (e) **Long Range Transportation Plan (LRTP)** means the 20-year transportation planning horizon which identifies transportation facilities; includes a financial plan that demonstrates how the plan can be implemented and assesses capital improvements necessary to preserve the existing metropolitan transportation system and make efficient use of existing transportation facilities; indicates proposed transportation activities; and, in ozone/carbon monoxide nonattainment areas is coordinated with the State Implementation Plan, all as required by 23 USC § 134, 49 USC § 5303, 23 CFR § 450, and Section 339.175, F.S.
- (f) **Metropolitan Planning Area** means the planning area as determined by agreement between the MPO and the Governor for the urbanized areas designated by the United States Bureau of the Census as described in 23 USC § 134, 49 USC § 5303, and Section 339.175, F.S., and including the existing urbanized area and the contiguous area expected to become urbanized within a 20-year forecast period, which shall be subject to the Metropolitan Planning Organization's planning authority.
- (g) **Metropolitan Planning Organization (MPO)** means the Volusia-Flagler Transportation Planning Organization formed pursuant to Interlocal Agreement as described in 23 USC § 134, 49 USC § 5303, and Section 339.175, F.S. This may also be referred to as a Transportation Planning Organization (TPO).
- (h) **Regional Planning Council (RPC)** means the Northeast Florida Regional Council and the East Central Florida Regional Planning Council created pursuant to Section 186.504, F.S., and identified in Rule 29D-1 and 29F-1, F.A.C, respectively.
- (i) **Transportation Improvement Program (TIP)** means the staged multi-year program of transportation improvement projects developed by a Metropolitan Planning Organization consistent with the Long Range Transportation Plan, developed pursuant to 23 USC §§ 134 and 450, 49 USC § 5303, and Section 339.175, F.S.

- (j) **Unified Planning Work Program (UPWP)** means a biennial program developed in cooperation with the Department and public transportation providers, that identifies the planning priorities and activities to be carried out within a metropolitan planning area to be undertaken during a 2-year period, together with a complete description thereof and an estimated budget, as required by 23 CFR § 450.308(c), and Section 339.175, F.S.

## **ARTICLE 2**

### **PURPOSE**

2.01. Coordination with public transportation system operators. This Agreement is to provide for cooperation between the Parties in the development and preparation of the UPWP, the TIP, the LRTP, and any applicable Corridor or Subarea Studies.

2.02. Intergovernmental coordination; Regional Planning Council. Further, this Agreement is to provide a process through the RPC for intergovernmental coordination and review and identification of inconsistencies between proposed MPO transportation plans and local government comprehensive plans adopted pursuant to Chapter 163, F.S., and reviewed by the Division of Community Development within the Florida Department of Economic Opportunity.

2.03. Dispute resolution. This Agreement also provides a process for conflict and dispute resolution through the RPC.

## **ARTICLE 3**

### **COOPERATIVE PROCEDURES FOR PLANNING AND PROGRAMMING WITH OPERATORS OF PUBLIC TRANSPORTATION SYSTEMS**

3.01. Cooperation with operators of public transportation systems; coordination with local government approved comprehensive plans.

- (a) The MPO shall cooperate with Volusia County Transit Services and Flagler County Public Transportation to optimize the planning and programming of an integrated and balanced intermodal transportation system for the Metropolitan Planning Area.
- (b) The MPO shall implement a continuing, cooperative, and comprehensive transportation planning process that is consistent, to the maximum extent feasible, with port and aviation master plans, and public transit development plans of the units of local governments whose boundaries are within the Metropolitan Planning Area.
- (c) As a means towards achievement of the goals in paragraphs (a) and (b) and in an effort to coordinate intermodal transportation planning and programming, the MPO may include, but shall include if within a transportation management area, as part of its membership officials of agencies that administer or operate major modes or systems of transportation, including but not limited to transit operators, sponsors of major local airports, maritime ports, and rail operators per Federal regulations. The representatives of the major modes or systems of transportation may be accorded voting or non-voting advisor status. In the Metropolitan Planning Area if authorities or agencies are created by law to perform transportation functions and are not under the jurisdiction of a general purpose local government represented on the MPO, the MPO may request the Governor to designate said authority or agency as a voting member of the MPO in accordance with the requirements of Section 339.175, F.S. If the new member would significantly alter local government representation in the MPO, the MPO

shall propose a revised apportionment plan to the Governor to ensure voting membership on the MPO to be an elected official representing public transit authorities which have been, or may be, created by law.

The MPO shall ensure that representatives of ports, transit authorities, rail authorities, and airports within the Metropolitan Planning Area are provided membership on the MPO Technical Advisory Committee.

3.02. Preparation of transportation related plans.

- (a) Although the adoption or approval of the UPWP, the TIP, and the LRTP is the responsibility of the MPO, development of such plans or programs shall be viewed as a cooperative effort involving the Parties to this Agreement. In developing its plans and programs, the MPO shall solicit the comments and recommendations of the other Parties to this Agreement in the preparation of such plans and programs.
- (b) When preparing the UPWP, the TIP, or the LRTP, or preparing other than a minor amendment thereto (as determined by the MPO), the MPO shall provide notice to all other Parties to this Agreement to advise them of the scope of the work to be undertaken and inviting comment and participation in the development process. The MPO shall ensure that the chief operating officials of the other Parties receive written notice at least 15 days prior to the date of all public workshops and hearings, or within the specified number of days per MPO bylaws or public participation plan, relating to the development of such plans and programs.
- (c) Local government comprehensive plans.
  - (1) In developing the TIP, the LRTP, or Corridor or Subarea studies, or preparing other than a minor amendment thereto (as determined by the MPO), the MPO and Transportation Authorities shall review for consistency for each local government in the Metropolitan Planning Area:
    - (i) each comprehensive plan's future land use element;
    - (ii) the goals, objectives, and policies of each comprehensive plan; and
    - (iii) the zoning, of each local government in the Metropolitan Planning Area.
  - (2) Based upon the foregoing review and in consideration of other relevant growth management plans, the MPO and Transportation Authorities shall provide written recommendations to local governments in the Metropolitan Planning Area in the development, amendment, and implementation of their comprehensive plans. A copy of the recommendations shall be sent to the RPC.
  - (3) The MPO agrees that, to the maximum extent feasible, the LRTP and the projects and project-phases within the TIP shall be consistent with the future land use element and the goals, objectives, and policies of each comprehensive plan of the local governments in the Metropolitan Planning Area. If the MPO's TIP is inconsistent with a local government's comprehensive plan, the MPO shall so indicate, and the MPO shall present, as part of the TIP, justification for including the project in the program.

(d) Multi-modal transportation agency plans.

- (1) In developing the TIP, the LRTP, or Corridor or Subarea studies, or preparing other than a minor amendment thereto (as determined by the MPO), the MPO shall analyze the master plans of the Transportation Authorities. Based upon the foregoing review and a consideration of other transportation related factors, the MPO, shall from time to time and as appropriate, provide recommendations to the other Parties to this Agreement as well as local governments within the Metropolitan Planning Area, for the development, amendment, and implementation of their master, development, or comprehensive plans.
- (2) In developing or revising their respective master, development, or comprehensive plans, the Parties to this Agreement shall analyze the draft or approved UPWP, TIP, LRTP, or Corridor or Subarea studies, or amendments thereto. Based upon the foregoing review and a consideration of other transportation related factors, the Parties to this Agreement shall as appropriate, provide written recommendations to the MPO with regard to development, amendment, and implementation of the plans, programs, and studies.
- (3) The MPO agrees that, to the maximum extent feasible, the TIP shall be consistent with the affected growth management and other relevant plans of the other Parties to this Agreement.

**ARTICLE 4**  
**INTERGOVERNMENTAL COORDINATION AND REVIEW**

4.01. Coordination with Regional Planning Council. The RPC shall do the following:

- (a) Within 30 days of receipt, the RPC shall review the draft TIP, LRTP, Corridor and Subarea studies, or amendments thereto, as requested by the MPO, to identify inconsistencies between these plans and programs and applicable local government comprehensive plans adopted pursuant to Chapter 163, F.S., for counties and cities within the Metropolitan Planning Area and the adopted Strategic Regional Policy Plan.
  - (1) The Parties recognize that, pursuant to Florida law, the LRTP and the TIP of the MPO must be considered by cities and counties within the Metropolitan Planning Area in the preparation, amendment, and update/revision of their comprehensive plans. Further, the LRTP and the projects and project phases within the TIP are to be consistent with the future land use element and goals, objectives, and policies of the comprehensive plans of local governments in the Metropolitan Planning Area. Upon completion of its review of a draft TIP or LRTP, the RPC shall advise the MPO and each county or city of its findings;
  - (2) The RPC shall advise the MPO in writing of its concerns and identify those portions of the submittals which need to be reevaluated and potentially modified if the RPC review identifies inconsistencies between the draft TIP or LRTP and local comprehensive plans; and
  - (3) Upon final adoption of the proposed TIP, LRTP, Corridor and Subarea studies, or amendments thereto, the MPO may request that the RPC consider adoption of regional transportation goals, objectives, and policies in the Strategic Regional

Policy Plan implementing the adopted TIP, LRTP, Corridor and Subarea studies, or amendments thereto. If the proposed plan, program, or study, or amendments thereto, was the subject of previous adverse comment by the RPC, the MPO will identify the change in the final adopted plan intended to resolve the adverse comment, or alternatively, the MPO shall identify the reason for not amending the plan as suggested by the RPC.

- (b) Provide the availability of the conflict and dispute resolution process as set forth in Article 5 of this Agreement.

## **ARTICLE 5**

### **CONFLICT AND DISPUTE RESOLUTION PROCESS**

5.01. Disputes and conflicts under this Agreement. This process shall apply to conflicts and disputes relating to matters subject to this Agreement, or conflicts arising from the performance of this Agreement. Except as otherwise provided in this Article 5, only representatives of a party to this Agreement with conflicts or disputes shall engage in conflict resolution.

5.02. Initial resolution. The affected parties to this Agreement shall, at a minimum, ensure the attempted early resolution of conflicts relating to such matters. Early resolution shall be handled by direct discussion between the following officials:

Department: District Director for Planning and Programs

MPO: Colleen Nicoulin, VFTPO Executive Director

RPC: Tara McHue, ECFRPC Executive Director

RPC: Beth Payne, Chief Executive Officer

5.03. Resolution by senior agency official. If the conflict remains unresolved, the conflict shall be resolved by the officials listed on section 5.02 of this Agreement, with the exception of the Department's listed official, which for purposes of this section 5.03 shall be the District Secretary.

5.04. Resolution by the Office of the Governor. If the conflict is not resolved through conflict resolution pursuant to sections 5.01, 5.02, and 5.03 of this Agreement, the affected parties shall petition the Executive Office of the Governor for resolution of the conflict pursuant to its procedures. Resolution of the conflict by the Executive Office of the Governor shall be binding on the affected parties.

## **ARTICLE 6**

### **MISCELLANEOUS PROVISION**

6.01. Constitutional or statutory duties and responsibilities of parties. This Agreement shall not be construed to authorize the delegation of the constitutional or statutory duties of any of the Parties. In addition, this Agreement does not relieve any of the Parties of an obligation or responsibility imposed upon them by law, except to the extent of actual and timely performance thereof by one or more of the Parties to this Agreement or any legal or administrative entity created or authorized by this Agreement, in which case this performance may be offered in satisfaction of the obligation or responsibility.

6.02. Amendment of Agreement. Amendments or modifications of this Agreement may only be made by written agreement signed by all Parties hereto with the same formalities as the original Agreement.

6.03. Duration; withdrawal procedure.

- (a) Duration. This Agreement shall have a term of five (5) years and the Parties hereto shall examine the terms hereof and agree to amend the provisions or reaffirm the same in a timely manner. However, the failure to amend or to reaffirm the terms of this Agreement shall not invalidate or otherwise terminate this Agreement.
- (b) Withdrawal procedure. With the exception of the MPO, any party to this Agreement may withdraw after presenting in written form a notice of intent to withdraw to the other Parties to this Agreement, at least ninety (90) days prior to the intended date of withdrawal; provided, that financial commitments made prior to withdrawal are effective and binding for their full term and amount regardless of withdrawal.

6.04. Notices. All notices, demands and correspondence required or provided for under this Agreement shall be in writing and delivered in person or dispatched by certified mail, postage prepaid, return receipt requested, to the officials identified for each party in section 5.02 of this agreement.

A party may unilaterally change its address or addressee by giving notice in writing to the other Parties as provided in this section. Thereafter, notices, demands and other pertinent correspondence shall be addressed and transmitted to the new address.

6.05. Interpretation.

- (a) Drafters of Agreement. All Parties to this Agreement were each represented by, or afforded the opportunity for representation by legal counsel, and participated in the drafting of this Agreement and in the choice of wording. Consequently, no provision hereof should be more strongly construed against any party as drafter of this Agreement.
- (b) Severability. Invalidation of any one of the provisions of this Agreement or any part, clause or word hereof, or the application thereof in specific circumstances, by judgment, court order, or administrative hearing or order shall not affect any other provisions or applications in other circumstances, all of which shall remain in full force and effect; provided, that such remainder would then continue to conform to the terms and requirements of applicable law.
- (c) Rules of construction. In interpreting this Agreement, the following rules of construction shall apply unless the context indicates otherwise:
  - (1) The singular of any word or term includes the plural;
  - (2) The masculine gender includes the feminine gender; and
  - (3) The word “shall” is mandatory, and “may” is permissive.

6.06. Attorney's Fees. In the event of any judicial or administrative action to enforce or interpret this Agreement by any party hereto, each party shall bear its own costs and attorney's fees in connection with such proceeding.

6.07. Agreement execution; use of counterpart signature pages. This Agreement, and any amendments hereto, may be simultaneously executed in several counterparts, each of which so executed shall be deemed to be an original, and such counterparts together shall constitute one and the same instrument.

6.08. Effective date. This Agreement shall become effective on the date last signed by the Parties hereto.

6.09. Other authority. In the event that any election, referendum, approval, permit, notice, or other proceeding or authorization is required under applicable law to enable the Parties to enter into this Agreement or to undertake the provisions set forth hereunder, or to observe, assume or carry out any of the provisions of the Agreement, said Parties will initiate and consummate, as provided by law, all actions necessary with respect to any such matters as required.

6.10. Parties not obligated to third parties. No party hereto shall be obligated or be liable hereunder to any party not a signatory to this Agreement. There are no express or intended third-party beneficiaries to this Agreement.

6.11. Rights and remedies not waived. In no event shall the making by the Department of any payment to the MPO constitute or be construed as a waiver by the Department of any breach of covenant or any default which may then exist on the part of the MPO, and the making of any such payment by the Department while any such breach or default exists shall in no way impair or prejudice any right or remedy available to the Department in respect of such breach or default.

6.12. Data, records, reports and other documents. Subject to the right to claim an exemption from the Florida Public Records Law, Chapter 119, F.S., the Parties, excluding the Department, shall provide to each other such data, reports, records, contracts, and other documents in its possession relating to the MPO as is requested. Charges are to be in accordance with Chapter 119, F.S.

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**INTERGOVERNMENTAL COORDINATION AND REVIEW  
AND  
PUBLIC TRANSPORTATION COLLABORATIVE PLANNING AGREEMENT**

525-010-03  
POLICY PLANNING  
OGC – 10/20  
Page 10 of 12

**Signed, sealed and delivered in the presence of:**

**FLORIDA DEPARTMENT OF TRANSPORTATION**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Approved as to form and legal sufficiency

Attorney: \_\_\_\_\_

Name: \_\_\_\_\_

**VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**EAST CENTRAL FLORIDA REGIONAL PLANNING COUNCIL**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**NORTHEAST FLORIDA REGIONAL COUNCIL**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**VOLUSIA COUNTY**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**FLAGLER COUNTY**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**CITY OF NEW SMYRNA BEACH**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**CITY OF DELAND**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**CITY OF ORMOND BEACH**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**INTEREST FORM**  
to serve on the  
**VOLUSIA-FLAGLER TPO**  
TRANSPORTATION DISADVANTAGED  
LOCAL COORDINATING BOARD (TDLCB)

Last Name: Montes First Name: Margarita  
Phone: 386-279-8089 Email Address: mmontes@youthrivefl.org  
Mailing Address: 1993 Industrial Dr Deland 32724

Vacancy Interested in Representing: Public Education Community representative

Please provide a brief description of why you want to join the Local Coordinating Board and how your skills and experience will help you represent the part of the community not currently represented due to a vacancy:

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Thank you for your interest.

Please return form to:  
Melanie Pruneau  
Volusia-Flagler TPO  
1540 Cornerstone Blvd., Suite 240  
Daytona Beach, FL 32117  
or email: mpruneau@vftpo.org

**INTEREST FORM**  
to serve on the  
**VOLUSIA-FLAGLER TPO**  
TRANSPORTATION DISADVANTAGED  
LOCAL COORDINATING BOARD (TDLCB)

Last Name: Grant First Name: Mary

Phone: 386-254-3803 Email Address: Mary.Grant@dbs.fldoe.org

Mailing Address: 1185 Dun Avenue  
Daytona Beach, FL 32114

Vacancy Interested in Representing: Division of Blind Services, Florida Department of Education

Please provide a brief description of why you want to join the Local Coordinating Board and how your skills and experience will help you represent the part of the community not currently represented due to a vacancy:

The Florida Division of Blind Services should have representation on the TDLCB because transportation is critical to the independence, employment, education, and community integration of individuals who are blind or visually impaired. DBS provides direct services to this population and offers valuable expertise regarding transportation accessibility, mobility challenges, and service coordination. Participation on the board would help ensure transportation planning reflects the needs of residents who are blind or visually impaired and promotes equitable access throughout Volusia and Flagler Counties.

Thank you for your interest.

Please return form to:  
Melanie Pruneau  
Volusia-Flagler TPO  
1540 Cornerstone Blvd., Suite 240  
Daytona Beach, FL 32117  
or email: [mpruneau@vftpo.org](mailto:mpruneau@vftpo.org)

**ACTION ITEM 4A**

Review and Approval of the FY 2025/26 Volusia-Flagler TPO's Independent Audit Report

Contact: Colleen Nicoulin, [CNicoulin@vftpo.org](mailto:CNicoulin@vftpo.org)

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**SUMMARY BACKGROUND:**

Each year the TPO undergoes a financial audit. The audit report was reviewed and recommended for approval by the Executive Committee at their October 7, 2026, meeting.

Mr. James Halleron, James Moore & Co., will deliver a presentation and answer questions regarding the TPO's independent audit for the fiscal year ending June 30, 2026.

**RECOMMENDED ACTION:**

*MOTION* to approve the FY 2025/26 Volusia-Flagler TPO's Independent Audit Report

**ATTACHMENT:**

FY 2025/26 Volusia-Flagler TPO Audit Overview

**LINK:**

[FY 2025/26 Volusia-Flagler TPO Financial Statements and Supplemental Information - Draft](#)

**Overview**

- ❖ Thank You
- ❖ Audit Process and Current Draft Status

**Required Communications**

- ❖ Our Responsibility in Relation to Financial Statement Audit
- ❖ Significant Risks Considered
  - o Improper revenue recognition, management override of internal controls, improper use of restricted resources
- ❖ Significant Estimates and/or Disclosures:
  - o Net Pension Liability (\$354,114) – (Note 9)
- ❖ Corrected and/or Uncorrected Audit Adjustments:
  - o None
- ❖ Significant Difficulties Performing Audit, Disagreements with Management: None

**Audit Reports**

- ❖ Report on Financial Statements (page 2): Unmodified Opinion
- ❖ Report on Compliance for Major Federal Programs (page 41): Unmod. Opinion
- ❖ Report on Internal Control and Compliance (page 44):
  - o No findings
- ❖ Management Letter Required by Auditor General (page 46):
  - o No recommendations
- ❖ Independent Accountant's Examination Report (page 48): TPO in Compliance

**Financial Highlights**

- ❖ Grant Revenues - \$1,449,409
- ❖ Total Fund Balance - \$896,375
- ❖ Governmental Activities
  - o Unrestricted \$640,165

**Questions**

## **Financial Snapshot**

### ***Balance Sheet (page 13)***

|                                            | <b>General<br/>Fund</b> | <b>Special<br/>Revenue<br/>Fund</b> | <b>Total<br/>Governmental<br/>Funds</b> |
|--------------------------------------------|-------------------------|-------------------------------------|-----------------------------------------|
| <b>ASSETS</b>                              |                         |                                     |                                         |
| Equity in pooled cash                      | \$ 363,593              | \$ -                                | \$ 363,593                              |
| Investments                                | 296,259                 | -                                   | 296,259                                 |
| Due from other governments                 | -                       | 272,014                             | 272,014                                 |
| Due from other funds                       | 147,934                 | -                                   | 147,934                                 |
| <b>Total assets</b>                        | <b>\$ 807,786</b>       | <b>\$ 272,014</b>                   | <b>\$ 1,079,800</b>                     |
| <b>LIABILITIES</b>                         |                         |                                     |                                         |
| Accounts payable and accrued liabilities   | \$ 14,738               | \$ 20,753                           | \$ 35,491                               |
| Due to other funds                         | -                       | 147,934                             | 147,934                                 |
| <b>Total liabilities</b>                   | <b>14,738</b>           | <b>168,687</b>                      | <b>183,425</b>                          |
| <b>FUND BALANCES</b>                       |                         |                                     |                                         |
| Assigned for:                              |                         |                                     |                                         |
| Transportation                             | -                       | 103,327                             | 103,327                                 |
| Unassigned                                 | 793,048                 | -                                   | 793,048                                 |
| <b>Total fund balances</b>                 | <b>793,048</b>          | <b>103,327</b>                      | <b>896,375</b>                          |
| <b>Total liabilities and fund balances</b> | <b>\$ 807,786</b>       | <b>\$ 272,014</b>                   | <b>\$ 1,079,800</b>                     |

### ***Income Statement (page 15)***

|                                                          | <b>General<br/>Fund</b> | <b>Special<br/>Revenue<br/>Fund</b> | <b>Total<br/>Governmental<br/>Funds</b> |
|----------------------------------------------------------|-------------------------|-------------------------------------|-----------------------------------------|
| <b>Revenues</b>                                          |                         |                                     |                                         |
| Charges for services                                     | \$ 73,091               | \$ -                                | \$ 73,091                               |
| Intergovernmental:                                       |                         |                                     |                                         |
| Federal                                                  | -                       | 1,449,409                           | 1,449,409                               |
| Non-federal                                              | -                       | 49,757                              | 49,757                                  |
| Investment income                                        | 11,778                  | -                                   | 11,778                                  |
| <b>Total revenues</b>                                    | <b>84,869</b>           | <b>1,499,166</b>                    | <b>1,584,035</b>                        |
| <b>Expenditures</b>                                      |                         |                                     |                                         |
| Current:                                                 |                         |                                     |                                         |
| General government                                       | 8,554                   | -                                   | 8,554                                   |
| Transportation                                           | -                       | 1,338,958                           | 1,338,958                               |
| Capital outlay                                           | -                       | 15,198                              | 15,198                                  |
| Debt service:                                            |                         |                                     |                                         |
| Principal                                                | -                       | 127,542                             | 127,542                                 |
| <b>Total expenditures</b>                                | <b>8,554</b>            | <b>1,481,698</b>                    | <b>1,490,252</b>                        |
| <b>Excess (deficiency) of revenues over expenditures</b> | <b>76,315</b>           | <b>17,468</b>                       | <b>93,783</b>                           |
| <b>Net change in fund balances</b>                       | <b>76,315</b>           | <b>17,468</b>                       | <b>93,783</b>                           |
| <b>Fund balances, beginning of year</b>                  | <b>716,733</b>          | <b>85,859</b>                       | <b>802,592</b>                          |
| <b>Fund balances, end of year</b>                        | <b>\$ 793,048</b>       | <b>\$ 103,327</b>                   | <b>\$ 896,375</b>                       |

**ACTION ITEM 4B**

Review and Approve Resolution 2026-15 amending the FY 2026/27 to FY 2030/31 Transportation Improvement Program (TIP) (***Roll Call Vote Required***)

Contact: Colleen Nicoulin, [CNicoulin@vftpo.org](mailto:CNicoulin@vftpo.org)

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**SUMMARY BACKGROUND:**

The Florida Department of Transportation (FDOT) requests approval of an amendment to the FY 2026/27 to FY 2030/31 Transportation Improvement Program (TIP) for the following project as summarized in the FDOT request letter:

- Project #431533-2 Volusia Section 5307 Operation and Administrative Assistance – adds Federal Transit Administration (FTA) Grant Funding and Local Matching Funding (LF).

The proposed amendment request is further described in the attached FDOT TIP Amendment Request Letter and Resolution 2026-15.

**RECOMMENDED ACTION:**

*MOTION* to approve Resolution 2026-15 amending the FY 2026/27 to FY 2030/31 Transportation Improvement Program (TIP) (***Roll Call Vote Required***)

**ATTACHMENTS:**

FDOT TIP Amendment Request Letter dated 10/13/2026

Resolution 2026-15 amending the FY 2026/27 to FY 2030/31 Transportation Improvement Program (TIP)

TIP Attachment A



*Florida Department of Transportation*

RON DESANTIS  
GOVERNOR

605 Suwannee Street  
Tallahassee, FL 32399-0450

JARED W. PERDUE, P.E.  
SECRETARY

10/13/2026 | 9:02 AM EDT

Volusia-Flagler Transportation Planning Organization  
ATTN: Ms. Colleen Nicoulin, Executive Director  
1540 Cornerstone Blvd., Suite 240  
Daytona Beach, FL 32117

**RE: Request to Amend Fiscal Year (FY) 2026/27-2030/31 Transportation Improvement Program (TIP), Rev 2**

Dear Ms. Nicoulin:

The Florida Department of Transportation (FDOT) respectfully requests that Volusia Flagler TPO amend its Fiscal Year (FY) 2026/27–2030/31 Transportation Improvement Program (TIP) to incorporate the following project additions and funding updates. These changes are needed to ensure consistency with FDOT’s Adopted Five-Year Work Program and the State Transportation Improvement Program (STIP).

Project 431533-2 has been added to the STIP, requiring an amendment to add to your TIP for consistency and authorization.

Please use the information in the table below to amend the TIP accordingly:

| FM#      | Project Description                                                   | Project Limits | Length | Phase | Fund Source  | Amount               | FY   |
|----------|-----------------------------------------------------------------------|----------------|--------|-------|--------------|----------------------|------|
| 431533-2 | Volusia Section 5307<br>Operating and<br>Administrative<br>Assistance | N/A            | N/A    | OPS   | FTA          | \$ 6,056,250         | 2027 |
|          |                                                                       |                |        |       | LF           | \$ 2,010,000         |      |
|          |                                                                       |                |        |       | FTA          | \$ 6,056,250         | 2028 |
|          |                                                                       |                |        |       | LF           | \$ 2,010,000         |      |
|          |                                                                       |                |        |       | FTA          | \$ 6,056,250         | 2029 |
|          |                                                                       |                |        |       | LF           | \$ 2,010,000         |      |
|          |                                                                       |                |        |       |              |                      |      |
|          |                                                                       |                |        |       | <b>Total</b> | <b>\$ 24,198,750</b> |      |

As always, feel free to contact the Liaison Group at [D5-MPOLiaisons@dot.state.fl.us](mailto:D5-MPOLiaisons@dot.state.fl.us) if you would like to discuss further.

Sincerely,

DocuSigned by:  
  
90ED5449530F49F...

Charles Koppennolle  
MPO Liaison

c: Jonathan Scarfe, FDOT  
FDOT D5 Work Program  
D5 - Work Program

**VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION**

**RESOLUTION 2026-15**

**RESOLUTION OF THE VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION  
AMENDING THE FY 2026/27 TO FY 2030/31  
TRANSPORTATION IMPROVEMENT PROGRAM (TIP)**

---

**WHEREAS**, the River to Sea Transportation Planning Organization, DBA the Volusia-Flagler Transportation Planning Organization (TPO), is the duly designated and constituted body responsible for carrying out the urban transportation planning and programming process for Volusia County and Flagler County; and

**WHEREAS**, Florida Statutes 339.175; 23 U.S.C. 134; and 49 U.S.C. 5303 require that the urbanized area, as a condition to the receipt of federal capital or operating assistance, have a continuing, cooperative, and comprehensive transportation planning process that results in plans and programs consistent with the comprehensively planned development of the urbanized area; and

**WHEREAS**, the Volusia-Flagler TPO shall annually endorse and amend as appropriate, the plans and programs required by 23 C.F.R. 450.300 through 450.324, among which is the Transportation Improvement Program (TIP); and

**WHEREAS**, the Volusia-Flagler TPO's adopted TIP is required to be consistent with the Florida Department of Transportation's adopted Five-Year Work Program; and

**WHEREAS**, the Florida Department of Transportation has provided additional information to the Volusia-Flagler TPO regarding the FDOT adopted Five-Year Work Program.

**NOW, THEREFORE, BE IT RESOLVED**, by the Volusia-Flagler TPO that the:

1. Volusia-Flagler TPO's FY 2026/27 to FY 2030/31 TIP is hereby amended as shown in Attachment "A" attached hereto and made a part of this resolution; and the
2. Chairperson of the Volusia-Flagler TPO (or their designee) is hereby authorized and directed to submit the FY 2026/27 to FY 2030/31 TIP as amended to the:
  - a. Florida Department of Transportation;
  - b. Federal Transit Administration (FTA) (through the Florida Department of Transportation); and the
  - c. Federal Highway Administration (FHWA) (through the Florida Department of Transportation).

**DONE AND RESOLVED** at the regularly convened meeting of the Volusia-Flagler TPO held on the **28<sup>th</sup>** day of **October 2026**.

**VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION**

---

**CITY OF SOUTH DAYTONA COUNCILMAN ERIC SANDER**  
**CHAIRPERSON, VOLUSIA-FLAGLER TPO**

**CERTIFICATE:**

The undersigned duly qualified and acting Recording Secretary of the Volusia-Flagler TPO certified that the foregoing is a true and correct copy of a resolution, adopted at a legally convened meeting of the Volusia-Flagler TPO held on October 28, 2026.

**ATTEST:**

---

**MELANIE PRUNEAU, RECORDING SECRETARY**  
**VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION**

| 4315332                                                     |       | Volusia Section 5307 Operating and Administrative Assistance |              |              |              | Managed By: Volusia County                    |                 |       | Non-SIS       |  |
|-------------------------------------------------------------|-------|--------------------------------------------------------------|--------------|--------------|--------------|-----------------------------------------------|-----------------|-------|---------------|--|
|                                                             |       |                                                              |              | Length: N/A  |              |                                               | County: Volusia |       |               |  |
| Project Type: Operating and Administrative Assistance Grant |       |                                                              |              |              |              | LRTP Ref: pgs 2-3 to 2-6; CFP Element pgs 5-6 |                 |       |               |  |
| Fund                                                        | Phase | <2027                                                        | 2027         | 2028         | 2029         | 2030                                          | 2031            | >2031 | Total         |  |
| FTA                                                         | OPS   |                                                              | \$ 6,056,250 | \$ 6,056,250 | \$ 6,056,250 | \$ -                                          | \$ -            |       | \$ 18,168,750 |  |
| LF                                                          | OPS   |                                                              | \$ 2,010,000 | \$ 2,010,000 | \$ 2,010,000 | \$ -                                          | \$ -            |       | \$ 6,030,000  |  |
| TOTAL                                                       |       | \$ -                                                         | \$ 8,066,250 | \$ 8,066,250 | \$ 8,066,250 | \$ -                                          | \$ -            | \$ -  | \$ 24,198,750 |  |

**ACTION ITEM 4C**

Review and Approval of the 2027 TPO Policy Positions

Contact: Colleen Nicoulin, [CNicoulin@vftpo.org](mailto:CNicoulin@vftpo.org)

---

**SUMMARY BACKGROUND:**

Each year, the TPO develops a set of policy positions that are used to convey key areas of focus that impact and influence the TPO and our member governments. Past policy positions have focused on safety, technology, and funding. At their meeting on September 2, 2026, the Executive Committee discussed the policy positions and recommended retaining the policy position document and presenting it to the TPO Board for approval.

TPO staff will provide an overview of the 2027 Policy Positions.

**RECOMMENDED ACTION:**

*MOTION* to approve the 2027 TPO Policy Positions

**ATTACHMENT:**

2027 TPO Policy Positions - Draft



# 2027 Volusia-Flagler TPO Policy Positions

**Draft - to be adopted on October 28, 2026**

The Volusia-Flagler TPO is the transportation planning organization for Volusia and Flagler Counties, providing a forum for cooperative decision-making by local elected officials with input from citizens and stakeholder groups to develop a series of transportation plans and programs that create the framework for making transportation investment decisions. The TPO also actively participates in regional and statewide collaboration and planning efforts through the Central Florida MPO Alliance and the MPO Advisory Council.

1540 Cornerstone Blvd.  
Suite 240  
Daytona Beach, FL 32117  
[www.VFTPO.org](http://www.VFTPO.org)  
386.271.0249

**Councilman Eric Sander**  
TPO Chairperson  
City of South Daytona

**Colleen Nicoulin**  
TPO Executive Director  
[Cnicoulin@vftpo.org](mailto:Cnicoulin@vftpo.org)



## Top Priorities



Increasing transportation investment through dedicated, flexible, and sustainable funding



Improving transportation safety by discouraging distracted driving, designing for appropriate speeds, and improving pedestrian and bicycle safety



Increasing the efficiency and resiliency of transportation systems by maximizing the deployment of advanced transportation technologies

## Top Projects

Identify funding opportunities for the TPO's List of Priority Projects consistent with the Volusia-Flagler 2050 Long Range Transportation Plan. A few top projects representing each area of the TPO include:



LPGA Blvd widening from US 92 to Williamson Blvd and the reconstruction of the I-95 at LPGA Blvd Interchange



US 17 widening from Lake Winona Rd to SR 40



SR 100 widening from Old Kings Rd to Belle Terre Pkwy

For a complete list of the TPO's ranked priorities, visit the [List of Priority Projects](#)

# The Volusia-Flagler TPO supports:

## Funding Priorities:

### Increased transportation investments:

- ✓ Analyze potential **new revenue sources** needed to preserve the transportation system
- ✓ Develop a **resilient network** of transportation infrastructure, including stormwater management
- ✓ Establish **flexible and predictable funding** for transit projects
- ✓ **Stabilize funding levels** for the Transportation Regional Incentive Program (TRIP)
- ✓ Allow Strategic Intermodal System (SIS) and State Transportation Trust Fund (STTF) dollars to be used on **local road improvements** that are needed **to support the SIS** or state facility
- ✓ **Equitable contributions** from all roadway users to support transportation

## Safety Priorities:

### Improved transportation safety for all users:

- ✓ Support **Vision Zero** safety initiatives to reach zero fatalities and serious injuries
- ✓ Strengthen existing **pedestrian and bicycle safety laws**
- ✓ **Support regulations** on e-bikes and scooters
- ✓ Install **pedestrian crossing traffic control devices** (beacons) in areas with documented safety concerns
- ✓ Engineer and redesign of roadways for **appropriate speeds**
- ✓ Local participation in FDOT's **High Visibility Enforcement (HVE) Program**
- ✓ **Expand regulations** and **support enhanced penalties** for distracted driving
- ✓ Enhance funding for **educational programs** that show positive results
- ✓ Increase **performance-driven funding** for projects that address unsafe conditions

## Advancing Technology Priorities:

### Developing and implementing the following technological advances:

- ✓ **Increase infrastructure funding** for projects that advance automated, connected, electric, and shared (ACES) technologies
- ✓ Increase funding and technical assistance to support the planning and implementation of **smart cities, automated vehicle pilot projects**, and other **technology innovations**
- ✓ Establish laws that address the **malicious and intentional interference** of the proper functioning of transportation vehicles and systems
- ✓ Continue promotion of interoperable and **multi-modal smartcard technology** that is compatible, universal, and **accessible for use by all** other smartcard technology systems
- ✓ Support and funding for the regulation and **infrastructure modifications** needed to safely and effectively manage the **expansion of micro-mobility devices**
- ✓ Require public **electric vehicle support equipment** (EVSE) to be **open to all users** regardless of membership to a specific charging network



For more information on the TPO's Policy Positions, scan the QR Code:

**ACTION ITEM 4D**

Review and Approval of the First Amendment to the Executive Director's Employment Agreement

Contact: Colleen Nicoulin, [CNicoulin@vftpo.org](mailto:CNicoulin@vftpo.org)

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**SUMMARY BACKGROUND:**

The TPO and the Executive Director entered into an Employment Agreement dated December 1, 2022, for a term of employment commencing on December 1, 2022, and terminating on November 30, 2025.

This First Amendment to the Executive Director's Employment Agreement extends the terms of employment through November 30, 2030, retroactive to December 1, 2025.

All other terms, conditions, covenants, and provisions of the original agreement remain unchanged and in full force and effect.

**RECOMMENDED ACTION:**

*MOTION* to approve the First Amendment to the Executive Director's Employment Agreement

**ATTACHMENT:**

First Amendment to the Executive Director's Employment Agreement

## **FIRST AMENDMENT TO EMPLOYMENT AGREEMENT**

This FIRST AMENDMENT TO EMPLOYMENT AGREEMENT (the “Amendment”) is made and entered into by and between the **VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION (PREVIOUSLY KNOWN AS RIVER TO SEA TRANSPORTATION PLANNING ORGANIZATION)**, a governmental agency created and operating pursuant to Section 339.175, Florida Statutes (the “TPO”), and **COLLEEN NICOULIN** (the “Executive Director”).

### **RECITALS**

**WHEREAS**, the TPO and the Executive Director entered into that certain Employment Agreement dated December 1, 2022 (the “Agreement”); and

**WHEREAS**, Section 2 of the Agreement provides for a term of employment commencing December 1, 2022, and terminating November 30, 2025; and

**WHEREAS**, the parties desire to amend the Agreement to extend the term of employment through November 30, 2030, retroactive to December 1, 2025.

**NOW, THEREFORE**, in consideration of the mutual covenants and promises contained herein, the parties agree as follows:

#### **1. Amendment to Section 2.A. — Term of Employment**

Section 2.A. of the Agreement is hereby deleted in its entirety and replaced with the following:

**A. Term of Employment.** The term of employment of the Executive Director under this Employment Agreement shall commence on December 1, 2022, and shall continue through and including November 30, 2030, unless earlier terminated in accordance with Sections 5 or 6 of the Agreement.

#### **2. Continuing Effect**

Except as expressly amended by this Amendment, all terms, conditions, covenants, and provisions of the Agreement remain unchanged and in full force and effect. In the event of a conflict between this Amendment and the Agreement, this Amendment controls.

#### **3. Effective Date**

This Amendment shall become effective when executed by the last party to sign it.

**IN WITNESS WHEREOF**, the parties hereto have executed this First Amendment to Employment Agreement this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

**VOLUSIA-FLAGLER TRANSPORTATION  
PLANNING ORGANIZATION, a government  
agency created and operating pursuant to  
Section 339.175, Florida Statutes**

\_\_\_\_\_  
Chairperson

**EXECUTIVE DIRECTOR:**

\_\_\_\_\_  
Colleen Nicoulin

**APPROVED AS TO FORM AND LEGAL  
SUFFICIENCY**

Weiss Serota Helfman Cole + Bierman, P.L.

By: \_\_\_\_\_  
Janette M. Smith  
TPO General Counsel

**PRESENTATION ITEM 5A**

Presentation and Discussion of FY 2025/26 TPO Community Outreach

**Contact:** Pamela Blankenship, [PBlankenship@vftpo.org](mailto:PBlankenship@vftpo.org)

---

**SUMMARY BACKGROUND:**

A key responsibility of the Volusia-Flagler TPO is community involvement and outreach in the transportation decision-making process. This involves developing various strategies to engage the community, including posting information on the TPO website ([www.VFTPO.org](http://www.VFTPO.org)), Facebook page ([www.Facebook.com/VolusiaFlaglerTPO](http://www.Facebook.com/VolusiaFlaglerTPO)), and X page ([www.X.com/TelltheTPO](http://www.X.com/TelltheTPO)), as well as attending community meetings and giving presentations to organizations. Another component of the outreach program includes participation in community events, providing bicycle/pedestrian/driver safety training to the community, fitting and donating new bicycle helmets for children and adults, and distributing documents and promotional safety items.

TPO staff will provide an overview of the community involvement and outreach efforts that occurred during the last fiscal year.

**RECOMMENDED ACTION:**

Presentation Item - No Action Required

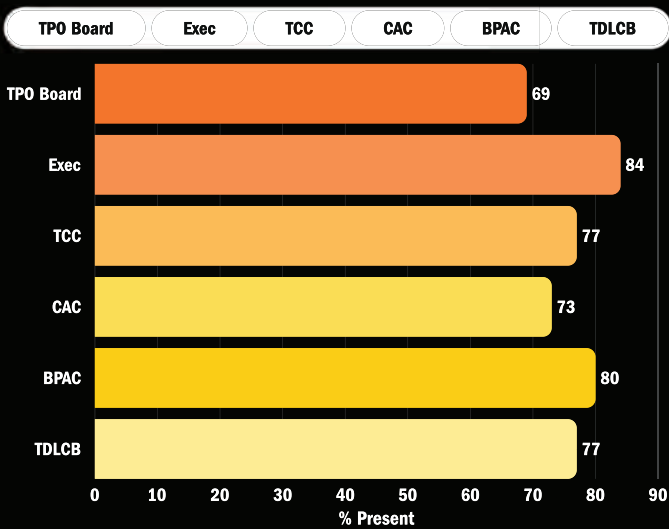
**ATTACHMENT:**

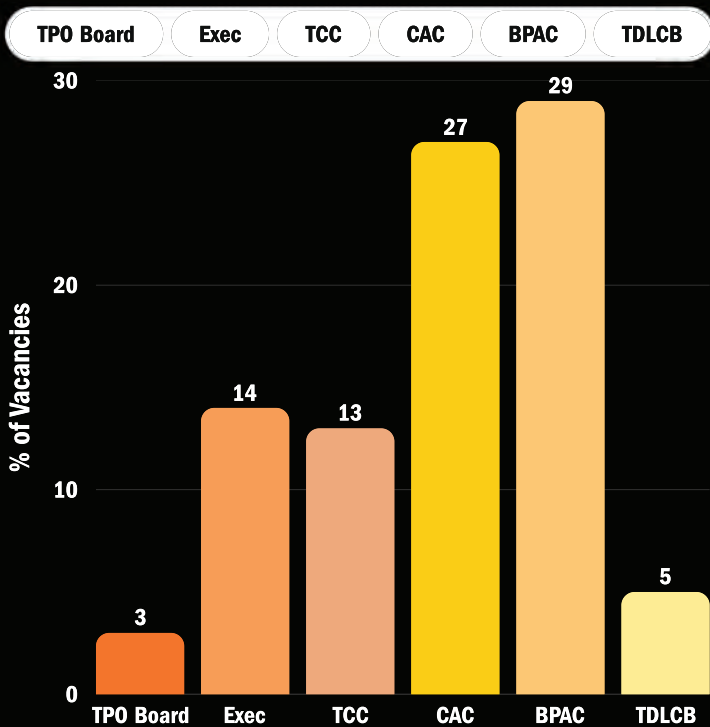
FY 2025/26 TPO Community Outreach Presentation

# FY 2025/2026 COMMUNITY OUTREACH RECAP



## TPO COMMITTEE ATTENDANCE





# TPO COMMITTEE VACANCY RATE

- ✓ Overall decrease in vacancy rates over last few years
- ✓ BPAC – Small city appointments
- ✓ CAC – Small city appointments

## VFTPO WEBSITE

### Most visited pages:

1. **Home page:**  
[www.VFTPO.org](http://www.VFTPO.org)
2. **Bicycle Suitability Maps:**  
[www.vftpo.org/planning-studies/bicycle-pedestrian/maps](http://www.vftpo.org/planning-studies/bicycle-pedestrian/maps)
3. **TPO Board:**  
[www.vftpo.org/board-committees/tpo-board](http://www.vftpo.org/board-committees/tpo-board)

**Total page views:**  
**more than 30,000**





29,500 views    ↑ 12%  
1.1k interactions    ↑ 22%  
680 followers    ↑ 37%

VolusiaFlaglerTPO

# SOCIAL MEDIA OUTREACH



182 followers  
Analytics for Subscribers Only    @TelltheTPO



297,707 members  
785 neighborhoods  
16,995 impressions

Volusia-Flagler-Transportation-Planning-Organization

# NEWSLETTER OUTREACH

## TPO Transportation Talk

TPO's Monthly Constant Contact Email Newsletter

**Distribution:** more than **500** committee and board members, cities, counties, consultants, chambers, press, and interested parties

**Open Rate:** **41%** (avg. 28% for transportation orgs)

**Click Rate:** **8%** (avg. 5% for similar orgs)



# COMMUNITY MEETINGS



All meetings **open to the public** and solicit public comment at the beginning of all meetings

Annual **TDLCB Public Hearing** (January 2026)  
Two **Volusia-Flagler 2050 LRTP** meetings:

- **Cost-Feasible Plan Public Meeting** (July 2025)
- **Adopting the VF 2050 LRTP** (September 2025)

## What is the Cost Feasible Plan?



- Roadway capacity projects from the Needs Assessment that can be **realistically funded** through 2050
- Considers:
  - List of Priority Projects & 2045 LRTP status
  - Criteria scores
  - Prior project investments
- Projects not deemed cost feasible documented in LRTP as **Unfunded Needs**



# VOLUSIA & FLAGLER COMMUNITY TRAFFIC SAFETY TEAMS

- TPO participates on both CTSTs
- **Brings together local, state, and regional agencies** to improve road safety
- Integrates **Engineering, Enforcement, Education, and Emergency Services** to address local traffic safety issues
- **Volusia County** - meets 1<sup>st</sup> Thursday at 9:00 am
- **Flagler County** - meets 2<sup>nd</sup> Tuesday at 9:00 am



# TPO COMMUNITY OUTREACH

**Focused on safety education** of cyclists, pedestrians, and drivers

**45 Community Outreach events** in FY 2025/26, including:

- Health Fairs
- Helmet Fittings
- Pedal Forward Project
- Homeless Shelter Program
- Library Programs
- Back to School Events & FACT Fairs
- Trails Day & Earth Day Events



# LIBRARY OUTREACH

- Deltona Library Summer Carnival
- New Smyrna Beach How-To Festival
- DeBary Library Summer Program
- Daytona Beach Library TeenTober Fest
- Pedal Forward Project



# HELMET FITTING OUTREACH

- Oak Hill Bike Safety Day
- Deltona Safety Fair
- DeBary Hall Trails Day
- Deltona Summer Carnival
- McInnes Elementary

**585**  
*Helmets*



# STOP ON RED WEEK OUTREACH

August 7, 2025 in Daytona Beach

- Volusia-Flagler TPO
- Florida Department of Transportation
- City of Daytona Beach
- Volusia County
- National Coalition for Safer Roads

Press conference followed by followed by local community partners waving "Stop on Red" signs to raise awareness about the dangers of red-light running.



# BEST FOOT FORWARD OUTREACH

A pedestrian safety initiative to make crosswalks safer by increasing the number of drivers who stop for people crossing through education, enforcement, engineering, and evaluation to address crosswalk safety in a coordinated way

- Fully funded by the TPO in Flagler County



## COMMUNITY PRESENTATIONS

**TPO Presentations to  
City/County Commissions**

**Volusia Matters  
Podcast: TPO Executive  
Director & TPO  
Chairperson Eric Sander**

**Flagler Broadcasting LifeLine  
Radio Show: 100 Safest Days of  
Summer, TPO Priority Process, all  
things TPO**



**Safety presentation to  
the Central Florida  
MPO Alliance**

**Bicycle safety  
presentation at the  
NSB Library How To  
Festival**



# GROUNDBREAKING EVENTS

## PRESS CONFERENCES

### I-95 and US 1 Interchange (Ormond Beach)

- Moving Florida Forward Initiative
- Construction advanced one year ahead of schedule
- April 30, 2026

### I-4 Truck Parking Project

- Five sites along the I-4 corridor
- June 18, 2026



# AASHTO TRANSCOMM

## AWARD

**Interactive Marketing Skill Award** recognizing its innovative approach in steering students toward safer driving – October 2025

- TPO partnered with FDOT
- Pilot project called the Smart Driving College Challenge
- App-based gamification pilot run over 6 weeks
- Explored how incentives and feedback could improve driving behavior
- Worked with local colleges to promote the pilot project
- On-campus events
- Safe Roads Challenge app tracked driving habits through a cell phone and provided feedback on how to improve driving scores in seven different categories



# TPO ANNUAL HOLIDAY OPEN HOUSE & TOY DRIVE

- Annual Toy Drive benefiting **DCF & The Neighborhood Center of West Volusia**
- Collected over **750 toys and gift cards**



## WHAT'S NEXT?

- Continue to fully fund **Best Foot Forward** in Flagler County and partially fund in the program in **Volusia County** (FDOT to fund remaining)
- Partner with Progressive Medical Research (PMR) to reach out to **homeless population**
- Continue **Library Outreach**
- Annual TPO Holiday Open House & Toy Drive
- **E-bike safety** study
- Update **Public Participation Plan & Title VI Plan**
- Update **TPO Website**
- Continue **Community Outreach** in Volusia & Flagler
- Continue monthly **Outreach & Activities** updates
- Implement/continue **Distracted Driving Awareness Campaign**
- Continue **Helmet Fitting** program
- FHWA Certification

# QUESTIONS?

**PAMELA BLANKENSHIP**  
**COMMUNITY OUTREACH COORDINATOR**

☎ 386-271-0249 ext. 1

✉ [pblankenship@vftpo.org](mailto:pblankenship@vftpo.org)



**PRESENTATION ITEM 5B**

Presentation and Discussion of the TPO's Guiding Resolutions and Project Applications for the Call for Projects

Contact: Colleen Nicoulin, [CNicoulin@vftpo.org](mailto:CNicoulin@vftpo.org)

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**SUMMARY BACKGROUND:**

Each year, after completion of the project prioritization process, the TPO staff and committees evaluate the process and recommend improvements for the next cycle. The aim is to achieve the best possible outcomes in terms of identifying and promoting transportation-related priorities consistent with the community's goals and objectives as prescribed in the Volusia-Flagler 2050 Long Range Transportation Plan.

The existing resolutions that guide this process along with a bullet point summary of each resolution are provided in the agenda packet for your review. The 2026 project applications from last year's cycle are provided in the link below. TPO staff will lead a discussion of the annual Call for Projects Process and the guiding resolutions.

**RECOMMENDED ACTION:**

Presentation Item - No Action Required

**ATTACHMENTS:**

Project Prioritization Process Flowchart

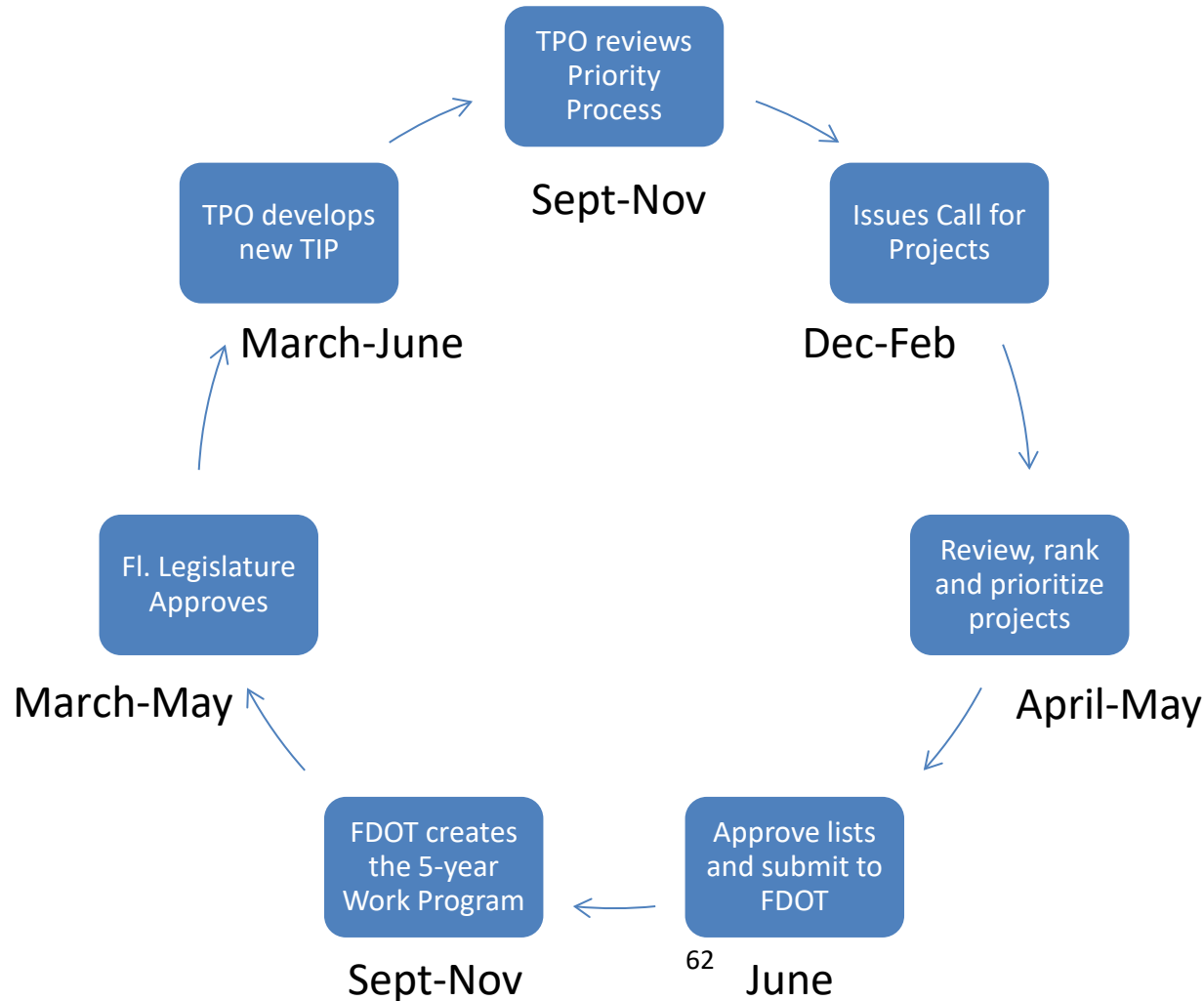
Summary of Priority Process Policy Resolutions

Priority Process Policy Resolutions (2025-17, 2025-18, 2025-19)

**LINK:**

[2026 VFTPO Project Applications](#)

# VFTPO Project Prioritization Process



# **Summary of the Policy Resolutions for the TPO Project Priority Process**

## **Resolution 2025-17**

Sets policy for the allocation of funding for the Surface Transportation Block Grant (STBG) Program and other state and federal funds identified in the Connect 2045 Long Range Transportation Plan.

- Allocates TPO set aside funding (30/30/40)
- Defines mixed-projects and allocation of funding based on the project category
- Provides for the re-allocation of SU funds in the current fiscal year to other projects on the priority list or to cover project cost increases

## **Resolution 2025-18**

Sets policy pertaining to local match requirements placed on member local governments for projects prioritized for funding by the TPO.

- Defines local match requirements
- Defines cost overrun vs cost increase
- Requires requests for additional funds that are submitted to the TPO include a statement of hardship and supporting documentation that includes detailed justification of the change in cost
- Provides the Executive Director with authorization to authorize additional funds up to 50% of a project phase cost estimate for justified cost increase
- Cost increases exceeding 50% require TPO Board authorization

## **Resolution 2025-19**

Sets policy for establishing and maintaining the transportation project priorities.

- Establishes project categories and rankings
- Defines and sets protected projects for Traffic Operations and Bike/Ped
- Defines criteria for re-prioritizing or adding projects
- Requires annual project cost updates
- Requires commitment from project sponsors for Transportation Regional Incentive Program (TRIP) eligible projects
- Confirms project prioritization process will support the development of Regional Priority Lists
- Allows one-time updates for programmed construction cost estimates following the completion of the design phase
- Requires project sponsors to submit a letter of support for any SUN Trail eligible project that the local government intends to submit for SUN Trail funding during the State's open call for funding.

**VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION**

**RESOLUTION 2025-17**

**RESOLUTION OF THE VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION (TPO)  
REAFFIRMING THE POLICY FOR THE ALLOCATION OF SURFACE TRANSPORTATION BLOCK  
GRANT (STBG) PROGRAM URBAN ATTRIBUTABLE (SU) FUNDING AND OTHER STATE AND  
FEDERAL FUNDS IDENTIFIED IN THE VOLUSIA-FLAGLER 2050 LONG RANGE TRANSPORTATION  
PLAN (LRTP)**

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**WHEREAS**, Florida Statutes 339.175; 23 U.S.C. 134; and 49 U.S.C. 5303 require that every urbanized area with a population of 50,000 or more, as a condition to the receipt of federal capital or operating assistance, shall have a continuing, cooperative, and comprehensive transportation planning process that results in plans and programs consistent with the comprehensively planned development of the urbanized area; and

**WHEREAS**, the River to Sea Transportation Planning Organization, DBA the Volusia-Flagler Transportation Planning Organization (TPO) is the duly designated and constituted body responsible for carrying out the urban transportation planning and programming process for the designated Metropolitan Planning Area (MPA) of Volusia and Flagler Counties; and

**WHEREAS**, 23 C.F.R. 450.104 provides that the Volusia-Flagler TPO shall annually endorse, and amend as appropriate, the plans and programs required, among which is the Surface Transportation Block Grant (STBG) Program projects list of the annual Transportation Improvement Program (TIP) submission; and

**WHEREAS**, each year the appropriate Volusia-Flagler TPO committees, made up of a cross-section of interested citizens and technical staff, are charged with the responsibility of drafting a list of prioritized projects; and

**WHEREAS**, it is the responsibility of the Volusia-Flagler TPO to establish project priorities that are equitable for all areas within the Volusia-Flagler TPO's planning boundaries; and

**WHEREAS**, the Volusia-Flagler TPO reaffirms its commitment to the priority process and related policies.

**NOW, THEREFORE, BE IT RESOLVED** by the Volusia-Flagler TPO that:

1. The Volusia-Flagler TPO's total Surface Transportation Block Grant (STBG) Program Urban Attributable (SU) funding goals will be made in the following manner: 40% of the total SU funds will be used for Traffic Operations, Safety, and Local Initiatives (traffic operations focused) Project Priorities, 30% of the total SU funds will be used for Transit Project Priorities, and 30% of the total SU funds will be used for Bicycle/Pedestrian, Transportation Alternatives, Regional Trails, and Local Initiatives (bicycle/pedestrian focused) Project Priorities; and

2. Other state and federal funds identified in the 2050 Long Range Transportation Plan for Local Initiatives will be made available in the following manner: 50% of the funds will be used for Traffic Operations, Safety, and Local Initiatives (traffic operations focused) Project Priorities and 50% will be used for Bicycle/Pedestrian, Transportation Alternatives, Regional Trails, and Local Initiatives (bicycle/pedestrian focused) Project Priorities; and
3. Mixed projects (defined as a project that is not a stand-alone bicycle or pedestrian project) will only be accepted and ranked in both the bicycle/pedestrian focused and the traffic operations focused project categories if the bicycle/pedestrian cost component of the project is greater than 20% of the total project cost. Projects that do not meet this threshold shall be submitted and ranked in the traffic operations focused category only. The project applications shall include the cost breakdown between the bicycle/pedestrian component and the traffic operations component of the project. When programming mixed projects, funding amounts drawn down from each set-aside category (bicycle/pedestrian focused vs. traffic operations focused) shall be consistent with the cost component of that category; and
4. For projects funded in whole or in part with Urban Attributable (SU) funding and/or other state and federal funds obtained through the TPO's Priority Project Process, if the recipient of the funds chooses to display any signs or markers at the project site, said signs or markers shall include language acknowledging the Volusia-Flagler TPO, Florida Department of Transportation (FDOT), Federal Highway Administration (FHWA), Federal Transit Administration (FTA), and/or other funding partners, as may be applicable, for providing funding for the project. In addition to the language, the sign or marker shall include these agencies' official logos; and
5. Additionally, any public pronouncements made by or on behalf of the recipient regarding the project, including press releases, publications, annual reports, video credits, and dedications shall acknowledge the funding support provided by the TPO, FDOT, FHWA, and FTA; and
6. Any remaining Surface Transportation Block Grant (STBG) Program Urban Attributable (SU) funds in the current fiscal year should first be allocated to eligible projects within the same project category Priority List (bicycle/pedestrian focused or traffic operations focused). If no projects are eligible within the same category the remaining funds may be reallocated for other projects on the Priority List or to cover project cost increases consistent with Resolution 2025-18; and
7. The policies set forth in this resolution shall remain in effect unless and until they are repealed or amended by the TPO; and
8. The Chairperson of the Volusia-Flagler TPO (or their designee) is hereby authorized and directed to provide a copy of this resolution to the:
  - a. Florida Department of Transportation (FDOT);
  - b. Federal Transit Administration (FTA) (through the Florida Department of Transportation); and
  - c. Federal Highway Administration (FHWA) (through the Florida Department of Transportation).

**DONE AND RESOLVED** at the regular meeting of the Volusia-Flagler TPO held on the 19<sup>th</sup> day of November 2025.

**VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION**

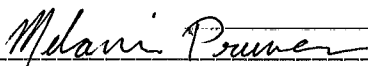


**CITY OF SOUTH DAYTONA COUNCILMAN ERIC SANDER  
CHAIRPERSON, VOLUSIA-FLAGLER TPO**

**CERTIFICATE:**

The undersigned duly qualified and acting Recording Secretary of the Volusia-Flagler TPO certified that the foregoing is a true and correct copy of a resolution, adopted at a legally convened meeting of the Volusia-Flagler TPO held on November 19, 2025.

**ATTEST:**



**MELANIE PRUNEAU, RECORDING SECRETARY  
VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION**

**VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION**

**RESOLUTION 2025-18**

**RESOLUTION OF THE VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION (TPO)  
REAFFIRMING THE LOCAL MATCH REQUIREMENTS PLACED ON MEMBER LOCAL GOVERNMENTS  
FOR PROJECTS PRIORITIZED FOR FUNDING BY THE TPO**

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**WHEREAS**, Florida Statutes 339.175; 23 U.S.C. 134; and 49 U.S.C. 5303 require that the urbanized area, as a condition to the receipt of federal capital or operating assistance, have a continuing, cooperative, and comprehensive transportation planning process that results in plans and programs consistent with the comprehensively planned development of the urbanized area; and

**WHEREAS**, the River to Sea Transportation Planning Organization, DBA the Volusia-Flagler Transportation Planning Organization (TPO) is the duly designated and constituted body responsible for carrying out the urban transportation planning and programming process for the designated Metropolitan Planning Area (MPA) of Volusia and Flagler Counties; and

**WHEREAS**, the FDOT funds projects in the Work Program based on the plans and priorities set by the TPO; and

**WHEREAS**, the Volusia-Flagler TPO desires to provide, whenever possible, financial assistance to governmental entities to allow them to pursue transportation projects and programs that are consistent with the TPO's plans and priorities and benefit residents of and visitors to our planning area; and

**WHEREAS**, the Volusia-Flagler TPO wants to leverage the state and federal transportation funds programmed on transportation projects in the TPO's MPA and ensure a measure of local financial commitment to transportation projects and programs utilizing these funds.

**NOW, THEREFORE, BE IT RESOLVED** by the Volusia-Flagler TPO that:

1. Every governmental entity receiving state and/or federal transportation funds for a project on any of the following Priority Project Lists shall provide a local match at a minimum ratio of 10% local funds to 90% state and/or federal funds:
  - a. Traffic Operations, Safety, and Local Initiatives Projects;
  - b. Bicycle/Pedestrian, Transportation Alternatives, Regional Trails, and Local Initiatives Projects.

This match requirement shall not apply to projects on the State Highway System; and

2. Every governmental entity receiving state and/or federal transportation funds for a project on the TPO's Priority List of Transportation Planning Studies shall provide a local match at a minimum ratio of 10% local funds to 90% state and/or federal funds; and
3. A local match shall not be required for any project on the TPO's Priority Lists of Strategic Intermodal System (SIS) Projects, Regionally-Significant Non-SIS Roadway Projects, or Transit Projects, subject to any other funding program requirements that may apply (e.g., Transportation Regional Incentive Program); and

4. The Volusia-Flagler TPO determines that "local match" shall be defined as non-state/non-federal cash match and/or in-kind services of eligible costs that advance the project in question; and
5. Notwithstanding the terms prescribed in subparagraphs 1 and 2, above, the required local match shall not exceed the ratio required in the current policy of the TPO Board at the time the governmental entity requests funding unless the local governmental entity commits to a higher local match for the project; and
6. The Volusia-Flagler TPO reserves the right to waive or adjust the local match requirements if the TPO Board deems there exists sufficient reason or circumstance; and
7. The Volusia-Flagler TPO defines a cost overrun as an increase in the amount of the cost of any programmed project phase due to a change in scope, project limits, or project approach that could have reasonably been foreseen or is the result of an incomplete, insufficient, or out of date cost estimate; and
8. The Volusia-Flagler TPO reaffirms its policy that any cost overruns encountered on a project funded with state and/or federal transportation funds will be the responsibility of the governmental entity identified as the project originator with the following exception: if the project is on the state highway system and the State DOT is the project manager of record then the state shall be responsible for any cost overruns utilizing state dollars; and
9. The Volusia-Flagler TPO defines a cost increase as an increase in the cost of any programmed project phase due to unforeseen market changes or a change in requirements and/or standards for projects that have current and complete cost estimates; and
10. Requests for additional state and/or federal funds must be submitted to the TPO and include a statement of hardship or justification by the governmental entity identified as the project sponsor along with supporting documentation that includes detailed justification of the change in cost; and
11. The Volusia-Flagler TPO Executive Director may authorize the use of state and/or federal funds to cover some or all of a justified cost increase on any project phase up to and including 50% of the project cost estimate for that phase; and
12. The use of state and/or federal funds to cover cost increases exceeding 50% of the project cost estimate for any phase may be authorized only by the Volusia-Flagler TPO Board; and
13. The policies set forth in this resolution shall remain in effect unless and until they are repealed or amended by the TPO; and
14. The Chairperson of the Volusia-Flagler TPO (or their designee) is hereby authorized and directed to submit this resolution to the:
  - a. Florida Department of Transportation;
  - b. Federal Transit Administration (through the Florida Department of Transportation);
  - c. Federal Highway Administration (through the Florida Department of Transportation); and
  - d. Councils, Commissions, and Managers of the TPO Member Local Governments.

**DONE AND RESOLVED** at the regularly convened meeting of the Volusia-Flagler TPO held on the **19th** day of **November 2025**.

**VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION**

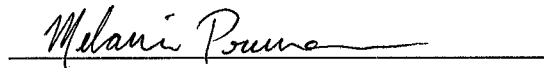


**CITY OF SOUTH DAYTONA COUNCILMAN ERIC SANDER  
CHAIRPERSON, VOLUSIA-FLAGLER TPO**

**CERTIFICATE:**

The undersigned duly qualified and acting Recording Secretary of the Volusia-Flagler TPO certified that the foregoing is a true and correct copy of a resolution, adopted at a legally convened meeting of the Volusia-Flagler TPO held on **November 19, 2025**.

**ATTEST:**



**MELANIE PRUNEAU, RECORDING SECRETARY  
VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION**

**VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION**

**RESOLUTION 2025-19**

**RESOLUTION OF THE VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION  
REAFFIRMING THE POLICY FOR ESTABLISHING AND MAINTAINING TRANSPORTATION  
PRIORITY PROJECTS**

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**WHEREAS**, Florida Statutes 339.175; 23 U.S.C. 134; and 49 U.S.C. 5303 require that every urbanized area with a population of 50,000 or more, as a condition to the receipt of federal capital or operating assistance, shall have a continuing, cooperative, and comprehensive transportation planning process that results in plans and programs consistent with the comprehensively planned development of the urbanized area; and

**WHEREAS**, the River to Sea Transportation Planning Organization, DBA the Volusia-Flagler Transportation Planning Organization (TPO) is the duly designated and constituted body responsible for carrying out the urban transportation planning and programming process for the designated Metropolitan Planning Area (MPA) of Volusia and Flagler Counties; and

**WHEREAS**, 23 C.F.R. 450.104 provides that the Volusia-Flagler TPO shall annually endorse, and amend as appropriate, the plans and programs required, among which is the Surface Transportation Block Grant Program (STBG) projects list of the annual Transportation Improvement Program (TIP) submission; and

**WHEREAS**, each year the appropriate Volusia-Flagler TPO committees made up of a cross-section of interested citizens and technical staff are charged with the responsibility of drafting a list of prioritized projects; and

**WHEREAS**, it is the responsibility of the Volusia-Flagler TPO to establish project priorities for all areas of the TPO's MPA; and

**WHEREAS**, the Volusia-Flagler TPO reaffirms its commitment to the priority process and related policies.

**NOW, THEREFORE, BE IT RESOLVED** by the Volusia-Flagler TPO that the following policies are established to prioritize transportation projects throughout the TPO's MPA:

1. The project application and evaluation criteria approved by the Volusia-Flagler TPO Board shall be used to solicit and evaluate projects for priority ranking in the transportation program categories listed below:
  - a. Florida Strategic Intermodal System (SIS) Projects;
  - b. Regionally Significant, Non-SIS Roadway Projects and Major Bridge Projects;

- c. Traffic Operations, Safety, and Local Initiatives Projects;
  - d. Bicycle/Pedestrian, Transportation Alternatives, Regional Trails, and Local Initiatives Projects;
  - e. Public Transit Projects; and
  - f. Transportation Planning Studies.
- 2. Volusia-Flagler TPO projects that were previously ranked and have a Financial Management (FM) number and are in the Florida Department of Transportation Work Program will automatically be prioritized above projects that are not currently in the FDOT Five-Year Work Program; and
  - 3. Projects which are ranked one through eight on Tier "B" of the Prioritized List of Traffic Operations, Safety, and Local Initiatives Projects are deemed to be protected, and will be ranked in their current spot or move to the next available higher spot until they are completed and drop out of the Work Program; and
  - 4. Projects which are ranked one through three on Tier "B" of the Prioritized List of Bicycle/Pedestrian, Transportation Alternatives, Regional Trails, and Local Initiatives Projects are deemed to be protected, and will be ranked in their current spot or move to the next available higher spot until they are completed and drop out of the Work Program; and
  - 5. If, at any time, two or more lists of prioritized projects are merged into a new list, every project that was protected prior to the merger shall retain its protected status, and no new or previously unprotected project shall be deemed to be protected unless and until it advances to the protected rank prescribed for the new merged list; and
  - 6. The Volusia-Flagler TPO will only re-prioritize or add projects when the TPO Board determines a) unusual circumstances support such action, b) the circumstances are not of a recurring nature, c) the circumstances do not result from the actions of the project sponsor, and d) the proposed reprioritization or addition will not be contrary to the public interest; and
  - 7. Requests to change the priority or to add a project must include a statement of hardship by the requestor along with supporting documentation that includes detailed justification of need and an assessment of the impacts to the programming of prioritized projects; and
  - 8. It is the responsibility of the Volusia-Flagler TPO and FDOT staff to provide the Volusia-Flagler TPO members with current information and data on project status and to assist the members in their efforts to make informed decisions regarding the prioritized projects lists; and

9. The Volusia-Flagler TPO shall, in its discretion, make all decisions regarding the final prioritized project lists that are annually submitted to FDOT; and
10. Once a project has attained protected status, it should be programmed within 3 years. If it has not been programmed during that time due to inactivity on the part of the project sponsor, then the project will be removed from the list of priority projects. The project sponsor may resubmit the project for open ranking on any subsequent call for projects; and
11. Per the approved Annual Call for Projects schedule, the project sponsor shall annually submit a letter to the Volusia-Flagler TPO affirming their continued support to retain each project on the priority list and provide updated cost estimates for all unfunded phases of each project they sponsor on the Regionally Significant Non-SIS, Tier "A" and Tier "B" project lists. Updated cost estimates for projects or project phases that are currently funded/programmed are considered a request for additional funding and subject to the TPO's cost increase/cost overrun policy. Requests for additional funding shall be submitted to the TPO on the appropriate form. Pending availability of funds, updates to planning level construction costs (CST/CEI) that were programmed prior to the completion of the design (PE) phase may be updated one time following the completion of the PE phase without being considered a request for additional funding; and
12. The letter shall also provide support from the project sponsor for any Transportation Regional Incentive Program (TRIP) eligible project(s) which they are ready to advance into the Work Program and TIP and provide a commitment of local matching funds, if required, and any SUN Trail eligible projects which the local government intends to submit for SUN Trail funding during the state's open call for funding. These projects shall be compiled into an unranked TRIP list and unranked SUN Trail list; and
13. The Volusia-Flagler TPO shall use this project prioritization process to support the development of Regional Priority Lists in the areas of Trails, Transit, Transportation Systems Management and Operations (TSM&O), and Planning Studies; and
14. The policies set forth in this resolution shall remain in effect unless and until they are repealed or amended by the TPO; and
15. the Chairperson of the Volusia-Flagler TPO, (or their designee) is hereby authorized and directed to provide a copy of this resolution to the:
  - a. Florida Department of Transportation (FDOT); and
  - b. Federal Transit Administration (FTA) (through the Florida Department of Transportation); and
  - c. Federal Highway Administration (FHWA) (through the Florida Department of Transportation).

**DONE AND RESOLVED** at the regular meeting of the Volusia-Flagler TPO held on the 19<sup>th</sup> day of November 2025.

**VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION**



**CITY OF SOUTH DAYTONA COUNCILMAN ERIC SANDER  
CHAIRPERSON, VOLUSIA-FLAGLER TPO**

**CERTIFICATE:**

The undersigned duly qualified and acting Recording Secretary of the Volusia-Flagler TPO certified that the foregoing is a true and correct copy of a resolution, adopted at a legally convened meeting of the Volusia-Flagler TPO held on November 19, 2025.

**ATTEST:**



**MELANIE PRUNEAU, RECORDING SECRETARY  
VOLUSIA-FLAGLER TRANSPORTATION PLANNING ORGANIZATION**

**PRESENTATION ITEM 5C**

FDOT Report

Contact: Charles Koppernolle, [Charles.Koppernolle@dot.state.fl.us](mailto:Charles.Koppernolle@dot.state.fl.us)

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**SUMMARY BACKGROUND:**

The Florida Department of Transportation (FDOT) staff will be present to provide an overview of Department activities and answer questions regarding the FDOT Construction Status Report.

**RECOMMENDED ACTION:**

Presentation Item - No Action Required

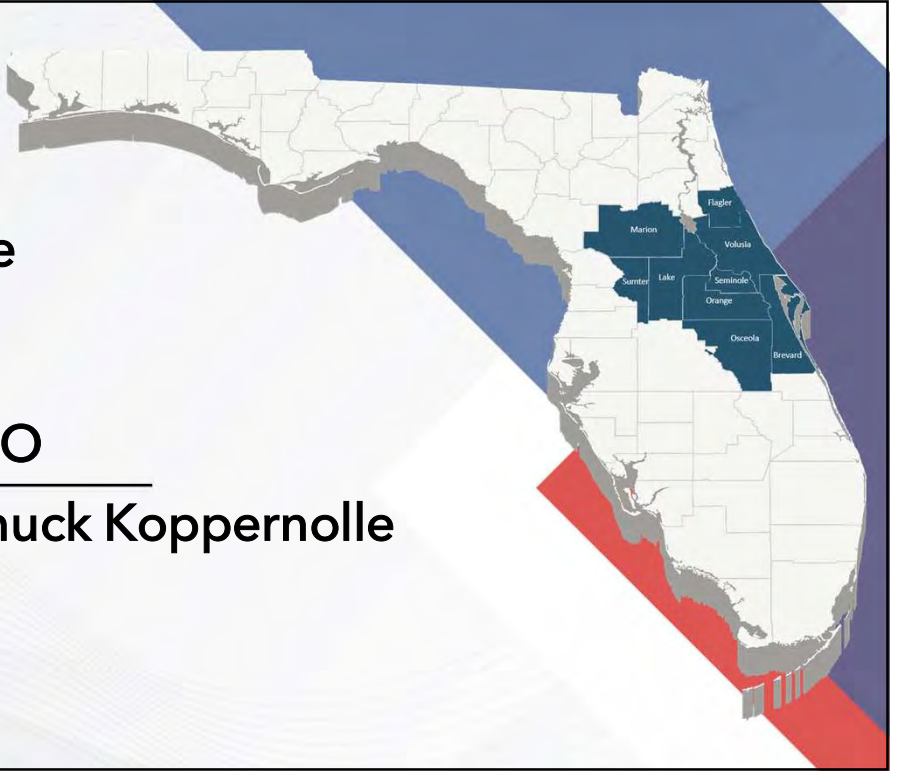
**ATTACHMENT:**

FDOT Construction Status Report

# FDOT District Five Agency Report

Volusia-Flagler TPO

October 2026 | Chuck Koppernolle



## Upcoming Projects

450644-1: SR 5A from Flomich St to US 1

452884-1: SR 40 from SR 11 to County Acres Blvd

452884-1: SR 40 from SR 11 to County Acres Blvd



## Hurricane Isaias: D5 in Action



## TARGET ZERO – OCTOBER SAFETY FOCUS

### PEDESTRIAN SAFETY



TEEN DRIVER  
AWARENESS



SCHOOL BUS  
SAFETY



## FDOT Resources:

CFL Roads: [www.cflroads.com](http://www.cflroads.com)

I-4 BEYOND THE ULTIMATE: <https://i4beyond.com>

District Five Office of Safety Website: <https://www.fdot.gov/d5safety>



**Chuck Koppernelle**

MPO Liaison

FDOT-5 Intermodal Systems Development

719 South Woodland Blvd

Deland, FL 32720



[D5-MPOLiaisons@dot.state.fl.us](mailto:D5-MPOLiaisons@dot.state.fl.us)



(386) 943-5185



## Florida Department of Transportation

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JARED W. PERDUE, P.E.  
SECRETARY

### Volusia and Flagler Counties Project Status Update as of September 30, 2026

The following is a brief status update on major FDOT road construction projects in Volusia and Flagler counties as of the September 30 cutoff date. The next cutoff date is October 31. Information is also available on [www.cflroads.com](http://www.cflroads.com). For questions, please contact Jonathan Scarfe at 386-943-5791 or via email at [D5-MPOLiaisons@dot.state.fl.us](mailto:D5-MPOLiaisons@dot.state.fl.us).

### UPCOMING VOLUSIA COUNTY PROJECTS

#### 446445-2 | I-4 Truck Parking - Eastbound Volusia County Site

- Contract: T5884
- Expected Project Start: October 2026
- Estimated Completion: Late 2027

|                                                                                    |                                    |
|------------------------------------------------------------------------------------|------------------------------------|
|  | <b>Work Type:</b> Parking Facility |
|                                                                                    | <b>Phase:</b> Design               |
|                                                                                    | <b>Length:</b> 1.446 miles         |
|                                                                                    | <b>County:</b> Volusia             |
|                                                                                    | <b>Road:</b> I-4<br>SR 400         |
|                                                                                    | <b>Design Cost:</b> \$5.1 Million  |
|                                                                                    | <b>Letting:</b> 06/10/2026         |

The purpose of this project is to build a new designated truck parking facility on Interstate 4 (I-4) about 4.8 miles west of Interstate 95 (I-95) at the location of the former rest area. Due to economic growth and the resulting increase in the demand for the delivery of goods, the need for safe parking facilities along our Interstates has become a critical issue for all drivers and our I-4 communities. This project will provide needed truck parking space to serve regional freight parking demand and enhance safety.

The Volusia County eastbound facility will be accessed using entrance and exit ramps on I-4. The eastbound Volusia County site will provide 146 spaces in 2027 with planned expansion to 225 spaces. The site will include restrooms, on-site security, lighting, sidewalks/pet walk areas, picnic areas, and landscaping. This site will provide wildlife fencing and wildlife sensitive lighting to preserve the existing wildlife crossing and includes a proposed conservation area.

The site is one of five locations identified through the Truck and Freight Alternative Site Analysis Project Development & Environment (PD&E) Study (FPID No.: [447724-1](#)). The other four sites are



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being designed under the following project numbers: Seminole County [446445-1](#); Volusia County westbound [446445-4](#); Osceola County [446445-5](#) and Orange County [446445-3](#).

Project documents available upon request as archived content – for historical or research use only.

### [447084-1](#) | U.S. 17 from south of East 4th Avenue to West Palmetto Avenue

- Contract: Unknown
- Expected Project Start: October 2026
- Estimated Completion: Spring 2027

|                                                                                    |                     |                |
|------------------------------------------------------------------------------------|---------------------|----------------|
|  | <b>Phase:</b>       | Design         |
|                                                                                    | <b>Length:</b>      | 2.26 miles     |
|                                                                                    | <b>City:</b>        | Pierson        |
|                                                                                    | <b>County:</b>      | Volusia        |
|                                                                                    | <b>Road:</b>        | SR 15<br>US 17 |
|                                                                                    | <b>Design Cost:</b> | \$368,000      |
|                                                                                    | <b>Letting:</b>     | 08/04/2026     |

The purpose of this project is to resurface U.S. 17 (State Road (S.R.) 15) from south of East 4th Avenue to West Palmetto Avenue in Pierson to maintain the roadway. The project will also upgrade pedestrian curb ramps as needed to comply with current Americans with Disabilities Act (ADA) standards.



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### 450782-1 | U.S. 1 from south of S.R. 400 to north of Fairview Avenue

- Contract: T5881
- Expected Project Start: October 2026
- Estimated Completion: Fall 2027

|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |             |               |              |                |            |              |                                |                |         |              |              |                           |               |                       |           |                         |           |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|---------------|--------------|----------------|------------|--------------|--------------------------------|----------------|---------|--------------|--------------|---------------------------|---------------|-----------------------|-----------|-------------------------|-----------|
|                           | <table> <tr> <td><b>Work Type:</b></td><td>Resurfacing</td></tr> <tr> <td><b>Phase:</b></td><td>Construction</td></tr> <tr> <td><b>Length:</b></td><td>2.92 miles</td></tr> <tr> <td><b>City:</b></td><td>Daytona Beach<br/>South Daytona</td></tr> <tr> <td><b>County:</b></td><td>Volusia</td></tr> <tr> <td><b>Road:</b></td><td>SR 5<br/>US 1</td></tr> <tr> <td><b>Construction Cost:</b></td><td>\$9.3 million</td></tr> <tr> <td><b>Project Start:</b></td><td>Fall 2026</td></tr> <tr> <td><b>Est. Completion:</b></td><td>Fall 2027</td></tr> </table> | <b>Work Type:</b> | Resurfacing | <b>Phase:</b> | Construction | <b>Length:</b> | 2.92 miles | <b>City:</b> | Daytona Beach<br>South Daytona | <b>County:</b> | Volusia | <b>Road:</b> | SR 5<br>US 1 | <b>Construction Cost:</b> | \$9.3 million | <b>Project Start:</b> | Fall 2026 | <b>Est. Completion:</b> | Fall 2027 |
| <b>Work Type:</b>         | Resurfacing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |             |               |              |                |            |              |                                |                |         |              |              |                           |               |                       |           |                         |           |
| <b>Phase:</b>             | Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |             |               |              |                |            |              |                                |                |         |              |              |                           |               |                       |           |                         |           |
| <b>Length:</b>            | 2.92 miles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |             |               |              |                |            |              |                                |                |         |              |              |                           |               |                       |           |                         |           |
| <b>City:</b>              | Daytona Beach<br>South Daytona                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |             |               |              |                |            |              |                                |                |         |              |              |                           |               |                       |           |                         |           |
| <b>County:</b>            | Volusia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |             |               |              |                |            |              |                                |                |         |              |              |                           |               |                       |           |                         |           |
| <b>Road:</b>              | SR 5<br>US 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |             |               |              |                |            |              |                                |                |         |              |              |                           |               |                       |           |                         |           |
| <b>Construction Cost:</b> | \$9.3 million                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |             |               |              |                |            |              |                                |                |         |              |              |                           |               |                       |           |                         |           |
| <b>Project Start:</b>     | Fall 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |             |               |              |                |            |              |                                |                |         |              |              |                           |               |                       |           |                         |           |
| <b>Est. Completion:</b>   | Fall 2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |             |               |              |                |            |              |                                |                |         |              |              |                           |               |                       |           |                         |           |

The Florida Department of Transportation (FDOT) is resurfacing U.S. 1 (South Ridgewood Avenue) from Beville Road (State Road (S.R.) 400) to north of Fairview Avenue in Daytona Beach. Additional safety improvements along the corridor include:

- Adding four new midblock pedestrian crossings equipped with Pedestrian Hybrid Beacons (PHBs). The crossings are near Osceola Avenue, south of Shady Place, between South Street and Cedar Street and north of Live Oak Avenue.
- Modifying the median opening at U.S. 1 and Shady Place to reduce the frequency and severity of crashes.
- Adding a raised intersection at Orange Avenue.



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### [450644-1](#) | Nova Road (S.R. 5A) from Flomich Street to U.S. 1

- Contract: T5880
- Expected Project Start: November 2026
- Estimated Completion: Fall 2027

|  |                           |                            |
|--|---------------------------|----------------------------|
|  | <b>Work Type:</b>         | Resurfacing                |
|  | <b>Phase:</b>             | Construction               |
|  | <b>Length:</b>            | 3.91 miles                 |
|  | <b>City:</b>              | Holly Hill<br>Ormond Beach |
|  | <b>County:</b>            | Volusia                    |
|  | <b>Road:</b>              | SR 5                       |
|  | <b>Construction Cost:</b> | \$10.1 million             |
|  | <b>Project Start:</b>     | Fall 2026                  |
|  | <b>Est. Completion:</b>   | Fall 2027                  |

The Florida Department of Transportation (FDOT) is milling and resurfacing nearly 4 miles of Nova Road (State Road (S.R.) 5A) from Flomich Street north to U.S. 1. There will also be safety and operational improvements from Granada Boulevard (S.R. 40) to Wilmette Street. The design will replace portions of the existing two-way left-turn center lane on that section of Nova Road with a raised median. Left turn lanes and U-turn opportunities will be provided to maintain access. The project will also install a new traffic signal at Old Kings Road.

Further south, the existing open median will be replaced with a directional median at Arroyo Parkway. This change will allow left turns onto Arroyo Parkway from Nova Road. However, traffic turning from Arroyo Parkway to Nova Road will have to turn right.

Other improvements include upgrading traffic and pedestrian signals, enhancing lighting at all signalized intersections, and reconstructing pedestrian curb ramps as needed to comply with current Americans with Disabilities Act (ADA) Standards.



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### [452884-1](#) | S.R. 40 from S.R. 11 to west of Country Acres Boulevard

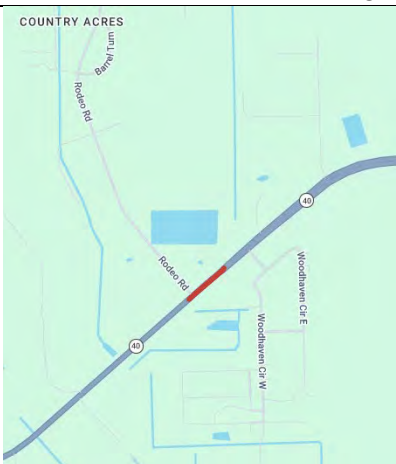
- Contract: Unknown
- Expected Project Start: November 2026
- Estimated Completion: Spring 2027

|                                                                                    |                                                                                                                                                                                              |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>Phase:</b> Design</p> <p><b>Length:</b> 6.268 miles</p> <p><b>County:</b> Volusia</p> <p><b>Road:</b> SR 40</p> <p><b>Design Cost:</b> \$573,000</p> <p><b>Letting:</b> 09/01/2026</p> |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

The project plans to repave a section of State Road (S.R.) 40 from S.R. 11 to Country Acres Boulevard in Volusia County to maintain a safe roadway surface.

### [454604-1](#) | S.R. 40 at Rodeo Road Turn Lane

- Contract: Unknown
- Expected Project Start: November 2026
- Estimated Completion: Spring 2027

|                                                                                     |                                                                                                                                                                  |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>Work Type:</b> Intersection Work</p> <p><b>Phase:</b> Design</p> <p><b>County:</b> Volusia</p> <p><b>Road:</b> SR 40</p> <p><b>Letting:</b> 09/01/2026</p> |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|

This project will be constructed in conjunction with a resurfacing project on State Road (S.R.) 40 from S.R. 11 to west of Country Acres Boulevard in Volusia County. The purpose of this project is to add a



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new westbound right turn lane on S.R. 40 at Rodeo Drive to enhance safety for vehicles turning onto Rodeo Drive.



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### VOLUSIA COUNTY

#### Current Projects:

##### 442874-1 | S.R. A1A from north of S.R. 40 (Granada Boulevard) to north of Roberta Road

- Contract: E54B2
- Project Start: January 2025
- Estimated Completion: Spring 2027

**Update:** The contractor is installing curb and gutter, working on sidewalk, and paving.

|  |                                                                                                                                                                                                                                                                                                               |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>Work Type:</b> Resurfacing</p> <p><b>Phase:</b> Construction</p> <p><b>City:</b> Ormond Beach</p> <p><b>County:</b> Volusia</p> <p><b>Road:</b> SR 40<br/>SR A1A</p> <p><b>Construction Cost:</b> \$20.4 Million</p> <p><b>Project Start:</b> Early 2025</p> <p><b>Est. Completion:</b> Spring 2027</p> |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

This project will make improvements along State Road (S.R.) A1A from north of Granada Boulevard (S.R. 40) to north of Roberta Road in Ormond Beach. The project will repave this portion of S.R. A1A and enhance safety and operations for all users.

To encourage safer driving speeds, the project will introduce subtle alignment shifts and add curb and gutter along parts of the corridor. Improvements will also include adding left-turn lanes at the intersection of Neptune Avenue for enhanced traffic operations. The speed limit of 35 mph throughout the corridor will be reduced to 30 mph during construction and will remain 30 mph after project completion.

Pedestrian safety enhancements will include new sidewalks where possible on the east side of the road as well as a shared-use path on the west side of the road. Existing pedestrian curb ramps will be upgraded to current Americans with Disabilities Act (ADA) standards. Raised midblock crossings with pedestrian-activated signals will be installed. Traffic signal, lighting, and drainage improvements will also be included.



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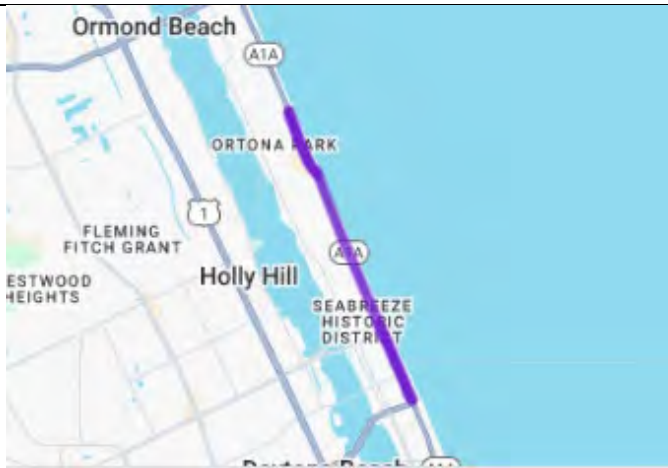
719 South Woodland Boulevard  
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### 442884-1 | S.R. A1A from north of International Speedway Boulevard to Milsap Road

- Contract: E54B2
- Project Start: January 2025
- Estimated Completion: Spring 2027

**Update:** The contractor is pouring curbs, working on sidewalk, installing drainage, and installing signalization.



|                           |                |
|---------------------------|----------------|
| <b>Work Type:</b>         | Resurfacing    |
| <b>Phase:</b>             | Construction   |
| <b>Length:</b>            | 3.666 miles    |
| <b>City:</b>              | Daytona Beach  |
| <b>County:</b>            | Volusia        |
| <b>Road:</b>              | SR A1A         |
| <b>Construction Cost:</b> | \$20.5 Million |
| <b>Project Start:</b>     | Early 2025     |
| <b>Est. Completion:</b>   | Spring 2027    |

The goal of the project is to extend the service life of the roadway and enhance safety and operations for all users along the corridor. In addition to repaving this segment of S.R. A1A, the project will introduce subtle alignment shifts and raised intersections to encourage safer driving speeds and enhance pedestrian safety. Traffic signal and lighting upgrades, as well as drainage improvements, will be included.

Pedestrian safety enhancements will include wider sidewalks, raised midblock crossings with pedestrian-activated signals, and upgraded curb ramps to comply with the Americans with Disabilities Act (ADA).

Goes with 446544-1.



## Florida Department of Transportation

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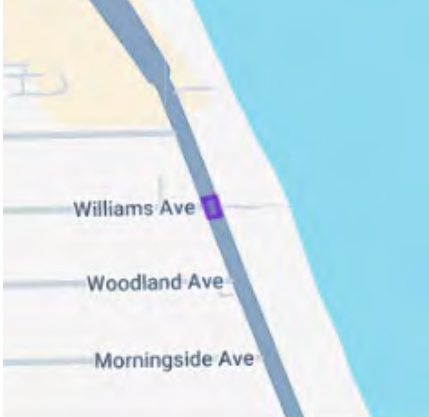
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### [446544-1](#) | S.R. A1A at Williams Avenue

- Contract: E54B2
- Project Start: January 2025
- Estimated Completion: Fall 2026

**Update:** The new signal is now active. The project is awaiting final acceptance.

|                                                                                    |                           |               |
|------------------------------------------------------------------------------------|---------------------------|---------------|
|  | <b>Phase:</b>             | Construction  |
|                                                                                    | <b>Length:</b>            | 0.006 miles   |
|                                                                                    | <b>City:</b>              | Daytona Beach |
|                                                                                    | <b>County:</b>            | Volusia       |
|                                                                                    | <b>Road:</b>              | SR A1A        |
|                                                                                    | <b>Construction Cost:</b> | \$1.2 Million |
|                                                                                    | <b>Project Start:</b>     | Early 2025    |
|                                                                                    | <b>Est. Completion:</b>   | Fall 2026     |

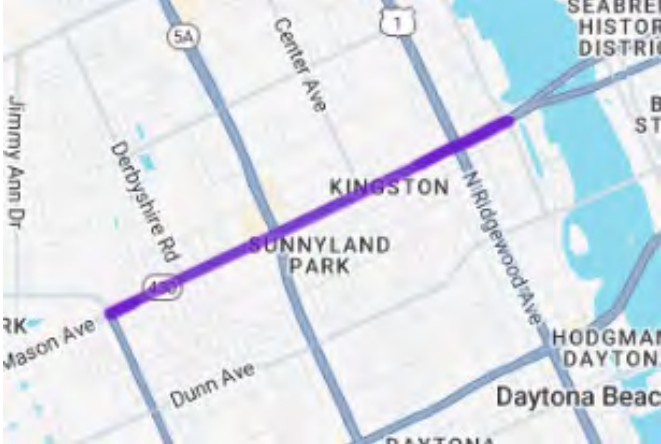
The purpose of this project is to provide traffic signal upgrades at the intersection of State Road (S.R.) A1A (Atlantic Avenue) and Williams Avenue. This project also includes pedestrian lighting, curb ramp and sidewalk upgrades, drainage pipes and structures, along with signage and pavement markings.

Goes with [442884-1](#).

### [448798-1](#) | S.R. 430 from Clyde Morris Boulevard to east of Beach Street

- Contract: T5832
- Project Start: May 2025
- Estimated Completion: Fall 2026

**Update:** The contractor is constructing overhead signals and in-ground lighting and continuing roadway paving and striping operations.

|                                                                                     |                           |               |
|-------------------------------------------------------------------------------------|---------------------------|---------------|
|  | <b>Work Type:</b>         | Resurfacing   |
|                                                                                     | <b>Phase:</b>             | Construction  |
|                                                                                     | <b>Length:</b>            | 2.37 miles    |
|                                                                                     | <b>City:</b>              | Daytona Beach |
|                                                                                     | <b>County:</b>            | Volusia       |
|                                                                                     | <b>Road:</b>              | SR 430        |
|                                                                                     | <b>Construction Cost:</b> | \$12 Million  |
|                                                                                     | <b>Project Start:</b>     | Spring 2025   |
|                                                                                     | <b>Est. Completion:</b>   | Fall 2026     |



## Florida Department of Transportation

RON DESANTIS  
GOVERNOR

719 South Woodland Boulevard  
DeLand, Florida 32720-6834

JARED W. PERDUE, P.E.  
SECRETARY

The purpose of the project is to repave Mason Avenue (State Road (S.R.) 430) from Clyde Morris Boulevard to east of Beach Street and implement safety improvements along the corridor, including the activation of four new pedestrian hybrid beacons (PHBs). The design will incorporate recommendations developed during the Mason Avenue Corridor Planning Study (work performed under FPID [446756-1](#)). The purpose of the planning study was to evaluate near-term and longer-term improvements to enhance multimodal safety, operations, and connectivity for all modes of travel.

Planned improvements include four midblock crossings equipped with Pedestrian Hybrid Beacons (PHBs), upgrading existing crosswalks, and a new sidewalk on the north side of Mason Avenue.

### [449792-1](#) | S.R. 40 Movable Bridge Rehabilitation

- Contract: E52F0
- Project Start: January 2026
- Estimated Completion: Fall 2026

**Update:** The contractor is performing mechanical work.

|  |                                                                                                                                                                                                                                                                                                                            |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>Work Type:</b> Bridge Work</p> <p><b>Phase:</b> Construction</p> <p><b>Length:</b> 0.098 miles</p> <p><b>City:</b> Astor</p> <p><b>County:</b> Volusia</p> <p><b>Road:</b> SR 40</p> <p><b>Construction Cost:</b> \$5.6 Million</p> <p><b>Project Start:</b> Early 2026</p> <p><b>Est. Completion:</b> Fall 2026</p> |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

The Florida Department of Transportation (FDOT) is making improvements to the State Road (S.R.) 40 movable bridge that crosses the St. Johns River in Astor.

Planned work includes installing a new emergency backup generator and upgrading machinery, including span locks and brakes. A span lock is a mechanical system that typically holds a movable bridge span in place when fully closed. The project also includes a new control system designed to enhance the bridge's efficiency and overall operations.



## Florida Department of Transportation

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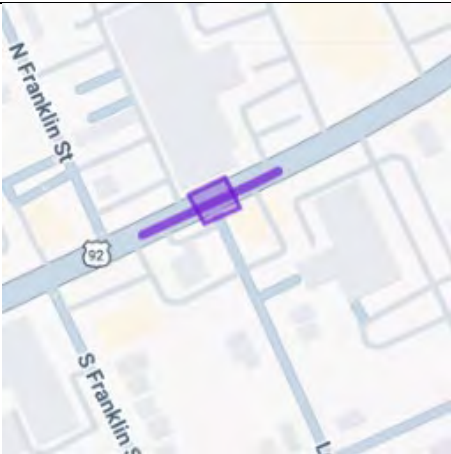
719 South Woodland Boulevard  
DeLand, Florida 32720-6834

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SECRETARY

### [447698-1](#) | S.R. 600 at the intersection of Lockhart Street

- Contract: T5864
- Expected Project Start: March 2026
- Completed: Summer 2026

**Update:** This project received final acceptance on September 9.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                |               |           |                |             |              |               |                |         |              |                 |                           |               |                       |            |                         |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|---------------|-----------|----------------|-------------|--------------|---------------|----------------|---------|--------------|-----------------|---------------------------|---------------|-----------------------|------------|-------------------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <table><tr><td><b>Work Type:</b></td><td>Safety Project</td></tr><tr><td><b>Phase:</b></td><td>Completed</td></tr><tr><td><b>Length:</b></td><td>0.061 miles</td></tr><tr><td><b>City:</b></td><td>Daytona Beach</td></tr><tr><td><b>County:</b></td><td>Volusia</td></tr><tr><td><b>Road:</b></td><td>SR 600<br/>US 92</td></tr><tr><td><b>Construction Cost:</b></td><td>\$1.1 Million</td></tr><tr><td><b>Project Start:</b></td><td>Early 2026</td></tr><tr><td><b>Est. Completion:</b></td><td>Summer 2026</td></tr></table> | <b>Work Type:</b> | Safety Project | <b>Phase:</b> | Completed | <b>Length:</b> | 0.061 miles | <b>City:</b> | Daytona Beach | <b>County:</b> | Volusia | <b>Road:</b> | SR 600<br>US 92 | <b>Construction Cost:</b> | \$1.1 Million | <b>Project Start:</b> | Early 2026 | <b>Est. Completion:</b> | Summer 2026 |
| <b>Work Type:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Safety Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                |               |           |                |             |              |               |                |         |              |                 |                           |               |                       |            |                         |             |
| <b>Phase:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Completed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                |               |           |                |             |              |               |                |         |              |                 |                           |               |                       |            |                         |             |
| <b>Length:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.061 miles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                |               |           |                |             |              |               |                |         |              |                 |                           |               |                       |            |                         |             |
| <b>City:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Daytona Beach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                |               |           |                |             |              |               |                |         |              |                 |                           |               |                       |            |                         |             |
| <b>County:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Volusia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                |               |           |                |             |              |               |                |         |              |                 |                           |               |                       |            |                         |             |
| <b>Road:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SR 600<br>US 92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                |               |           |                |             |              |               |                |         |              |                 |                           |               |                       |            |                         |             |
| <b>Construction Cost:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$1.1 Million                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                |               |           |                |             |              |               |                |         |              |                 |                           |               |                       |            |                         |             |
| <b>Project Start:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Early 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                |               |           |                |             |              |               |                |         |              |                 |                           |               |                       |            |                         |             |
| <b>Est. Completion:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Summer 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                |               |           |                |             |              |               |                |         |              |                 |                           |               |                       |            |                         |             |
| <p>The Florida Department of Transportation (FDOT) implemented pedestrian safety enhancements at the intersection of International Speedway Boulevard (U.S. 92/State Road (S.R.) 600) and Lockhart Street in Daytona Beach. These improvements included installing a new signalized pedestrian crossing, equipped with Accessible Pedestrian Signals (APS). APS are devices that use audible sounds and spoken messages to let blind or low-vision pedestrians know when it is safe to cross a street. In addition, pedestrian curb ramps throughout the project area were upgraded to meet current Americans with Disabilities Act (ADA) standards.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                |               |           |                |             |              |               |                |         |              |                 |                           |               |                       |            |                         |             |



## Florida Department of Transportation

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GOVERNOR

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SECRETARY

### [450946-1](#) | S.R. A1A from north of Roberta Road to the Flagler County line

- Contract: T5861
- Expected Project Start: April 2026
- Estimated Completion: Fall 2027

**Update:** The contractor is working on curb removal.

|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |             |               |              |                |             |                |         |              |        |                           |              |                       |             |                         |           |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|---------------|--------------|----------------|-------------|----------------|---------|--------------|--------|---------------------------|--------------|-----------------------|-------------|-------------------------|-----------|
|                           | <table> <tr> <td><b>Work Type:</b></td><td>Resurfacing</td></tr> <tr> <td><b>Phase:</b></td><td>Construction</td></tr> <tr> <td><b>Length:</b></td><td>6.902 miles</td></tr> <tr> <td><b>County:</b></td><td>Volusia</td></tr> <tr> <td><b>Road:</b></td><td>SR A1A</td></tr> <tr> <td><b>Construction Cost:</b></td><td>\$13 Million</td></tr> <tr> <td><b>Project Start:</b></td><td>Spring 2026</td></tr> <tr> <td><b>Est. Completion:</b></td><td>Fall 2027</td></tr> </table> | <b>Work Type:</b> | Resurfacing | <b>Phase:</b> | Construction | <b>Length:</b> | 6.902 miles | <b>County:</b> | Volusia | <b>Road:</b> | SR A1A | <b>Construction Cost:</b> | \$13 Million | <b>Project Start:</b> | Spring 2026 | <b>Est. Completion:</b> | Fall 2027 |
| <b>Work Type:</b>         | Resurfacing                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |             |               |              |                |             |                |         |              |        |                           |              |                       |             |                         |           |
| <b>Phase:</b>             | Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |             |               |              |                |             |                |         |              |        |                           |              |                       |             |                         |           |
| <b>Length:</b>            | 6.902 miles                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |             |               |              |                |             |                |         |              |        |                           |              |                       |             |                         |           |
| <b>County:</b>            | Volusia                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |             |               |              |                |             |                |         |              |        |                           |              |                       |             |                         |           |
| <b>Road:</b>              | SR A1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |             |               |              |                |             |                |         |              |        |                           |              |                       |             |                         |           |
| <b>Construction Cost:</b> | \$13 Million                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |             |               |              |                |             |                |         |              |        |                           |              |                       |             |                         |           |
| <b>Project Start:</b>     | Spring 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |             |               |              |                |             |                |         |              |        |                           |              |                       |             |                         |           |
| <b>Est. Completion:</b>   | Fall 2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |             |               |              |                |             |                |         |              |        |                           |              |                       |             |                         |           |

The purpose of this project is to resurface the segment of State Road (S.R.) A1A from north of Roberta Road to the Flagler County line in northern Volusia County. The project will also add pedestrian crosswalks and lower the posted speed limit where feasible to enhance safety.

Three new crosswalks equipped with Rectangular Rapid Flashing Beacons (RRFBs) are planned at Holland Road, Seabreeze Drive and Michael Crotty Bicentennial Park. The RRFBs flash when activated to alert drivers that someone intends to cross S.R. A1A.

Fifteen additional crosswalks will be installed at: Sunset Boulevard; Kathy Drive, Ocean Breeze Circle, Sunrise Avenue, Wisteria Drive, San Jose Drive, Sunny Beach Drive and Imperial Heights Drive; Ocean Grove Drive; Marlin Drive; Sand Dollar Drive; Ocean Aire Terrace; between Seabridge Drive and Sea Oats Terrace; Bass Drive; and Coquina Key Drive.

The project will add median islands at Imperial Heights Drive and Sand Dollar Drive. The medians will not block side streets.

Other proposed safety improvements include a 10-foot-wide shared-use path with curb and gutter on the southbound side of S.R. A1A from north of Roberta Road to south of North Peninsula State Park. Other improvements include signage, pavement marking, and drainage enhancements.



## Florida Department of Transportation

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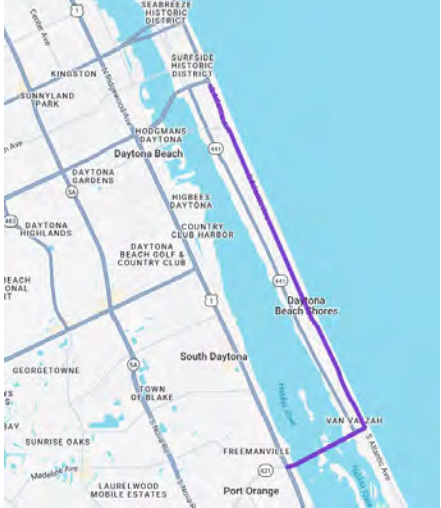
719 South Woodland Boulevard  
DeLand, Florida 32720-6834

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SECRETARY

### [450666-1](#) and [450666-2](#) | S.R. A1A from U.S. 1 (S.R. 5) to Davis Street

- Contract: E59F0
- Expected Project Start: February 2026
- Estimated Completion: Fall 2026

**Update:** The contractor is working on punch list items.

|                                                                                    |                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>Work Type:</b> Resurfacing</p> <p><b>Phase:</b> Construction</p> <p><b>Length:</b> 6.515 miles</p> <p><b>City:</b> Daytona Beach Shores</p> <p><b>County:</b> Volusia</p> <p><b>Road:</b> SR 5<br/>SR A1A</p> <p><b>Construction Cost:</b> \$5.2 Million</p> <p><b>Project Start:</b> Early 2026</p> <p><b>Est. Completion:</b> Fall 2026</p> |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

The Florida Department of Transportation (FDOT) is making safety improvements and resurfacing State Road (S.R.) A1A (South Atlantic Avenue and Dunlawton Avenue) from U.S. 1 (Ridgewood Avenue) in Port Orange, through Daytona Beach Shores, to Davis Street in Daytona Beach.

In addition, the department will install two new midblock pedestrian crossings with Rectangular Rapid Flashing Beacons (RRFBs) in Daytona Beach Shores: one at Sea Spray Street/Andrianopoulos Park and another near Browning Avenue. RRFBs are pedestrian-activated signals that display flashing yellow lights to alert drivers to ensure that a pedestrian is ready to cross. The project also includes upgrading the seven existing midblock crossings by adding in-road lighting and turtle-safe overhead lighting at the following locations: north of Broad Avenue, north of Edwin Peck Park, Publix at Daytona Beach Shores, north of Bellemead Drive, south of Oceans West Boulevard, north of Florida Shores Boulevard, and north of Poinsettia Road.

Additional activities include updating existing curb ramps to meet current Americans with Disabilities Act (ADA) standards and installing new signage and pavement markings.



## Florida Department of Transportation

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### [450642-1](#) | S.R. 44 from I-95 to east of South Walker Drive

- Contract: T5877
- Expected Project Start: July 2026
- Estimated Completion: Spring 2027

**Update:** The contractor is milling and paving side streets.

|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |             |               |              |                |             |              |                  |                |         |              |       |                           |               |                       |             |                         |             |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|---------------|--------------|----------------|-------------|--------------|------------------|----------------|---------|--------------|-------|---------------------------|---------------|-----------------------|-------------|-------------------------|-------------|
|                           | <table> <tr> <td><b>Work Type:</b></td><td>Resurfacing</td></tr> <tr> <td><b>Phase:</b></td><td>Construction</td></tr> <tr> <td><b>Length:</b></td><td>2.511 miles</td></tr> <tr> <td><b>City:</b></td><td>New Smyrna Beach</td></tr> <tr> <td><b>County:</b></td><td>Volusia</td></tr> <tr> <td><b>Road:</b></td><td>SR 44</td></tr> <tr> <td><b>Construction Cost:</b></td><td>\$8.7 Million</td></tr> <tr> <td><b>Project Start:</b></td><td>Summer 2026</td></tr> <tr> <td><b>Est. Completion:</b></td><td>Spring 2027</td></tr> </table> | <b>Work Type:</b> | Resurfacing | <b>Phase:</b> | Construction | <b>Length:</b> | 2.511 miles | <b>City:</b> | New Smyrna Beach | <b>County:</b> | Volusia | <b>Road:</b> | SR 44 | <b>Construction Cost:</b> | \$8.7 Million | <b>Project Start:</b> | Summer 2026 | <b>Est. Completion:</b> | Spring 2027 |
| <b>Work Type:</b>         | Resurfacing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |             |               |              |                |             |              |                  |                |         |              |       |                           |               |                       |             |                         |             |
| <b>Phase:</b>             | Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |             |               |              |                |             |              |                  |                |         |              |       |                           |               |                       |             |                         |             |
| <b>Length:</b>            | 2.511 miles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |             |               |              |                |             |              |                  |                |         |              |       |                           |               |                       |             |                         |             |
| <b>City:</b>              | New Smyrna Beach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |             |               |              |                |             |              |                  |                |         |              |       |                           |               |                       |             |                         |             |
| <b>County:</b>            | Volusia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |             |               |              |                |             |              |                  |                |         |              |       |                           |               |                       |             |                         |             |
| <b>Road:</b>              | SR 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |             |               |              |                |             |              |                  |                |         |              |       |                           |               |                       |             |                         |             |
| <b>Construction Cost:</b> | \$8.7 Million                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |             |               |              |                |             |              |                  |                |         |              |       |                           |               |                       |             |                         |             |
| <b>Project Start:</b>     | Summer 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |             |               |              |                |             |              |                  |                |         |              |       |                           |               |                       |             |                         |             |
| <b>Est. Completion:</b>   | Spring 2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |             |               |              |                |             |              |                  |                |         |              |       |                           |               |                       |             |                         |             |

The Florida Department of Transportation (FDOT) is improving safety and operations along 2.5 miles of State Road (S.R.) 44 from just west of Interstate 95 (I-95) to east of South Walker Drive in New Smyrna Beach.

Improvements include resurfacing the roadway, adding street lighting along the corridor, minor drainage improvements, and the addition of sidewalks and curb ramps to comply with current Americans with Disabilities Act (ADA) standards. Street lighting and traffic signal improvements will also be completed at the intersections of S.R. 44 and I-95, Colony Park Road, and South Glencoe Road.

In addition, the Volusia-Flagler Transportation Planning Organization (TPO) is funding the construction of a new 12-foot-wide multi-use trail on the north side of S.R. 44 from Memorial Medical Parkway to the Walmart shopping plaza east of Williamson Boulevard.



## Florida Department of Transportation

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GOVERNOR

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### [446445-4](#) | I-4 Truck Parking - Westbound Volusia County Site

- Contract: T5885
- Expected Project Start: September 2026
- Estimated Completion: Summer 2027

**Update:** The contractor is installing temporary barrier wall and performing striping operations.

|  |                                                                                                                                                                                                                                                                                                                    |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>Work Type:</b> Parking Facility</p> <p><b>Phase:</b> Construction</p> <p><b>Length:</b> 1.446 miles</p> <p><b>County:</b> Volusia</p> <p><b>Road:</b> I-4<br/>SR 400</p> <p><b>Construction Cost:</b> \$42.5 Million</p> <p><b>Project Start:</b> Summer 2026</p> <p><b>Est. Completion:</b> Spring 2028</p> |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

The purpose of this project is to build a new designated truck parking facility on Interstate 4 (I-4) about 4.8 miles west of Interstate 95 (I-95) at the location of the former rest area. Due to economic growth and the resulting increase in the demand for the delivery of goods, the need for safe parking facilities along our Interstates has become a critical issue for all drivers and our I-4 communities. This project will provide needed truck parking space to serve regional freight parking demand and enhance safety.

The Volusia County eastbound facility will be accessed using entrance and exit ramps on I-4. The Eastbound Volusia County site will provide 146 spaces in 2027 with planned expansion to 225 spaces. The site will include restrooms, on-site security, lighting, sidewalks/pet walk areas, picnic areas, and landscaping. This site will provide wildlife fencing and wildlife sensitive lighting to preserve the existing wildlife crossing and includes a proposed conservation area.

The site is one of five locations identified through the Truck and Freight Alternative Site Analysis Project Development & Environment (PD&E) Study (FPID No.: [447724-1](#)). The other four sites are being designed under the following project numbers: Seminole County [446445-1](#); Volusia County westbound [446445-4](#); Osceola County [446445-5](#) and Orange County [446445-3](#).

Project documents available upon request as archived content – for historical or research use only.



## Florida Department of Transportation

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### 450643-1 | Nova Road (S.R. 5A) from U.S. 1 to Herbert Street

- Contract: E51G1
- Project Start: September 2026
- Estimated Completion: Early 2027

Update: The contractor is doing concrete work.

|  |                                                                                                                                                                                                                                                                                             |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>Phase:</b> Construction</p> <p><b>Length:</b> 3.264 miles</p> <p><b>City:</b> Port Orange</p> <p><b>County:</b> Volusia</p> <p><b>Road:</b> SR 5A</p> <p><b>Construction Cost:</b> \$4.3 Million</p> <p><b>Project Start:</b> Fall 2026</p> <p><b>Est. Completion:</b> Early 2027</p> |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

The Florida Department of Transportation (FDOT) is milling and repaving Nova Road (State Road (S.R.) 5A) from U.S. 1 to Herbert Street in Port Orange. This process helps maintain a reliable asphalt surface while extending the service life of the roadway.

This project includes the reconstruction of curb ramps and the addition of new detectable warning panels. These panels help warn pedestrians, especially the visually impaired, of an upcoming transition from the sidewalk to the roadway. These upgrades meet the latest Americans with Disabilities Act (ADA) standards.

## [447118-1](#) | U.S. 1 (S.R. 5) over Pellicer Creek Bridge Replacement

**INFORMATION ITEMS 9 A-F**

- A. BPAC Attendance Record
- B. CAC Attendance Record
- C. TCC Attendance Record
- D. TPO Outreach & Activities
- E. Upcoming Events
- F. Volusia County & Flagler County Construction Reports

**Contact:** Melanie Pruneau, [MPruneau@vftpo.org](mailto:MPruneau@vftpo.org)

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**SUMMARY BACKGROUND:**

These items are provided for information purposes.

**RECOMMENDED ACTION:**

Presentation Item - No Action Required

**ATTACHMENTS:**

BPAC Attendance Record  
CAC Attendance Record  
TCC Attendance Record  
TPO Outreach & Activities  
Upcoming Events  
Volusia County Construction Report  
Flagler County Construction Report

# BPAC ATTENDANCE 2026

## LEGEND:

IN PERSON

P

VIRTUAL

V

EXCUSED

E

ABSENT

| Name                             | Representing                      | Appt. Date | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec |
|----------------------------------|-----------------------------------|------------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|
| Doug Hall                        | Daytona Beach                     | 03/2012    | E   | A   | E   | V   | A   | A    |      | A   |      | A   |     |     |
| Maggie McCalip                   | Daytona Beach Shores              | 4/2025     | P   | P   | P   | P   | P   | P    |      | E   |      |     |     |     |
| Kari Fields                      | Daytona Beach Shores Alt          | 4/2025     | P   | P   |     | P   |     | P    |      | E   |      | P   |     |     |
| Victor Ramos                     | Delfona                           | 03/2024    | P   | A   | E   | P   | P   | E    |      | P   |      | E   |     |     |
| Terry Lodge                      | DeBary                            | 08/2020    | A   | P   | P   | P   | P   | P    |      | E   |      | P   |     |     |
| Ted Wendler                      | DeLand                            | 05/2011    | P   | P   | P   | A   | E   | E    |      | P   |      | E   |     |     |
| Tim London                       | Edgewater                         | 01/2026    |     | P   | E   | P   | P   | E    |      | P   |      | A   |     |     |
| Ed Fendley                       | Flagler Beach                     | 03/2025    | P   | P   | E   | P   | V   | P    |      | P   |      | E   |     |     |
| Vacant                           | Flagler Beach Alternate           |            |     |     |     |     |     |      |      |     |      |     |     |     |
| Larry Coletti                    | Flagler County                    | 02/2016    | P   | P   | P   | P   | P   | P    |      | E   |      | P   |     |     |
| Vacant                           | Flagler County Alternate          |            |     |     |     |     |     |      |      |     |      |     |     |     |
| Vacant                           | Lake Helen                        |            |     |     |     |     |     |      |      |     |      |     |     |     |
| Nic Mostert                      | New Smyrna Beach                  | 03/2015    | P   | P   | P   | P   | P   | P    |      | P   |      | P   |     |     |
| Bob Storke                       | Orange City                       | 12/2007    | P   | P   | P   | P   | P   | P    |      | P   |      | P   |     |     |
| Gayle Belin                      | Ormond Beach                      | 01/2015    | P   | P   | P   | P   | P   | E    |      | E   |      | P   |     |     |
| Mike Lybarger                    | Palm Coast                        | 09/2025    | P   | P   | E   | P   | P   | P    |      | P   |      | P   |     |     |
| Vacant                           | Palm Coast Alt                    |            |     |     |     |     |     |      |      |     |      |     |     |     |
| Vacant                           | Port Orange                       |            |     |     |     |     |     |      |      |     |      |     |     |     |
| Nancy Epps                       | Ponce Inlet                       | 08/2021    | E   | V   | P   | P   | V   | V    |      | P   |      | V   |     |     |
| Vacant                           | Ponce Inlet Alt                   | 08/2021    |     |     |     |     |     |      |      |     |      |     |     |     |
| Christy Gillis                   | South Daytona                     | 01/2016    | V   | E   | V   | V   | V   | A    |      | V   |      | A   |     |     |
| Katheryn Meagher                 | South Daytona Alt                 | 08/2024    |     |     |     |     |     |      |      | P   |      |     |     |     |
| Elizabeth Bonds                  | Volusia County                    | 10/2023    | A   | A   | A   | A   | A   | A    |      | A   |      | A   |     |     |
| Jason Aufdenberg                 | Volusia County                    | 07/2012    | P   | P   | P   | P   | P   | P    |      | P   |      | P   |     |     |
| Maggie Ardito                    | Volusia County                    | 02/2022    | P   | P   | P   | V   | P   | V    |      | V   |      | V   |     |     |
| Joe Cona                         | Volusia County Alt                | 10/2025    |     | P   |     |     |     | P    |      |     |      | P   |     |     |
| Vacant                           | Volusia County                    |            |     |     |     |     |     |      |      |     |      |     |     |     |
| Suzette Cameron                  | Large City-Port Orange            | 11/2023    | V   | V   | V   | V   | V   | V    |      | V   |      | A   |     |     |
| Penelope Cruz                    | Large City-PO Alt                 | 11/2023    |     |     |     |     |     |      |      |     |      |     |     |     |
| Siva Persad                      | VC Transit Division               | 05/2025    | E   | P   | P   | P   | A   | A    |      | A   |      | A   |     |     |
| Ralf Heseler                     | VC Transit Division Alt           | 03/2023    |     |     |     |     |     |      |      |     |      |     |     |     |
| Patricia Smith                   | VC School Board                   | 08/2026    |     |     |     |     |     |      |      |     |      |     |     |     |
| Jeff Zink                        | VC School Board Alt               | 08/2026    |     |     |     |     |     |      |      | P   | P    | P   |     |     |
| Adam Mengel                      | Flagler County                    | 08/2021    | A   | A   | A   | A   | A   | A    |      | A   |      | A   |     |     |
| Vacant                           | VC Engineering & Construction     | 09/2022    |     |     |     |     |     |      |      |     |      |     |     |     |
| Meghan Lindsey                   | VC Engineering & Construction Alt | 08/2022    | A   | P   | A   | P   | A   | P    |      | P   |      | P   |     |     |
| Daniel Nicholas/Amy Stroger      | Flagler County Transit            | 08/2023    | P   | A   | A   | P   | P   | A    |      | V   |      | V   |     |     |
| Trevor Martin                    | FC Transit Alt                    | 08/2023    | A   | A   | A   | A   | A   | A    |      | A   |      | A   |     |     |
| Poorna Bhattacharya/Rohan Sadhai | FDOT Advisor                      | 01/2026    | A   | P   | P   | P   | P   | E    |      | P   |      | E   |     |     |
| QUORUM:                          |                                   |            | Y   | Y   | Y   | Y   | Y   | Y    |      | Y   |      | Y   |     |     |

## VACANCIES:

Beverly Beach  
Bunnell  
Holly Hill  
Lake Helen  
Oak Hill  
Pierson  
Port Orange  
Volusia County  
Flagler County Schools

# CAC ATTENDANCE 2026

## LEGEND:

IN PERSON

P

VIRTUAL

V

EXCUSED

E

ABSENT

A

| Name              | Representing                 | Appt. Date | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | Notes |
|-------------------|------------------------------|------------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|-------|
| Shawn Collins     | Daytona Beach                | 06/21      | A   | A   | A   | A   | A   | A    |      | A   |      | A   |     |     |       |
| Emily Nice        | Daytona Beach - Alt          | 06/21      | P   | E   | E   | P   | P   | P    |      | P   |      | P   |     |     |       |
| Vacant            | Daytona Beach Shores         |            |     |     |     |     |     |      |      |     |      |     |     |     |       |
| Vacant            | Daytona Beach Shores- Alt    |            |     |     |     |     |     |      |      |     |      |     |     |     |       |
| Kerry Karl        | DeLand                       | 03/21      | P   | A   | P   | P   | E   | P    |      | P   |      | P   |     |     |       |
| Janet Deyette     | Deltona                      | 11/10      | P   | P   | E   | P   | P   | P    |      | P   |      | P   |     |     |       |
| John MacFarlane   | DeBary                       | 07/23      | P   | P   | E   | P   | P   | P    |      | P   |      | P   |     |     |       |
| Christine Power   | Edgewater                    | 11/23      | P   | P   | P   | A   | V   | P    |      | E   |      | V   |     |     |       |
| Vacant            | Edgewater - Alt              |            |     |     |     |     |     |      |      |     |      |     |     |     |       |
| Paul Mykytka      | Flagler Beach                | 03/25      | P   | P   | E   | P   | P   | E    |      | P   |      | P   |     |     | VC    |
| Rick Belhumeur    | Flagler Beach - Alt          | 03/26      |     |     | V   |     |     |      |      |     |      |     |     |     |       |
| Greg Feldman      | Flagler County               | 06/22      | P   | P   | P   | P   | P   | P    |      | E   |      | E   |     |     | Chair |
| Lisa Divina       | Flagler County Schools       | 11/25      | P   | P   | P   | P   | P   | E    |      | P   |      | P   |     |     |       |
| Daniel Nicholas   | Flagler County Transit       | 01/26      |     | V   | P   | E   | A   | A    |      | A   |      | A   |     |     |       |
| Trevor Martin     | Flagler County Transit Alt   | 07/23      | A   |     |     |     |     |      |      |     |      |     |     |     |       |
| Bob Williams      | New Smyrna Beach             | 02/24      | P   | P   | P   | E   | P   | P    |      | E   |      | P   |     |     |       |
| Todd White        | New Smyrna Beach - Alt       | 09/26      |     |     |     |     |     |      |      |     |      | P   |     |     |       |
| Bob Storke        | Orange City                  | 01/08      | P   | P   | P   | P   | P   | P    |      | P   |      | P   |     |     |       |
| Bill Navarra      | Ormond Beach                 | 05/25      |     | P   | P   | P   | P   | P    |      | A   |      | A   |     |     |       |
| Vacant            | Palm Coast                   | 09/25      |     |     |     |     |     |      |      |     |      |     |     |     |       |
| Mark Woods        | Palm Coast - Alt             | 09/25      | V   | V   | V   | V   | A   | E    |      | V   |      | V   |     |     |       |
| Paul Martel       | Pierson                      | 03/06      | A   | A   | A   | A   | A   | A    |      | A   |      | A   |     |     |       |
| Karen Pittman     | Pierson - Alt                | 05/24      | A   | A   | A   | A   | A   | A    |      | A   |      | A   |     |     |       |
| Wayne Josvai      | Ponce Inlet                  | 02/24      | P   | P   | V   | E   | E   | V    |      | P   |      | P   |     |     |       |
| Bobby Ball        | Port Orange                  | 12/02      | P   | E   | P   | E   | P   | E    |      | P   |      | E   |     |     |       |
| Jim Tuholski      | South Daytona                | 07/24      | A   | A   | A   | A   | A   | A    |      | A   |      | A   |     |     |       |
| Vacant            | Volusia County Chair         |            |     |     |     |     |     |      |      |     |      |     |     |     |       |
| Elizabeth Lendian | Volusia County               | 05/13      | P   | E   | A   | P   | E   | A    |      | E   |      | A   |     |     |       |
| Patricia Lipovsky | Volusia County               | 04/17      | A   | A   | A   | A   | A   | A    |      | A   |      | A   |     |     |       |
| Pam Phillips      | Volusia County - Alt         | 11/23      | E   | P   | E   | V   | V   | E    |      | P   |      | E   |     |     |       |
| Patricia Smith    | Volusia County Schools       | 08/26      |     |     |     |     |     |      |      |     |      |     |     |     |       |
| Jeff Zink         | Volusia County Schools - Alt | 08/26      |     |     |     |     |     |      |      | P   |      | P   |     |     |       |
| Siva Persad       | VC Transit Svcs              | 05/25      | P   | P   | P   | P   | P   | P    |      | P   |      | P   |     |     |       |
| Ralf Heseler      | VC Transit Svcs - Alt        | 07/13      |     |     |     |     |     |      |      |     |      |     |     |     |       |
| Hamid Tabassian   | FC Traffic Engineering       | 08/23      | A   | A   | A   | A   | V   | P    |      | P   |      | V   |     |     |       |
| Omar Atallah      | VC Traffic Engineering       | 09/23      | A   | P   | A   | A   | V   | A    |      | A   |      | V   |     |     |       |
| Vacant            | VC Traffic Eng - Alt         |            |     |     |     |     |     |      |      |     |      |     |     |     |       |
| Chuck Koppernolle | FDOT                         | 06/26      | P   | P   | P   | P   | P   | P    |      | P   |      | P   |     |     |       |
| QUORUM:           |                              |            | Y   | Y   | Y   | Y   | Y   | Y    |      | Y   |      |     |     |     |       |

## VACANCIES:

Beverly Beach  
Bunnell  
Daytona Beach Shores  
Holly Hill  
Lake Helen  
Oak Hill  
Volusia County

# TCC ATTENDANCE 2026

## LEGEND:

IN PERSON

P

VIRTUAL

V

EXCUSED

E

ABSENT

A

| Name                     | Representing                    | Appt. Date | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | Notes |
|--------------------------|---------------------------------|------------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|-------|
| Adrian Calderin          | Bunnell                         | 04/2024    | P   | E   | P   | P   | P   | P    |      | P   |      | P   |     |     |       |
| Vacant                   | Bunnell - Alternate             |            |     |     |     |     |     |      |      |     |      |     |     |     |       |
| Brian Woodworth          | Daytona Beach                   | 06/2021    |     | P   | P   | P   | P   | P    |      | P   |      | A   |     |     |       |
| Gwyn Herstein            | Daytona Beach Shores            | 01/2024    | P   | A   | A   | A   | A   | A    |      | A   |      | A   |     |     |       |
| Chris Carson             | DeLand                          | 01/2025    | P   | P   | P   | P   | P   | P    |      | P   |      | P   |     |     |       |
| Sam Nelson               | DeLand                          | 04/2026    |     |     |     |     |     |      |      |     |      |     |     |     |       |
| Joseph Barker            | DeBary                          | 11/2020    |     | A   |     |     |     |      |      |     |      |     |     |     |       |
| Steve Bapp               | DeBary - Alternate              | 12/2021    | V   | A   | V   | V   | A   | V    |      | V   |      | A   |     |     |       |
| Matthew West             | Deltona                         | 04/2025    | P   | P   | P   | P   | P   | P    |      | P   |      | P   |     |     |       |
| Freshleh Somji           | Deltona - Alternate             | 11/2025    | P   | P   | P   | P   |     | P    |      | P   |      | P   |     |     |       |
| Dilena Talley            | Edgewater                       | 03/2025    | P   | P   | P   | P   | P   | P    |      | P   |      | P   |     |     |       |
| Gregory Lariscy          | Edgewater - Alternate           | 10/2026    |     |     |     |     |     |      |      |     |      |     |     |     |       |
| Bill Freeman             | Flagler Beach                   | 09/2024    | A   | P   | P   | P   |     | P    |      | P   |      | A   |     |     |       |
| Simone Kenny             | Flagler County                  | 08/2023    | P   | P   | P   | P   | P   | A    |      | P   |      | P   |     |     | Chair |
| Lisa Divina              | Flagler County Schools          | 11/2025    | P   | P   | P   |     | P   | E    |      | P   |      | P   |     |     |       |
| Hamid Tabassian          | FC Traffic Engineering          | 08/2023    |     |     |     |     | A   | P    |      | P   |      | V   |     |     |       |
| Richard Zion             | FCTE - Alternate                | 08/2023    | P   | P   | P   | P   |     |      |      |     |      |     |     |     |       |
| Roy Sieger               | Flagler County Aviation         | 08/2023    | A   | A   | A   | A   | A   | A    |      | A   |      | A   |     |     |       |
| Jonathan Lord            | FC Emergency Management         | 08/2023    | V   | A   | A   | V   | A   | A    |      | A   |      | V   |     |     |       |
| Daniel Nicholas          | FC Transit                      | 01/2026    |     | V   | P   | E   | A   | A    |      | A   |      | A   |     |     |       |
| Trevor Martin            | FC Transit Alt                  | 07/2023    | A   |     |     |     | A   | A    |      | A   |      | A   |     |     |       |
| Belinda Williams-Collins | Holly Hill                      | 09/2026    |     |     |     |     |     |      |      |     |      | P   |     |     |       |
| Brian Walker             | Holly Hill - Alternate          | 10/2017    |     |     |     |     |     |      |      |     |      |     |     |     |       |
| Lee Evett                | Lake Helen                      | 03/2021    | A   | A   | A   | A   | A   | A    |      | A   |      | A   |     |     |       |
| Shane Corbin             | New Smyrna Beach                | 03/2023    | P   | P   | P   | P   | P   | P    |      | P   |      | P   |     |     |       |
| Kyle Fegley              | New Smyrna Beach - Alternate    | 03/2022    |     |     |     |     |     |      |      |     |      |     |     |     |       |
| Joe Ruiz                 | Orange City                     | 06/2025    | P   | P   | P   |     | P   | P    |      | P   |      | P   |     |     |       |
| Bernice Gonzalez         | Orange City - Alternate         | 10/2025    |     |     |     | P   |     |      |      |     |      |     |     |     |       |
| Shawn Finley             | Ormond Beach                    | 12/2017    |     |     |     |     |     |      |      |     |      |     |     |     |       |
| Noel Eaton               | Ormond Beach - Alternate        | 05/2024    | P   | P   | P   | P   | E   | P    |      | P   |      | E   |     |     |       |
| Phong Nguyen             | Palm Coast                      | 02/2023    |     |     | A   |     |     |      |      |     |      |     |     |     |       |
| Jose Papa                | Palm Coast - Alternate          | 02/2023    | P   | V   |     | P   | P   | V    |      | P   |      | V   |     |     |       |
| Mark Karet               | Pierson                         | 09/2016    | P   | P   | P   | P   | P   | P    |      | P   |      | P   |     |     |       |
| Bonnie Zlotnik           | Ponce Inlet                     | 08/2026    |     |     |     |     |     |      |      | V   |      | V   |     |     |       |
| Patty Rippey/Darren Lear | Ponce Inlet - Alternate         | 12/2023    | P   | P   | V   | A   | V   | V    |      |     |      |     |     |     |       |
| Tim Burman               | Port Orange                     | 10/2013    | P   | P   | P   | P   | P   | P    |      | P   |      | P   |     |     |       |
| Margaret Tomlinson       | Port Orange - Alternate         | 10/2022    |     |     |     |     |     |      |      |     |      |     |     |     |       |
| Becky Witte              | South Daytona - Alternate       | 08/2022    | P   | P   | E   | P   | P   | P    |      | P   |      | P   |     |     | VC    |
| Vacant                   | South Daytona                   |            |     |     |     |     |     |      |      |     |      |     |     |     |       |
| Ralf Heseler             | VC Transit Division             | 11/2020    | P   | P   | P   | P   | P   | P    |      | P   |      | P   |     |     |       |
| Siva Persad              | VC Transit Division - Alternate | 05/2025    |     |     |     |     |     |      |      |     |      |     |     |     |       |
| Patricia Smith           | Volusia County Schools          | 08/2026    |     |     |     |     |     |      |      |     |      |     |     |     |       |
| Jeff Zink                | Volusia County Schools - Alt    | 08/2026    |     |     |     |     |     |      |      | P   |      | P   |     |     |       |
| Omar Atallah             | VC Traffic Engineering          | 09/2023    | A   | A   | A   | A   | A   | A    |      | A   |      | A   |     |     |       |
| Chuck Koppennolle        | FDOT                            | 06/2026    | P   | P   | P   | P   | P   | P    |      | P   |      | P   |     |     |       |
| QUORUM:                  |                                 |            | Y   | Y   | Y   | Y   | Y   | Y    |      | Y   |      | Y   |     |     |       |

## VACANCIES:

Beverly Beach  
Daytona Beach International Airport  
Oak Hill  
VC Emergency Management

**AUGUST 2026**

[WWW.VFTPO.ORG](http://WWW.VFTPO.ORG)

## FLAGLER COUNTY BACK TO SCHOOL JAM

On August 1<sup>st</sup>, the TPO teamed up with the Flagler County Community Traffic Safety Team (CTST) to host a table at the annual Flagler County Back to School Jam. Sharing information on bicycle, pedestrian and e-bike safety, we engaged families in conversations aimed at encouraging safe back to school travel for kids and parents. This well-attended event is always a busy one. Attendees were encouraged to take safety items such as bicycle lights, reflective bags and safety vests, and first aid kits along with informational safety flyers.



## BICYCLE RODEO & HELMET FITTING

The TPO joined with numerous organizations on August 7<sup>th</sup> during the Meet the Teacher event at Bunnell Elementary School to give young students an opportunity to test their biking skills by participating in a bicycle rodeo; but first, students were properly fitted for new helmets. Helping to fit helmets were The Bike Men of Flagler County, while the Bunnell Police Department oversaw the bike rodeo. Also helping out were Flagler County Commissioner Andy Dance and Bunnell Commissioner John Rogers.





### VoTran Document Updates

VoTran is in the process of updating its Transit Development Plan (TDP) and Transportation Disadvantaged Service Plan (TDSP). There will be numerous outreach events planned over the course of the next year as these plans are developed. To learn more about the TDP & TDSP process as well as to get more information on the outreach activities see the links below:

[Click here to view the virtual meeting room](#)

[Click here to take the survey, whether you're a regular rider or not](#)

### PMR<sup>2</sup> Community Care Day

On August 13, the TPO participated in Progressive Medical Research's Community Care Day at their PMR<sup>2</sup> Community Outreach Center in Daytona Beach. Partnering with Halifax Urban Ministries, ReNew Recovery Cafe, Volusia Recovery Alliance, and many others, the event that occurs every Thursday brings hot meals, clothing, haircuts, safety items, ID cards, and much more to those who need a helping hand. The TPO provided bicycle lights, reflective safety vests, med kits, and more to those in need of them. The premise behind this day is that outreach is transformational; every act of service builds trust, restores dignity, and creates healthier communities.

### Ongoing Activities

- Best Foot Forward for Pedestrian Safety Program Implementation in Flagler County
- Traffic Operations/Safety and Bicycle/Pedestrian Feasibility Studies Implementation
- Vision Zero Action Plan Implementation
- Volusia-Flagler TPO Website Update
- Public Participation Plan (PPP) Update
- TPO Apportionment Agreement Distribution for Execution by Cities/Counties
- Major Update of the Transit Development Plan (TDP) and Transportation Disadvantaged Service Plan (TDSP)
- Title VI Plan Update
- Fiscal Year 2025/26 TPO Audit

### Upcoming Events

**September 12 - Port Orange Library How-To Festival**

11:00 am - 2:30 pm

Port Orange Regional Library

**September 17 - VCARD Icebreaker**

5:30 pm - 7:30 pm

LPGA International, 1000 Champions Dr, Daytona

**October 21 - Pierson Library Safety Presentation & Helmet Fitting**

2:00 pm - 4:00 pm

Pierson Library, 116 W. 1st Avenue, Pierson

**November 12 - PMR<sup>2</sup> Community Care Day**

1:00 pm - 3:00 pm

939 South Ridgewood Ave, Daytona Beach

**November 21 - BBQ & Bluegrass Festival**

10:00 am; Reed Canal Park, South Daytona



**SEPTEMBER 2026**

[WWW.VFTPO.ORG](http://WWW.VFTPO.ORG)

## **PORT ORANGE REGIONAL LIBRARY HOW-TO FESTIVAL**

Volusia County Public Library's 2026 How-To Festival brought more than 8,000 participants to all six regional library locations on Saturday, September 12<sup>th</sup> for a day of learning, hands-on activities, and community knowledge sharing. The TPO participated at the Port Orange Regional Library by hosting a table and teaching attendees how to be street smart while walking, biking, scootering, and driving. We spoke with more than 120 people about e-bikes, teen graduated licensing, and much more. Staff was joined by TPO Board members Vice Mayor Tracy Grubbs (Port Orange) and Commissioner Chris Conomos (Daytona Beach Shores), and shared bicycle, pedestrian, and driver safety information and items such as bike lights and reflective vests and backpacks.



**SEPTEMBER 2026**



## VCARD Icebreaker

On September 17<sup>th</sup>, the Volusia-Flagler TPO hosted a table at the VCARD Icebreaker. This annual event, held at the LPGA Clubhouse in Daytona Beach, brings together local government officials, industry experts, and community leaders to share ideas and build valuable connections. TPO staff discussed the purpose of the organization and how it fits in to the transportation process and community.



## Ongoing Activities

- Best Foot Forward for Pedestrian Safety Program Implementation in Flagler County
- Traffic Operations/Safety and Bicycle/Pedestrian Feasibility Studies Implementation
- Vision Zero Action Plan Implementation
- Volusia-Flagler TPO Website Update
- Public Participation Plan (PPP) Update
- TPO Apportionment Agreement Distribution for Execution by Cities/Counties
- Major Update of the VoTran Transit Development Plan (TDP) and Transportation Disadvantaged Service Plan (TDSP)
- Title VI Plan Update
- Fiscal Year 2025/26 TPO Audit
- TPO 2027 Policy Positions

## Upcoming Events

### October 15 - White Cane Safety Day

10:00 am - 1:00 pm

408 White Street, Daytona Beach

### October 21 - Pierson Library Safety Presentation & Helmet Fitting

2:00 pm - 4:00 pm

Pierson Library, 116 W. 1st Avenue, Pierson

### November 12 - PMR<sup>2</sup> Community Care Day

1:00 pm - 3:00 pm

939 South Ridgewood Ave, Daytona Beach

### November 21 - BBQ & Bluegrass Festival

10:00 am; Reed Canal Park, South Daytona



# Upcoming Events

October-November 2026

## October 7

### **TPO Executive Committee Meeting**

9:00 am

TPO Conference Room

1540 Cornerstone Blvd, Suite 240, Daytona Beach

More info: [Click Here](#)

## October 9

### **Central Florida MPO Alliance (CFMPOA) Meeting**

10:00 am – 12:00 noon

MetroPlan Orlando

250 S. Orange Avenue, Suite 200 Orlando

More info: [Click Here](#)

## October 13

### **Flagler County Community Traffic Safety Team (CTST) Meeting**

9:00 am – 10:00 am

Flagler Gov't Services Bldg. #2

1769 E. Moody Blvd, 3rd Floor, Community Conference Room, Bunnell

More info: [Click Here](#)

## October 14

### **TPO TDLCB Quality Assurance Committee (QAC) Meeting**

9:30 am

VoTran Conference Room

950 Big Tree Rd, South Daytona

More info: [Click Here](#)

## October 14

### **TPO Transportation Disadvantaged Local Coordinating Board (TDLCB) Meeting**

10:00 am

VoTran Conference Room

950 Big Tree Rd, South Daytona

More info: [Click Here](#)

## October 14

### **TPO Bicycle/Pedestrian Advisory Committee (BPAC) Meeting**

2:00 pm

TPO Conference Room

1540 Cornerstone Blvd, Suite 240, Daytona Beach

More info: [Click Here](#)



# Upcoming Events

October-November 2026

## October 15

### White Cane Awareness Day

10:00 am – 1:00 pm

Career, Technology and Training Center for the Blind & Visually Impaired

408 White Street, Daytona Beach

More info: [Click Here](#)

Note: The TPO will have a table at this event

## October 20

### TPO Citizens Advisory Committee (CAC) Meeting

1:15 pm

TPO Conference Room

1540 Cornerstone Blvd, Suite 240, Daytona Beach

More info: [Click Here](#)

## October 20

### TPO Technical Coordinating Committee (TCC) Meeting

3:00 pm

TPO Conference Room

1540 Cornerstone Blvd, Suite 240, Daytona Beach

More info: [Click Here](#)

## October 21

### Pierson Library Bicycle Safety Presentation and Helmet Fitting

2:00 pm

Pierson Public Library

116 W. 1st Avenue, Pierson

More info: [Click Here](#)

Note: The TPO will be giving a presentation on bicycle safety followed by fitting attendees for helmets

## October 22

### Central Florida Commuter Rail Commission Board Meeting

1:30 pm – 3:00 pm

Lynx Central Station Administrative Building

455 North Garland Ave, Orlando

More info: [Click Here](#)

## October 27

### Best Foot Forward Flagler County Crosswalk Workshop

9:00 am – 11:00 am

Flagler County Government Services Building Commission Conference Room

1st Floor, 1769 East Moody Blvd, Building #2

More info: [Click Here](#)



# Upcoming Events

October-November 2026

## October 28

### Florida Metropolitan Planning Partnership (FMPP) Meeting

8:30 am – 4:00 pm

Florida Hotel and Conference Center

1500 Sand Lake Road, Orlando

More info: [Click Here](#)

## October 28

### Volusia-Flagler TPO Board Meeting

9:00 am

TPO Conference Room

1540 Cornerstone Blvd, Suite 240, Daytona Beach

More info: [Click Here](#)

## October 29

### MPO Advisory Council (MPOAC) Meeting

8:00 am – 5:00 pm

The Florida Hotel and Conference Center

1500 Sand Lake Road, Orlando

More info: [Click Here](#)

## November 4

### TPO Executive Committee Meeting

9:00 am

TPO Conference Room

1540 Cornerstone Blvd, Suite 240, Daytona Beach

More info: [Click Here](#)

## November 5

### Volusia County Community Traffic Safety Team (CTST) Meeting

9:00 am – 10:30 am

Volusia County Public Works Northeast Services Facility

3771 W International Speedway Blvd, Daytona Beach

More info: [Click Here](#)

## November 10

### Flagler County Community Traffic Safety Team (CTST) Meeting

9:00 am – 10:00 am

Flagler Gov't Services Bldg. #2

1769 E. Moody Blvd, 3rd Floor, Community Conference Room, Bunnell

More info: [Click Here](#)



# Upcoming Events

October-November 2026

## November 11

### **TPO Bicycle/Pedestrian Advisory Committee (BPAC) Meeting**

2:00 pm

TPO Conference Room

1540 Cornerstone Blvd, Suite 240, Daytona Beach

More info: [Click Here](#)

## November 12

### **PMR Community Care Day**

1:00 pm – 3:00 pm

939 South Ridgewood Ave, Daytona Beach

More info: [Click Here](#)

Note: The TPO will have a table at this event and share bicycle/pedestrian safety tips and items with attendees

## November 17

### **TPO Citizens Advisory Committee (CAC) Meeting**

1:15 pm

TPO Conference Room

1540 Cornerstone Blvd, Suite 240, Daytona Beach

More info: [Click Here](#)

## November 17

### **TPO Technical Coordinating Committee (TCC) Meeting**

3:00 pm

TPO Conference Room

1540 Cornerstone Blvd, Suite 240, Daytona Beach

More info: [Click Here](#)

## November 18

### **Volusia-Flagler TPO Board Meeting**

9:00 am

TPO Conference Room

1540 Cornerstone Blvd, Suite 240, Daytona Beach

More info: [Click Here](#)

Note: The TPO Board will be meeting on November 18, one week earlier than its regularly scheduled date due to the Thanksgiving holiday

## November 21

### **BBQ and Bluegrass Festival Helmet Fitting**

10:00 am

Reed Canal Park

102 Bryan Cave Rd, South Daytona

More info: [Click Here](#)

Note: The TPO will have a table at this event and be fitting bicycle helmets for attendees



# **Flagler County Design & Construction Projects Report**

**September 2026**

## **Road & Bridge Program**

- Jungle Hut Road from A1A to beach access – Design phase complete. Construction funding programmed FY 29.
- Forest Park Street from CR 90 to SR 100 – Design phase complete.
- CR 205 Resurfacing Project – Construction began on September 21, 2026.
- CR 304 Resurfacing Project (CR 305 to SR-11) – Design Plans update and permit activities are anticipated to begin in the 3rd quarter 2026. Construction is anticipated to commence in the 2nd quarter 2027.
- First Avenue Phase 2 Drainage – Construction anticipated to commence in October 2026.
- Rima Ridge Resurfacing (Multiple Roads) - Design plans update phase to begin in 4<sup>th</sup> Qtr of 2026. Construction anticipated to begin 2<sup>nd</sup> Qtr 2027.

## **Sidewalk & Trail Program**

- Bulow Creek Headwaters Regional Park –The project planning phase is complete. Coordination with FDOT and Consultant is underway to procure services for the design and permitting phase of the project.
- Trailhead for GST & Lehigh Trail – Project is being coordinated with planned Eco-Discovery Center. RSQ is being drafted to advertise for design services
- Old Kings Road South Trail (SR100 to County Line) – 90% project design review has been completed. Construction funding has been reallocated to the Department's FY 29 program. Staff is coordinating with FDOT and Consultant to strategically schedule plan/deliverable finalization to accommodate for schedule adjustment.

## **Vertical CIP Program**

- Fire Rescue Station 51 – Construction Notice to Proceed was issued on November 19, 2025. Groundbreaking ceremony was held on December 8, 2025, 11am-12pm. Contractor continues with construction.
- Fire Rescue Administration Station 50 – Construction Notice to Proceed was issued on October 8, 2025. Groundbreaking ceremony was held on November 13, 2025, 10-11am. Contractor continues with construction.



- SMA Integrated Stabilization Unit – Construction Notice to Proceed was issued on October 22, 2025. Groundbreaking ceremony was held on November 18, 2025, 1-2pm. Contractor continues with construction.
- Eco-Discovery Center – Design kick-off meeting held on January 26, 2026. Design-Build Team working on 60% Design Development submittal..
- Multipurpose Emergency Preparedness Project – Task Work Order Four was issued to Design Build Team. This is the final Task Work Order needed to complete construction of all remaining work by June 30, 2026. Contractor completed all major work items and Temporary Certificate of Occupancy issued. Punch list issued and contractor working on remaining items to obtain certificate of occupancy.

#### **Stormwater Master Plan Program**

- MalaCompra Canal Restoration and Resiliency – 60% Design phase completed and the 90% Plans development and permitting phase is underway. The design and permitting project phase is anticipated to be completed in July 2027.
- Old Haw Creek Road and Black Branch North Drainage Improvements – Anticipated project activities to begin in the First Qtr of 2027 and conclude in the 4<sup>th</sup> Qtr 2028.

#### **Beach Management Plan Program**

- Beach Reach 2 (North 7th St to Varn Park) – The Reach II Beach Nourishment Project will place ~1.8 million cubic yards of sand on 5.5 miles of beach from 2,000' North of Varn Park south to tie in to the USACE Flagler County Coastal Storm Risk Management Project in the vicinity of 7th Street North. Weeks Marine submitted the lowest price bid May 7, and the Board of County Commissioners approved issuing a contract to Weeks for \$34 million at their August 3 meeting. Construction will likely begin in Mid-March. The contract will specify that the dredge project must be complete within 365 days from Notice to Proceed, but the actual construction should last 4 – 6 months.
- Beach Reach 3 (Varn Park to Washington Oaks) – Flagler County Board of County Commissioners approved the Professional Services Agreement with Moffatt & Nichol for Reach 3 Design and Permitting at the April 21, 2025, Board meeting. Funding for the design and permitting project is provided through FDEP Hurricane Recovery Funds from



Hurricanes Ian and Nicole.

The consultant has completed the field work to map the hardbottom habitat for use in permitting and design decisions and is currently processing and mapping the hardbottom resources in preparation for agency coordination and alternatives development. Early indications are that the habitat is so extensive that permitting larger projects could be extremely challenging and expensive.

- Hammock Dunes Emergency Dune Restoration Project (Varn Park to Jungle Hut Park) – Completed as of November 2025.
- Ocean Hammock/Hammock Beach and Golf Resort Emergency Dune Restoration Project (Jungle Hut Park to MalaComprá Park) – Completed in December 2025.
- FEMA Category G Dune Restoration Project (MalaComprá Park to Washington Oaks, and Washinton Oaks to Marineland)– Completed April 2026.



## **Volusia County Construction Report – October 2026**

### **Completed within the last 6-Months:**

- 1) 5786\_Doyle Rd. (Twisted Oak to Lush Lane)
- 2) 5801\_Spring To Spring 3C Don Smith Blvd. (Highbanks Rd. to DeBary Plantation Blvd.)
- 3) 5845\_River To Sea Loop Trail Ph2 (Old New York Ave. to SR 44) – CSX Rail Crossing
- 4) 5937\_Florida Ave./Rich Ave. Streetscape Improvements
- 5) 6000\_Howland Blvd. & Goldenhills St./Fernanda Dr. Safety Improvements
- 6) PC3455\_State Road 415 Fire Station

### **Under Construction or Advertised for Construction:**

- 1) PO1606\_Taylor Rd. at Hensel Rd. Signal #388 – Under Construction
- 2) 5395\_Orange Camp Rd. & MLK Roundabout Signage (Blue Lake to I4) – Under Construction
- 3) 5805\_Williamson Blvd. (Strickland Range to Hand Ave.) – Under Construction
- 4) 5843\_Pioneer Trail and Tomoka Farms Rd. Roundabout – Under Construction
- 5) 5864\_River To Sea Loop Wayfinding Signs Throughout Volusia County – Under Construction
- 6) 5891\_Pioneer Trail and Williams Rd. Intersection Improvements – Under Construction
- 7) 5895\_Hand Avenue Improvements – Under Construction
- 8) 5926\_Tomoka Farms Rd. and Taylor Rd. Improvements – Under Construction
- 9) 5852\_Beresford Ave. Extension Phase 2B (Kepler Rd./MLK to SR 44) – Advertised for Construction

### **Study/Design Projects:**

- 1) 5518\_Taylor Road Prelim Design (Forest Preserve Blvd. to Summer Trees Rd.) – Design Ongoing
- 2) 5789\_Jacobs Road Sidewalk (Plymouth to US 92) – Design on Hold
- 3) 5833\_Old Mission Rd. Safety Improvements (W. Park Ave. to Josephine) – Design Ongoing
- 4) 5842\_Taylor Branch Rd. Widen (Dunlawton Ave. to Clyde Morris Blvd.) – Design Ongoing
- 5) 5844\_River To Sea Loop Trail Ph1 (Lk. Beresford Park to Old New York Ave.) – Design Ongoing
- 6) 5845\_River To Sea Loop Trail Ph2 (Old New York Ave. to SR 44) – Design Complete / ROW Ongoing
- 7) 5846\_River To Sea Loop Trail Ph3 (SR 44 to Minnesota/Grand) – Design Complete / ROW Ongoing
- 8) 5892.1\_Orange Camp Rd. Widen Seg. 1 (Woodland Blvd. to Kirkaldry Court) – Design Procurement
- 9) 5892.2\_Orange Camp Rd. Widen Seg. 2 (S. Blue Lake Ave. to Dr. MLK Jr. Beltway) – Design Ongoing
- 10) 5893.1\_Dunn Ave. Extension Seg. 1 (Morfontaine Rd. to Tomoka Farms Rd.) – Design Ongoing
- 11) 5893.2\_Dunn Ave. Extension Seg. 2 (LPGA Blvd./INA to Morfontaine Rd.) – Design Ongoing
- 12) 5894\_Veterans Memorial Parkway Ext. (Graves Ave. to SR 472) – Design Complete / ROW Ongoing
- 13) 5896\_Pioneer Trail Safety Imp. Prelim Des. (Tomoka Farms Rd. to Luna Bella Ln.) – Design Ongoing
- 14) 5897\_Williamson Blvd. Widening (Madeline Ave. to Beville Rd.) – Design Ongoing
- 15) 5899\_Dirksen Drive Widening (US 17/92 to Sunrise Blvd.) – Design Procurement

- 16) 5905\_Veterans Memorial Parkway Widen (Rhode Island to Graves) – Design Ongoing
- 17) 5918\_USS Lexington Phase 2 (Amazon to Bellevue Ave.) – Plans on Shelf
- 18) 5925\_Tomoka Farms Rd. and Bellevue Ave. Int. Improvements – Design Ongoing
- 19) 5927\_Ponce Inlet Mobility (Ocean Way Dr. to south of Major St.) – Design Ongoing
- 20) 5941\_Garfield Road Trailhead in Deltona – Design Ongoing
- 21) 5942\_US 17 and Spring Garden Ave. Trailhead in DeLeon Springs – Design Ongoing
- 22) 5960\_E. Taylor Rd. and Bent Oaks Blvd./Stratford Dr. Int. Improvements – Design Ongoing
- 23) 5961\_Old Kings Rd. Realignment (Old Dixie/Roscommon to Flagler Co. Line) – Design Ongoing
- 24) 5978\_Williamson Blvd Widen (Madeline Ave. to Town West Blvd.) – Scope Negotiation Starting Soon
- 25) 5979\_Tymber Creek Rd. Widen (Peruvian Lane to Airport Rd.) – Design Ongoing
- 26) 5980\_Chuck Lennon Park to Trail Connect at DeLeon Springs State Park – Design Ongoing
- 27) 5981\_Lk. Helen Osteen Rd. Widen (E. Ohio Ave. to Jeanniton Ln./Pine Tree Acres Ln.) – Study Ongoing
- 28) 5982\_Howland Blvd. Study (west of Graves Ave. to east of Catalina Blvd.) – Study Ongoing
- 29) 5983\_Tomoka Farms Rd. Extension Alignment Study (LPGA Blvd. to SR 40) – Study Ongoing
- 30) 5984\_Kepler Rd. Safety & Operations Study (SR 44 to US 92) – Study Almost Complete
- 31) 5985\_Veterans Memorial Pkwy. Safety Imp. (Saxon Blvd. to Harley Strickland Blvd.) – Design Ongoing
- 32) 5993\_E. Beresford Ave. & Dr. MLK Jr. Beltway Signal Improvements – Design Near Completion
- 33) 5996\_Traffic Calming Safety Study at Various Locations – Study Began
- 34) 5998\_E. Rhode Island Ave. Ext. Corridor Analysis (N. Normandy Blvd. to Wolf Pack Run/Catalina Blvd.) – Study Analysis on Hold

Note: Summaries are subject to change due to normal project development issues.