

## **MEETING NOTICE & AGENDA**

Please be advised that the River to Sea Transportation Planning Organization (R2CTPO)

### **BPAC PROJECT REVIEW SUBCOMMITTEE** will be meeting on:

DATE: Thursday, April 27, 2017

TIME: 10:00 a.m.

**PLACE:** River to Sea TPO

2570 W. International Speedway Blvd., Suite 100 (Conference Room)

Daytona Beach, Florida 32114-8145

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#### **AGENDA**

- I. CALL TO ORDER/ROLL CALL/DETERMINATION OF QUORUM/PLEDGE OF ALLEGIANCE
- **II. PUBLIC COMMENT/PARTICIPATION** (length of time at the discretion of the chairman)
- III. ACTION ITEMS
  - A. EVALUATION AND RANKING OF BICYCLE/PEDESTRIAN, TRANSPORTATION ALTERNATIVES, REGIONAL TRAILS & LOCAL INITIATIVES (BICYCLE/PEDESTRIAN FOCUSED) PROJECT APPLICATIONS (Contact: Stephan Harris) (project applications to be provided under separate cover)
- IV. R2CTPO STAFF COMMENTS
- V. BPAC PROJECT REVIEW SUBCOMMITTEE MEMBER COMMENTS
- VI. ADJOURNMENT

BPAC Project Review Subcommittee Members

Jason Aufdenberg, Alice Haldeman, Nic Mostert, Colleen Nicoulin, Dustin Savage, Roy Walters

cc: TCC, CAC, BPAC Members Gene Ferguson, FDOT Press

Note: Individuals covered by the Americans with Disabilities Act of 1990 in need of accommodations for this public meeting should contact the River to Sea TPO office, 2570 W. International Speedway Blvd., Daytona Beach, Florida 32114-8145, (386) 226-0422, extension 20416 at least five (5) working days prior to the meeting date

**Beverly Beach** DeBary Flagler Beach New Smyrna Beach Palm Coast South Daytona Bunnell DeLand Flagler County Oak Hill Pierson Volusia County Daytona Beach Deltona Holly Hill **Orange City** Ponce Inlet Daytona Beach Shores Lake Helen **Ormond Beach** Edgewater Port Orange

# SUMMARY SHEET BPAC PROJECT REVIEW SUBCOMMITTEE APRIL 27, 2017

### III. ACTION ITEMS

A. EVALUATION AND RANKING OF BICYCLE/PEDESTRIAN, TRANSPORTATION ALTERNATIVES, REGIONAL TRAILS & LOCAL INITIATIVES (BICYCLE/PEDESTRIAN FOCUSED) PROJECT APPLICATIONS

### **BACKGROUND INFORMATION:**

This is a continuation of the April 20<sup>th</sup> meeting to evaluate and rank project applications.

### **ACTION REQUESTED:**

RECOMMEND APPROVAL OF A RANKED LIST OF BICYCLE/PEDESTRIAN AND B/P LOCAL INITIATIVES PROJECTS

